## BOOK 1115 PAGE 167

## RIGHT-OF-WAY EASEMENT

	The Undersigned Grantor (and each and all of them if more than one) for and in consideration of
	DAIE ARIO 110/100 dollars (\$ 1,00 ) in hand paid by the
	Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit: A 5 loot easement over the
	property, the specific description to be filled in at a later time.
098-0006,0007	AN EASEMENT & FEET IN WIDTH BEING 2/2 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE: BEGINNING ON THE WEST LINE OF 1100 WEST STREET AT A POINT 33 FEET WEST AND 80 FEET NORTH OF THE EAST QUARTER CORNER OF SECTION 36, TOWNSHIP 6 MORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN: THENCE WEST 94 FEET; THENCE MORTH 62 FEET; THENCE EAST 13 FEET TO END.
05	situate in County of WEBER, State of UTAM
·51 a	TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes.
3	The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.
•	Signed and delivered this 26 7H day of January A.D., 1976
	At OGDENIA UTAH Attant from Jun 19
	HEERICK INDUSTRIAL SUPPLY CO.
	STATE OF UTAH County of Salt Lake ss.
	County of Salt Lake \( \) Ss.  On the \( \begin{align*} \begin{align*} \text{County of Salt Lake } \\ \) On the \( \begin{align*} \begin{align*} \text{Till day of } \\ \end{align*} \text{AUUARY } \\ \end{align*}, A.D. 19 \( \begin{align*} \begin{align*} \text{County of Salt Lake } \\ \end{align*} \text{ personally } \end{align*}
	County of Salt Lake \( \) SS.
	On the 26 TH day of JANUARY A.D. 19 6 personally appeared before me
	On the 26 TH day of JALLIARY A.D. 19 Compared before me L. HERRICK, personally appeared before me L. HERRICK, the (signer) (signers) of the above instrument, who duly acknowled ged to me that (he) (she) (they) executed the same.
	On the 26 TH day of JAMUARY A.D. 19 (e.g., personally appeared before me
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	On the 26 74 day of JANUARY A.D. 19 6 personally appeared before me L. V. HERRICK  the (signer) (signers) of the above instrument, who duly acknowled ged to me that (he) (she) (they) executed the same.  WITNESS my hand and official seal this 26 74 day of JANUARY 1976  My commission expires AUGUST 153 1977  (Syune St. Chalandher Notary Public
	On the 26 TH day of JANUARY A.D. 19 76 personally appeared before me V. HERRICK.  the (signer) (signers) of the above instrument, who duly acknowled sed to me that (he) (she) (they) executed the same.  WITNESS my hand and official seal this 67H day of JANUARY 1976  My continuission expires AUGUST 153 1977  Office Planted 15 Manual And RECORDED FOR Mountain Ref
	On the 26 TH day of JANUARY A.D. 19 6 personally appeared before me V. HERRICK.  the (signer) (signers) of the above instrument, who duly acknowled sed to me that (he) (she) (they) executed the same.  WITNESS my hand and official seal this 6 TH day of JANUARY 1976  My continuission expires AUSUST 153 1977  OFFICE AND RECORDED FOR Manual and Mall