

RIGHT OF WAY AND EASEMENT GRANT- 301

(CONDOMINIUM-MOBILE HOME)

662765

(PARTNERSHIP)

A/K/A Robert Holmes

A/K/A Jerry Allman

A/K/A Frankie S. Christian

MEADOW PARK ASSOC., a Utah Partnership, with MORRIS CHRISTIANSON, FRANKIE CHRISTIANSON, ROBERT T. HOLMES and JERRY ALMOND, Grantor, does hereby convey and warrant to MOUNTAIN FUEL SUPPLY COMPANY, a Corporation of the State of Utah, Grantee, its successors and assigns, for the sum of ONE AND NO/100 DOLLARS (\$ 1.00) and other good and valuable considerations, receipt of which is hereby acknowledged, a right of way and easement 16.0 feet in width to lay, maintain, operate, repair, inspect, protect, remove and replace pipelines, valves, valve boxes and other gas transmission and distribution facilities (hereinafter collectively called "facilities") through and across the following described land and premises situated in Davis County, State of Utah, to-wit: Those certain strips of land in the project or development described below and lying along the center lines as shown on the attached Plat, designated Exhibit A, and which is dated 20th day of October, A.D. 1983, and as said Plat and Exhibit may be amended or revised from time to time, said Plat and Exhibit by this reference being made a part hereof, representing that certain condominium or mobile home project or development known as

Abstracted [] Indexed [] Entered []

MEADOW PARK CONDOMINIUMS

(Name of Condominium or Mobile Home)

in the vicinity of 1950 South 1100 West, Woods Cross (Street Intersection), (City)

Platted [] On Margin [] Compared []

Beginning at a point South 24.79 feet and West 290.72 feet from the Northeast corner of Section 35, Township 2 North, Range 1 West, Salt Lake Base and Meridian; thence S.0°10'30"W. 98.45 feet; thence S.89°59'35"W. 90.75 feet; thence S.0°10'30"W. 218.02 feet; thence S.89°59'35"W. 1008.36 feet; thence N.0°00'25"W. 316.47 feet; thence N.89°59'35"E. 1100.11 feet to the point of beginning.

TO HAVE AND TO HOLD the same unto the said Mountain Fuel Supply Company, its successors and assigns, so long as such facilities shall be maintained, with the right of ingress and egress to and from said right of way to maintain, operate, repair, inspect, protect, remove and replace the same. During temporary periods Grantee may use such portion of the property along and adjacent to said right of way as may be reasonably necessary in connection with construction, maintenance, repair, removal or replacement of the facilities. The said Grantor shall have the right to use the said premises except for the purposes for which this right of way and easement is granted to the said Grantee, provided such use does not interfere with the facilities or any other rights granted to the Grantee hereunder.

The Grantor shall not build or construct nor permit to be built or constructed any building or other improvement over or across said right of way, nor change the contour thereof without written consent of Grantee. This right of way grant shall be binding upon and inure to the benefit of the successors and assigns of Grantor and the successors and assigns of the Grantee, and may be assigned in whole or in part by Grantee.

It is hereby understood that any parties securing this grant on behalf of the Grantee are without authority to make any representations, covenants or agreements not herein expressed.

IN WITNESS WHEREOF the Grantor has caused its partnership name to be hereunto affixed this 15th day of November, 1983.

RECORDED AT THE OFFICE OF THE COUNTY CLERK OF SALT LAKE COUNTY, UTAH, ON JAN 24 1984 AT 10:00 AM. ATTENTION: LINDA JOHNSON

Morris Christiansen MORRIS CHRISTIANSON Frankie S. Christiansen FRANKIE CHRISTIANSON

MEADOW PARK ASSOC. By Robert T. Holmes ROBERT T. HOLMES

STATE OF UTAH) COUNTY OF Davis)

Jerry Allman JERRY ALMOND

On the 15th day of November, 1983, personally appeared before me MORRIS K. CHRISTIANSON, FRANKIE S. CHRISTIANSEN, ROBERT HOLMES and JERRY ALLMAN who being duly sworn, did say that (he is/they are) partners of MEADOW PARK ASSOCIATES and that the foregoing instrument was signed on behalf of said partnership by authority of the articles of partnership, and said MORRIS K. CHRISTIANSEN, FRANKIE S. CHRISTIANSEN, Robert Holmes & Jerry Allman acknowledged to me that said partnership duly executed the same.

