( Utah Individual)

\_nstry No. 60424.

UTAH POWER & LIGHT COLFAINY
POLE LIST LAST DAY

Form 2064-4-7-39.

14. John a. Lambert and Lartha a. Lambert his wife, Grantors of Durmit County, Utah, hereby convey and warrant to Utah rower & Light Company, a corporation, its successors in interest and assigns, Grantee, for the sum of one (\$1.30) Dollar and other valuable consideration, a perpetual easement and right of way for the erection and continued maintenance, repair, alteration, and replacement of the electric transmission, distributed and telephone circuits of the Grantee, and 2 guy anchors 10 poles, with the necessary suys, stubs, crossaris and other attachments thereon, or affixed thereto, for the support of said circuits, to be arms and other attachments thereon, or affixed theretok for the support of said circuits to be crected and maintained upon and across the premises of the Grantors in Summit County, Utah, along a line described as follows:

Beginning at fence on East boundary line of Grantors land at a point 49.0 feet North and 2640 feet East, more or less, from the Southwest corner of Section 18, T. 2 S., R. 6 E. S.L.B&M., thence running S. 45°44° W. 1800 feet, more or less, thence S. 66°24° W. 241, feet to fence on North line of State Highway, (Route No 34) and South boundary line of said land. Also beginning on North boundary line of Grantor's land at a point 930 feet North and 1360 feet East, more or less, from the West quarter of said Section 18, themse running S. 0°43° E. 700 feet, thence S. 0°15° E. 2076 feet, more or less, on said land and being in the SE4 of the No.; the Ea of SN2 of said Section 18, in the NE4 of NN2 and Lot 1, Section 19, Township and Range aforesaid. Excepting therefrom that pert on County Road.

Together with all rights of ingress and egress necessary convient for the full and complete use, occupation and enjoyment of the easement hereby granted, and all rights and privileges incident thereto, including the right to cut and remove timber, trees, brush, overhangins branches and other obstructions which may injure or interfere with the Grantee's use, occupation or enjoyment of this easement.

WITHESS the hands of the Grantors this 24th day of Oct., A.D. 1939.

John A. Lambert

Martha ... Lambert

STATE OF UTAH (
:85.
COUNTY OF SUMMIT)

On the 24th day of Oct. A.D. 1939 personally appeared before me John A. Lambert and Martha A. Lambert his wife, the signers of the foregoing instrument, who duly acknowledged to me that they executed the same.

(SELL)

Jos L. mabey
Res. Clearfield, Utah.
Hotary Public.

Feb. 3rd, 1941.

Sh

Approved as to description G.S.C. -J.E.M. Initials, File \_

Reorded at the request of Utah Power & Light Co. Jan 71, A.D. 1940. at 1:00 ,o'clock

Mae R. Tree, County Recorder

En ry Ro. 60421. Form 2064-4-7-39.

(Utah Individual)

## UTAH POWER & LIGHT COMPANY FOLE LINE EASEMENT

Curtis R. Lewis and Lucille Lewis his wife, Grantors of Summit County, Utah, hereby convey and warrant to Utah Power & Light Company, a corporation, its successors in interest and assigns, Grantee, for the sum of one (\$1.00) Dollar and other valuable consideration, a perpetual easement and right of way for the erection and continued maintenance, repair, alteration, and replacement of the electric transmission and distribution and telephone circuits of the Grantee, and I guy anchor I pole with the necessary guys, stubs, crossarms and other attachments thereon, or affixed thereto, for the support of said circuits, to be erected and maintanied upon and across the premises of the Grantors, in Summit County, Utah, along a line described as follows:

Beginning at fence on East boundary line of Grantor's land at a point 51.5 feet North and 426 feet west from the Southeast corner of Section 18, T. 2 S. R. 6 E., S.L.B&M. thence running S. 39°44' W. 402 feet to fence on West boundary line of said land and being in SE, of SE, of said Section 18, Also one guy anchor located on Grantor's land at a point 10 feet North and 1370 feet East, more or less, from the Sout west corner of Section 7, said Township and Mange, and being in the SE, of the SM2 of said Section 7.

Together with all rights of incress and egress or convient for the full and complete use, occupation and enjoyment of the essement granted, and all rights and privileges incident therto, including the right to cut and remove timber, trees, brush, overhenging branches and other obstructions which may injure or interfere with the Grantee's use occupation, or enjoyment of this essement.

