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IN THE SECOND DISTRICT COURT OF THE COUNTY OF WEBER

STATE OF UTAH

In The Matter of The Estate of ) #6319

James W. Farnsworth, )

Decree Distributing Real Property.

Flora F. Farnsworth, Executrix of the Last Will and Testament of James W. Farns-worth, deceased, has filed her Final Report and Petition for distribution of the property of said estate in accordance with the provisions of the Will of the deceased, and it satisfactorily appearing that the time for presenting Claims against said estate has expired, and all Claims presented have been paid, and likewise the expenses of administration, and that the estate is in a condition to be distributed and closed.

It also appears that among the assets of said estate is certain real property located in Box Elder County, State of Utah, and described as follows, to-wit:

The south half of Section Thirty (30), Township Nine (9) North, Range Seven (7) West, Salt Lake Meridian, and containing 320 acres.

The Court has made its Decree distributing the real property located in Weber County, and likewise the personal property, and now, on motion of Valentine Gideon, attorney for the Executrix, It is Ordered, Adjudged, and Decreed that the title to the said real property located in Box Elder County, Utah, be, and the same is hereby decreed to and distributed to Flora F. Farnsworth as the sole beneficiary under the Will of the deceased.

Done in open Court, this the 30th day of September, 1940.

Lester A. Wade Judge.

State of Utah )
County of Weber )

I, Lawrence M. Malan County Clerk and Ex-Officio Clerk of the Second Judicial District Court of the State of Utah, in and for the County of Weber, do hereby certify that the foregoing is a full, true and correct copy of the original "Decree Distributing Real Property"

In the Matter of the Estate of James W. Farnsworth, Deceased, as appears on file and of record

in my office in Ogden City.

Witness my hand and Seal, this the 30th day of September 1940.

. District Court, Second Judicial District.
. In and for Weber County, State of Utah. .

Lawrence M. Malan Clerk

By Mae E. Bramwell Deputy Clerk

Filed for record and recorded Oct. 9, A.D. 1940 at 4:50 P.M. in Book 45 of Deeds page 496.

Fee 90%. Abst'd in Book S of Sec page 55.

Rec. by Celia Jeppson

Proof-Read by C. m. & T. L.S.

Florence Lee Souter, County Recorder

By Ruby Christensen, Deputy.