Notary Public

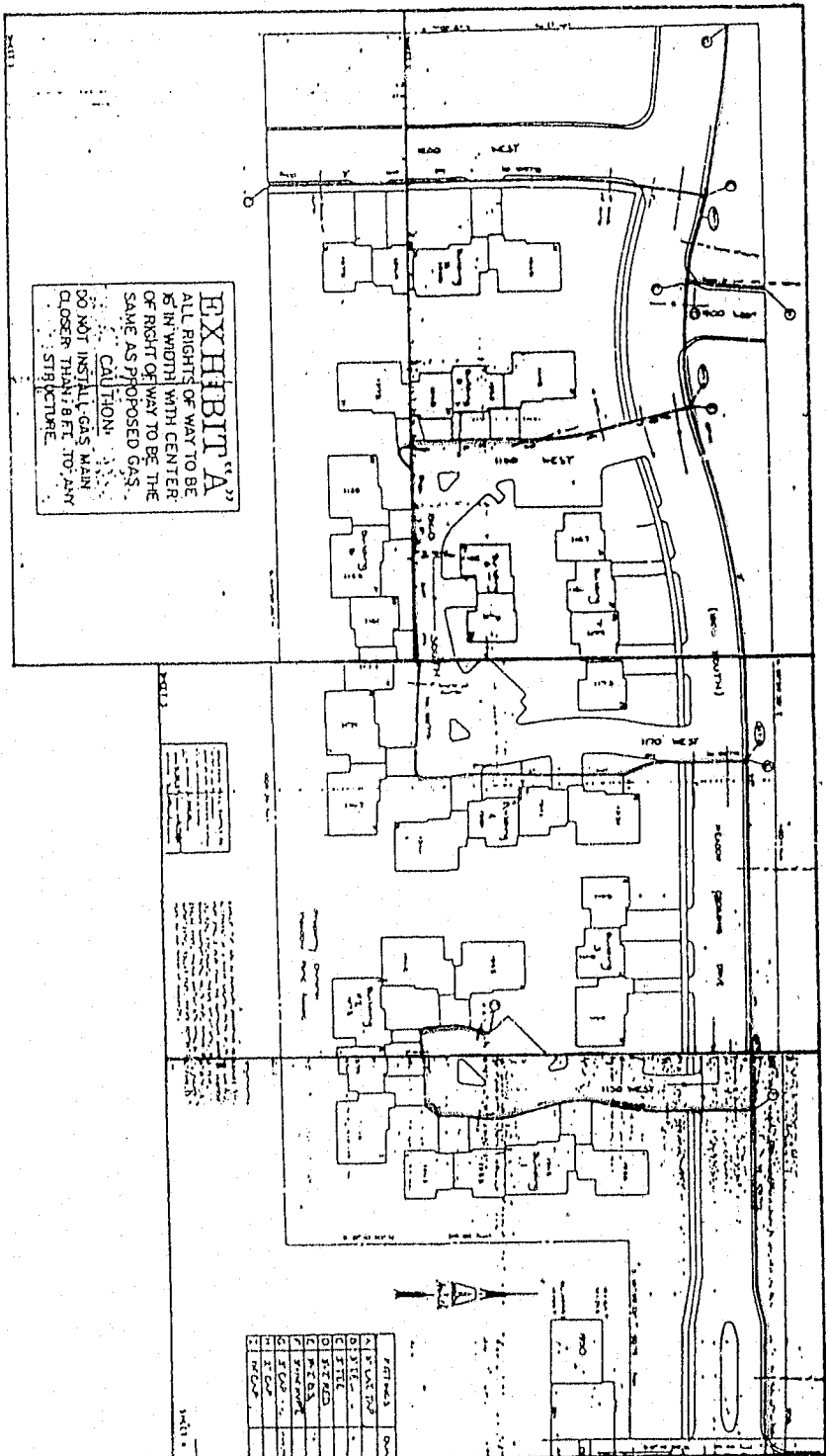
My Commission Expires: 7-8-85

Residing at [Signature]

