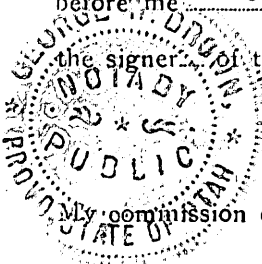


STATE OF UTAH, } ss.
County of Utah

On the 3rd day of August, A. D. 1946, personally appeared

before me George W. Watkins, a single man

the signer of the above instrument, who duly acknowledged to me that he executed the same.



George W. Watkins
Notary Public

My commission expires January 10, 1949 Residence Provo, Utah

Central Utah
Frank Center
Edward J. Hall

ABSTRACTED _____ SEC.
PROOF READ _____ TP
INDEXED _____ R
FEE \$1.40

JUN 25 11 08 AM '52
SECURITY TITLE & ABSTRACT CO.
BOOK _____ PAGE _____
THE LMA VEST UTAH COUNTY RECORDER
William Vest DEPUTY

6630 A 1920
A 1952-A

C 2837

(Grantor in this Instrument Exempt from Documentary Stamp Tax)

Verify Title...
22 End...
\$287

SPECIAL WARRANTY DEED

THE FEDERAL LAND BANK OF BERKELEY, a corporation, Grantor, with its principal place of business in the City of Berkeley, State of California, hereby CONVEYS and WARRANTS to

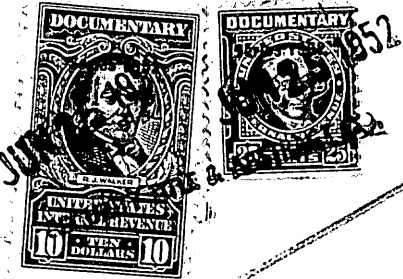
JOHN H. WILLIAMSON and GLORIA B. WILLIAMSON, his wife, as Joint Tenants, Grantee(s), of Provo, Utah, in consideration of the sum of TEN DOLLARS (\$10.00) and other valuable consideration, the following described land in Utah County, State of Utah:

The South half of the Northwest quarter of Section 14 and the South half of the Northeast quarter of Section 15, Township 5 South, Range 1 West, Salt Lake Base and Meridian, containing 160 acres, more or less.

EXCEPTING THEREFROM 0.50 of an acre right of way deeded to the State Road Commission of Utah by The Federal Land Bank of Berkeley January 21, 1943.

TOGETHER with 60 shares of stock of Utah Lake Distributing Company, Saratoga District, and 13-1/3 shares full and 70 shares early water right stock of the Provo Reservoir Water Users' Association, Jacob District, Jordan Division.

3259-3313
3258
3259
3259
3259



555-

Reserving and excepting unto the Grantor, its successors or assigns forever, an undivided one-half of Grantor's interest in and to all oil, gas, petroleum, naphtha, other hydrocarbon substances and minerals of whatsoever kind and nature in, upon or beneath the property hereinabove described, together with the right of entry and all other rights, including all rights of way and easements, which may be necessary for the development, production and removal of all such substances and minerals and the full enjoyment of the Grantor's interest herein reserved.

SUBJECT to easements and rights of way now existing or reserved.

GRANTOR warrants title to above property only against all acts of itself.

TO HAVE AND TO HOLD to said Grantee(s) the survivor of them and to the heirs or assigns of such survivor.

IN WITNESS WHEREOF, The Federal Land Bank of Berkeley has caused this instrument to be executed and its corporate seal to be affixed by its proper and duly authorized officers on April 28, 1952

THE FEDERAL LAND BANK OF BERKELEY

By *C. E. Andrews*
Vice-President

By *J. J. Meacher*
Assistant Secretary

STATE OF CALIFORNIA, ss.
County of Alameda

On April 28, 1952
before me, the undersigned Notary Public, personally appeared C. E. ANDREWS and R. J. MEACHER and being by me duly sworn, stated to me that they are, and who are known to me to be, Assistant Vice-President and Assistant Secretary, respectively, of the corporation that executed the within instrument, and known to me to be the persons who executed said instrument on behalf of said corporation by authority of its by-laws, and acknowledged to me that such corporation executed the same

H. W. Wagner
Notary Public in and for Said County and State,

Residing at Berkeley, California

My commission expires April 22, 1954

Form 656 (Rev. 9-49)

RECORDING DATA

ENTRY NO. 6630
SECURITY TITLE & ABSTRACT CO.
BOOK PAGE
THE LANA VEST UTAH COUNTY RECORDER
JUN 25 11 15 AM '52
ABSTRACT SEC.
PROOF READ IP
INDEXED R
FEE \$ 30

45-16m
45-21m

6681 I 1647-A

WARRANTY DEED

VINCENT E. SLATER and ELDA G. SLATER, his wife,
Grantor, of Mapleton, Utah

hereby CONVEY AND WARRANT to PAUL G. BURTON and LOIS H. BURTON, his wife,
as joint tenants according to the rules of the Common Law and not as tenants in common, and to the survivor as such,

Grantee, of Payson, Utah

for the sum of - - - TEN DOLLARS AND OTHER VALUABLE CONSIDERATIONS - - -

the following described tract of land in Utah County, State of Utah, to-wit:

7801-51
SW 1/4 of SW 1/4

Commencing 55 rods 8 1/2 feet North of the Southwest corner of Section 10, Township 8 South, Range 3 East, Salt Lake Base and Meridian; thence East 40 rods; thence South 101 feet; thence West 40 rods; thence North 101 feet to the place of beginning.

