WHEN RECORDED, MAI!. TO: Utah Department of Transportation Right-of-Way, Fourth Floor, 4501 South 2700 West, Salt Lake City, Utah 84119-5998 6601303
03/25/97 09:15 AN**NO FEE*
NANCY WORKMAN
RECORDER, SALT LAKE COUNTY, UTAH
UTAH ST-DEPT OF TRANSPORTATION
REC BY:B ROME , DEPUTY - MP

Easement

(CORPORATION)
Salt Lake County

Parcel No. 0068:68:E Project No. STP-0068(9)47

Bland Brothers, Inc.		
a corporation of the State of	Utah ,	Grantor,
hereby GRANTS AND CONVEYS to	the UTAH DEPARTMENT OF TRANSPORTA	TION, at
4501 South 2700 West, Salt L	ake City, Utah 84119, Grantee, for Ten (\$10.00)	
a perpetual easement upon part of an entire tract of property in the NEWNWX of Section 3, T.3S., R.1W., S.L.B.&M., in Salt Lake County, Utah, for the purpose of constructing thereon an irrigation pipeline, gas pipeline, water pipeline, telephone cable, and electric power lines and appurtenant parts thereof incident to the widening and grading of Redwood Road known as Project No. 0068.		
Beginning at the intersection of the north boundary line of said entire tract and the west right of way line of said project, which point is 58.217 m south along the quarter section line and 16.154 m west from North Quarter corner of said Section 3; thence South 39.023 m along the west right of way line to a point 16.154 m perpendicularly distant westerly from the centerline of said project at Engineer Station 1+516.688; thence S 44°47′46" W 2.127 m; thence N 00°00′05" E 40.532 m along a line parallel to said centerline to said north boundary line; thence East 1.497 m along said north boundary line to the point of beginning.		
The above described part of an entire tract of land contains 59.6 square meters in area.		
(Note: Rotate above bearings 00°1	1'18" clockwise to equal highway bearin	gs.)
(Note: To obtain distances in f obtain areas in square feet, mult	eet, divide above distances by 0.3048 iply above area by 10.764.)	, and to
tract at the expense of the Department of Transportation is	acted on the above described part of a Utah Department of Transportation, s thereafter relieved of any further Intenance charges which may accrue agai hereof.	aid Utah claim or

Continued on Page 2

CORPORATION RW-09CS (10-05-94)

Parcel No. 00698:68:E Project No. STP-0068(9)47

The officers who sign the within instrument certify that the transfer represented thereby was duly authorized under a resolution duly adopted by the Board of Directors of the Grantor at a lawful meeting duly held and attended by a quorum.

IN WITNESS WHEREOF, said Grantor has caused its corporate name and seal to be hereunto affixed by its duly authorized officers, this 13Th of March, A.D. 1947. ATTEST: CORPORATE SEAL; STATE OF above written personally appeared and ___ who, did say, each for himself, that _he, said _ is the president, and that She, _____ is the secretary Brosinc _____, a corporation, and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its Board of Directors, and said president and said secretary each duly acknowledged to me that said corporation executed the same, and that the seal affixed is the seal of said corporation. WITNESS my hand and official stamp the date in this certificate first above written:

NOTARY PUBLIC CAROL C DAVIS ET ELET 10600 South Saving 177 64094 My Commission Expirer Sept. 3, 1937 STATE OF UTAH

Notary Public