Recorded at request of Mountain Fuel Supply Co. Fee Paid \$ 11.00 Date JAN 24 1984 By [Signature] Deputy Book 976 Page 301

MEADOW PARK CONDOS
1950 SOUTH HOWARD ST. (1100 WEST)
WOODS CROSS/SALT LAKE AREA
EXHIBIT "A"

RETURN TO:
MOUNTAIN FUEL SUPPLY COMPANY
MOUNTAIN FUEL SUPPLY COMPANY
P.O. BOX 11903
SALT LAKE CITY, UT 84199
ATTENTION: LINDA JOHNSON



303

Prop

3"

IHP

18' Back of CURB

(G)

36

1973

1963

1972

29

22

6811

Building
5
811

21

20

1811

S 89°59'35" W

RETURN TO:
MOUNTAIN FUEL SUPPLY COMPANY
P.O. BOX 11360
SALT LAKE CITY, UT. 84139
ATTENTION: LINDA JOHNSON

EXHIBIT "A"

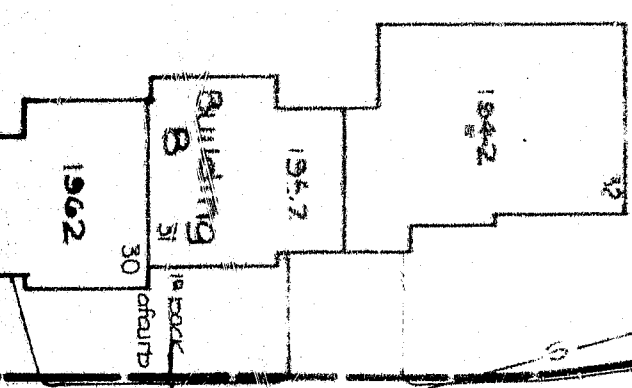
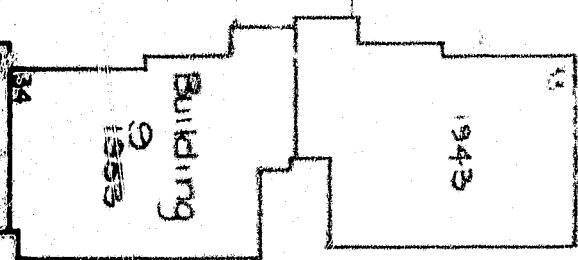
ALL RIGHTS OF WAY TO BE
16' IN WIDTH, WITH CENTER
OF RIGHT OF WAY TO BE THE
SAME AS PROPOSED GAS.

CAUTION:

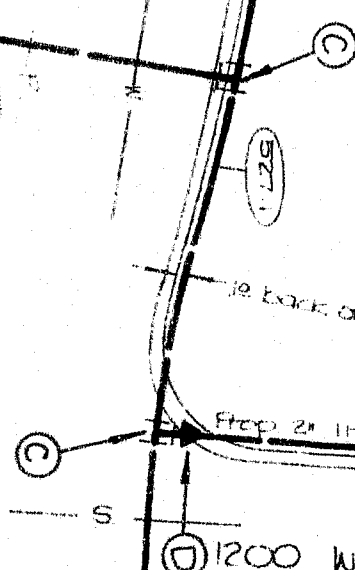
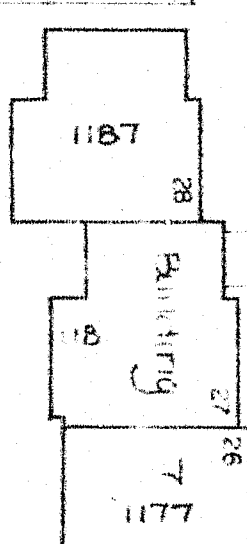
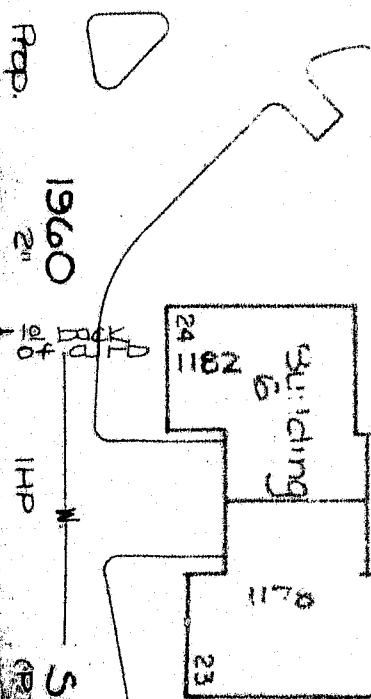
DO NOT INSTALL GAS MAIN
CLOSER THAN 8 FT. TO ANY
STRUCTURE.

1200 WEST

(P) NO. 10375



1190 WEST



RETURN TO:
MOUNTAIN FUEL SUPPLY COMPANY
P.O. BOX 11563
SALT LAKE CITY, UT. 84139
ATTENTION: LINDA JOHNSON

(1900)

N. 89°59'35" E