WITHESS the hands of the Grantors this 24th day of Oct. A.D. 1939.

Curtis R. Lewis
Lucille Lewis

ST.TE OF UT.H

35,

On the 24th day of Oct, A.D. 1939 personally appeared before me Curtis R. Lewis

and Lucille Lewis, his wife, the signer of th foregoing instrument, who duly acknowledged to me that they executed the same.

(SEAL)

Notary Public.
Res. Slearfield, Utah.

My commission expires
Feb. 3rd, 1941.

Approved as to description File

7" Initials.

Recorded at the request of "tah rower & Light Jompany wan 31, A.D. 1940 at 1:00,0 clock p.m.

Mee R. Tree, County Recorder.

entry 110.06425

(Utah Individual)

POLE LINE EASE ENT

15. Curtis R. Lewis and Lucille Lewis his wife, Grantors of Summit County, Utah, hereby convey and warrant to UtahPower & Light Company, a corporation, its successors in interest and assigns, Grantee, for the sum of One (\$1.00) Dollar and other valuable consideration, a perpetual essement and right of way for the erection and continued maintance, repair, alteration, and replacement of the electric transmission, distribution and telephone circuits of the Grantee, and I guy anchor 11 poles, with the necessary guys, stubs, crossarms and other attachments thereon, or affixed thereto, for the support of said circuits, to be erected and maintained upon and across the premises of the Grantor in Summit County, Utah, along a line described as follows:

Beginning on East boundary line of Grantor's land at a point 230 feet North and 1320 feet East, more or less, from the Southwest corner of Section 7, T. 2 S., R. 6 E., S.L.B&M., thence running N. 9°31' W. 3800 feet more or less, to North boundary line of said land. Also beginning on Last boundary line of Grantor's land at a point 2230 feet North and 1320 feet East, more or less, from the Southwest corner of said Section 7, thence running S. 60°19' W. 370 feet, more or less, on said land, and being in Lots 2,3 and 4 said Section 7.

Together with all rights of ingress and egress necessary or convient for the full and complete use, occupation and enjoyment of the easement hereby granted, and all rights and privileges incident thereto, including the right to cut and remove timber trees, brush, overhanging branches and other obstructions which ray injure or interfere with the Grantee's use, occupation, or enjoyment of this easement.

WITHESS the hands of the Grantors this 24th day of Oct. A.D. 1939.

Curtis R. Lewis

Lucille Lewis

STATE OF UTAH (
: sa.
COUNTY OF BUINTT)

On the 24th day of October, A.D. 1939 personally appeared before me Curtis R. Lewis and Lucille Lewis, his wife, the signers of the foregoing instrument, who duly acknowledged to me that they executed the same.

(Seal)

Jos. L. Mahey

Matary Public.

Res. Clearfield, Utah,

Approved as to description

G.S.C.-J.E.M. initials File M.

My commission expires: Feb. 3rd, 1941.

Recorded at the requestof Utah. Power & Light Co. Jan 31, A.D. 1940 at 1:00,0'clock p.m.

Hae R. Tree, County Recorder

Entry No. 66426. Form 2064-4-7-39

UTAH POWER & LIGHT COMPANY (Utah Individual)

POLE LIKE EASEMENT

Curtis R. Lewis and Lucille Lewis his wife, Trantors of Summit County, Utah, hereby convey and warrant to Utah Power & Light Company, a corporation, its successors in inter st and assigns, Grantee, for the sum of One (\$1.00) Dollar and other valuable considerations, a perpetual easement and right of way for the effection and continued maintenance, repair, alteration, and replacement of the electric transmission, distribution and telephone circuits of the Grantee and 1 guy anchor, 2 poles, with the necessary guys, stubs, crossarms and other attachments thereon, or affixed thereto, for the support of said circuits, to be erected and maintained upon and across the premises of the Grantors, in Summit County, Utah, along a line described as follows:

Beginning on West boundary of Grartor's land at a point 2230 feet Morth and 1320 feet East, more or less, from the Southwest corner of Section 7, T. 2 S., R. 6 E., S.L.B&M., thence running M. 60°19' E.770 feet, more or less, on said land and being in the NE2 of the SW2 of said Section 7.

Together with all right of ingress and egress necessary or convient for the full