1100.11 feet

18" back of curb

MEADOW CROSSING DRIVE

1170 WEST

No. 103715

(P)

HP

HP

PROP

No. 103715

HP

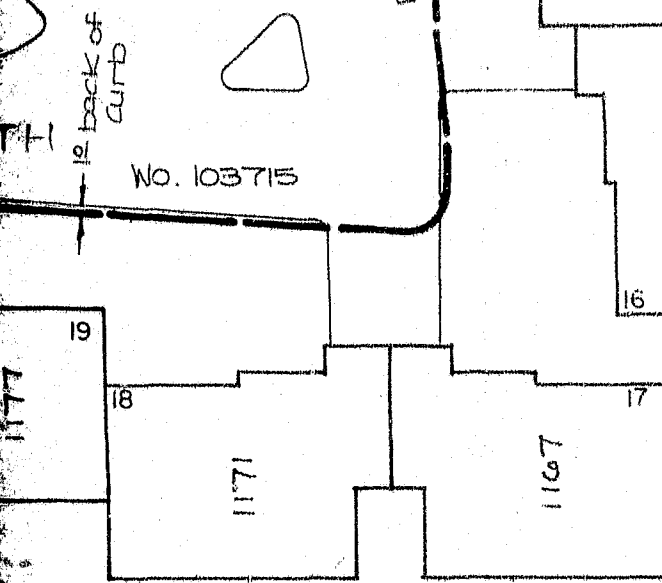
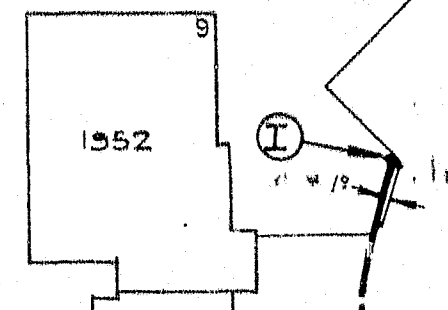
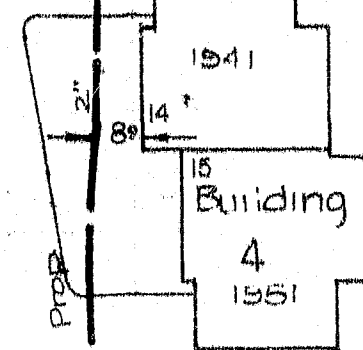
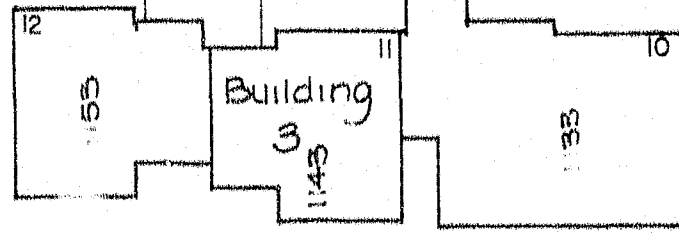
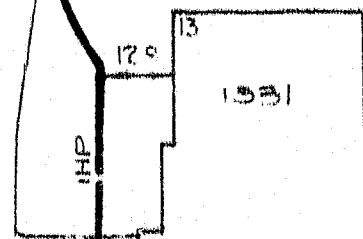
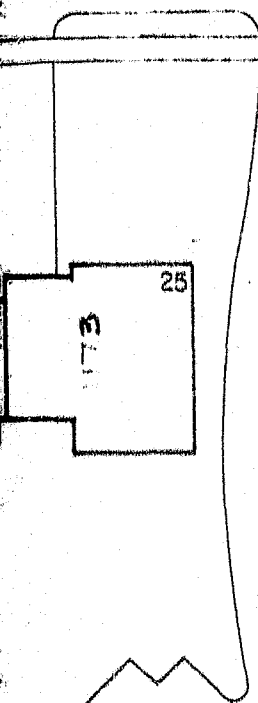
HP

HP

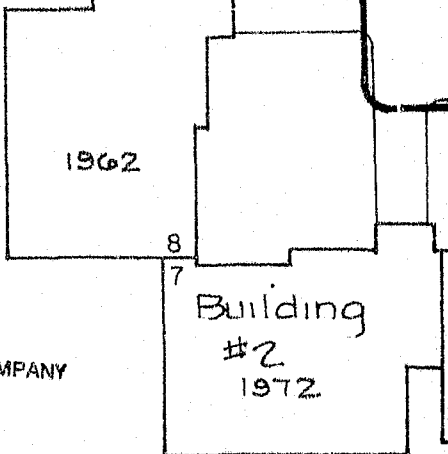
HP

HP

SOUTH)



RETURN TO:
MOUNTAIN FUEL SUPPLY COMPANY
P.O. BOX 11362
SALT LAKE CITY, UT. 84139
ATTENTION: LINDA JOHNSON

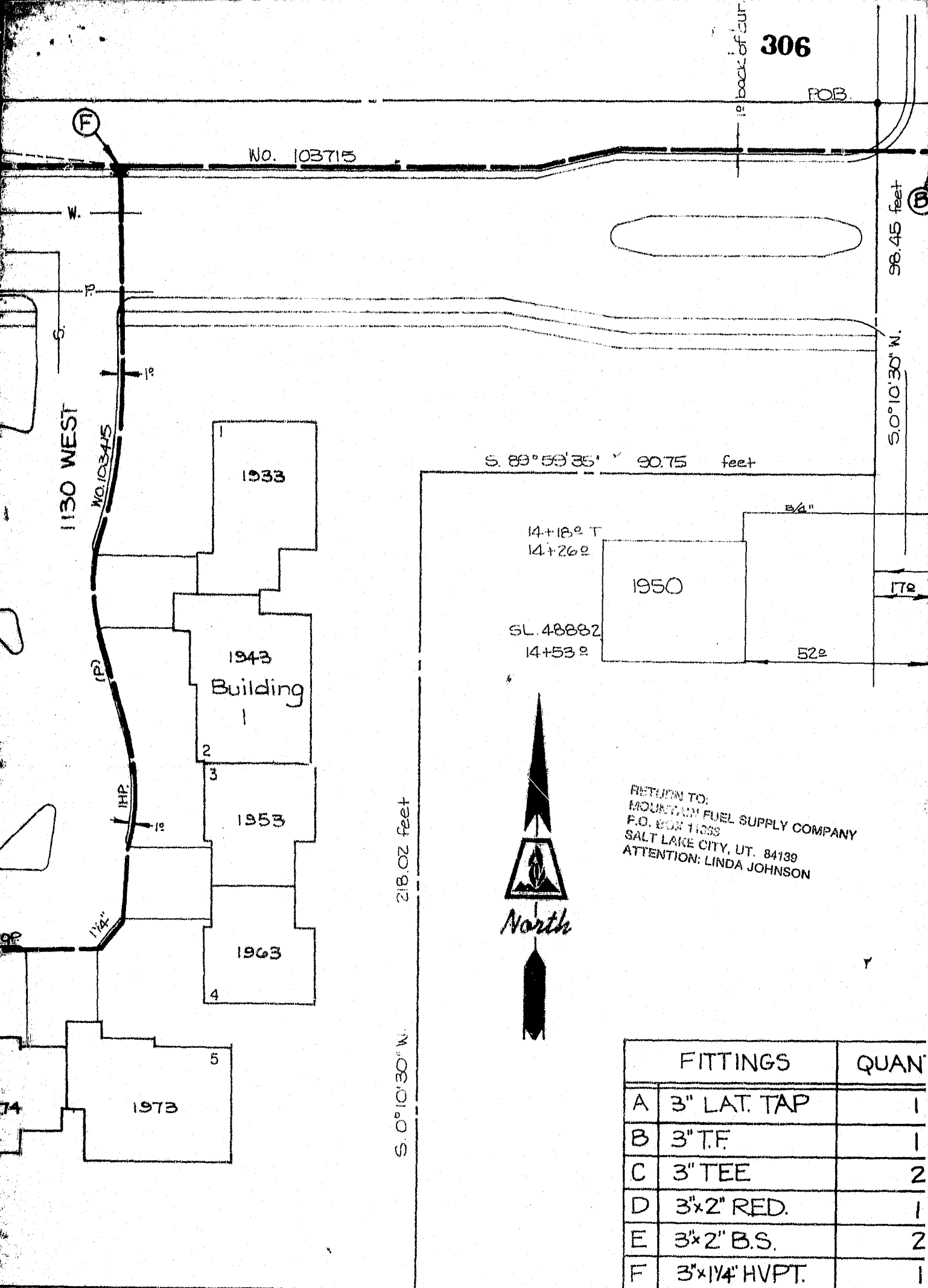


Property Owners:
Meadow Park Assoc.

1008.36 feet

MOUNTAIN FUEL SUPPLY CO.
 REP. ACCOUNT
 RIGHT OF WAY APPLICATION TO CROSS
 PROPERTY AS SHOWN
 DRAWING NO. 20219
 DATE 10-20-63 DRAWN BY S. McCarre
 CHECKED BY [Signature]

EXHIBIT "A" RAW IN PROPERTY DESCRIBED AS BEGINNING AT A POINT LOCATED SOUTH 24.79 WEST 290.72 FEET FROM THE NORTHEAST CORNER OF T2N, R1W, SLB&M, THENCE 30°10'30"W, 98 FEET, THENCE S89°59'35"W, 90.75 FEET, THENCE S0°00'25"W, 218.02 FEET, THENCE S89°59'35"W 1008.36 FEET, THENCE N0°00'25"W, 316.47 FEET, THENCE N89°59'35"W 1000.11 FEET TO THE POINT OF BEGINNING.



	FITTINGS	QUAN
A	3" LAT. TAP	1
B	3" T.F.	1
C	3" TEE	2
D	3"x2" RED.	1
E	3"x2" B.S.	2
F	3"x1/4" HVPT.	1
G	3" CAP	2
H	2" CAP	1
I	1/4" CAP	