whose name are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal in said county the day and year in this certificate first above written.

My Commission Expires August 27, 1934

B. W. TYE, NOTARY PUBLIC LOS ANGELES CO. CAL. EUREKA SEAL EUREKA

B. W Tye Notary Public in and for the County of Los Angeles, State of California.

Recorded at request of American T & T Co Oct 22 1930 at 3:40 P. M. in #72 of L & L pgs 309-310. Recording fee paid \$1.50. (Signed) Aurura H. Hiatt Recorder Salt Lake County Utah By R G Collett Deputy. (Reference: D-22-106-8.)

#664260

G. E. WELSH, Division Attorney By E. F. Krause Ass't Div. Atty

KNOW ALL MEN BY THESE PRESENTS: That SALT LAKE COUNTY, a municipal corporation of the State of Utah, grantor, for and in consideration of Twenty Five Dollars in hand paid to it by the grantee herein, does hereby grant, convey, release and quitclaim unto the AMERICIAN TELEPHONE AND TELEGRAPH COMPANY OF WYOMING its success grant, convey, release and quitclaim unto the AMERICIAN TELEPHONE AND TELEGRAPH COMPANY OF WYOMING its successor and assigns, the right privilege and authority to construct, reconstruct, operate and maintain a line of
telephone and telegraph consisting of such poles, wires, cables, conduits, guys, anchors and other fixtures and
appurtenances as the grantee may from time to time require, upon, across, over and/or under the property which
it owns or in which it has any interest in the County of Salt Lake, and State of Utah, within the following described property to wit: Sections 1-2 & 11 T 1 S R 1 E; Section 6 T 1 S R 2 E; Sections 13-14-22-23-24-27-28-29
31 & 32 T 1 N R 2 E, and also upon, along and/or under the roads, streets or highways adjoining the said property, with the right to trim from time to time any trees along said lines so as to keep the wires and cables
cleared at least thirty-six inches and the right to permit the attachment of and/or carry in conduit wires and
cables of any other company, and with the further right to cut down and keep cut down all trees. limbs of trees cables of any other company, and with the further right to cut down and keep cut down all trees, limbs of trees and undergrowth within 50 feet of said lines. The grantor further covenants, for itself and its successors and assigns that it will not voluntarily permit any inflammable structure to be erected or permitted on said property within 50 feet of said lines. Said sum being received in full payment for the rights herein granted.

IN WITNESS WHEREOF the grantor has hereunto set its hand and affixed its corporate seal this 3 day of Oct

A. D. 1930.

Alonzo Mackay Clerk

COUNTY OF SALT LAKE COUNTY CLERK STATE OF UTAH.

By B F Quinn Chairman of the Board of County Commissioners of Salt Lake County, State of Utah.

County of Salt Lake State of Utah

on one att day of October A. D. 1930, personally appeared before me B. F. Quinn and Alonzo Mackay who being by me duly sworn did say that they are respectively the Chairman of the Board of County Commissioners and Clerk of Salt Lake County and that the signature of Salt Lake County was affixed to the foregoing instrument by B. F. Quinn and Alonzo Mackay pursuant to authority of a resolution of the Board of County Commissioners of Salt Lake County passed on the 3rd day of October A. D. 1930, and said persons acknowledged to me that said Salt Lake County executed the same.

My commission expires

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FRED C. BASSETT, NOTARY PUBLIC SALT LAKE CITY-STATE OF UTAH.
COMMISSION EXPIRESSE JUNE 7, 1933.

Fred C. Bassett Notary Public residing at Salt Lake City, Utah

Recorded at request of American T & T Co Oct 22 1930 at 3:41 P. M. in #72 of L & L pg 310. Recording fee paid \$2,10. (Signed) Aurura H. Hiatt Recorder Salt Lake County Utah By R G Collett Deputy, (Reference: D-22-106-9,D: 22-2-7, D-22-3-1-10-17; D-16-214-5-217-13-221-20-244-4, D-6-221-4 & 5-22211-231-8-235-222237-17-239-25. S-6-7144-22; 147-32; 148-41; 150-26; 152-35; 154-25.)

SALE OF SHEEP CONTRACT. #664560.

This contract and agreement made and entered into at Mt. Pleasant, Sanpete County, State of Utah, this 10th day of October, 1930, by and between John K. Madsen of Mt. Pleasant, Utah, hereinafter called the Seller, and A. H. Anderson and G. S. Bastian, both of Salt Lake City, Utah, hereinafter called the Buyers, Witnesseth:

That the Seller agrees to sell and deliver and the Buyers agree to buy and receive five hundred and fifty to (552) head of pure bred rambouillete ewes, which ewes are marked in the ears as follows: (49 head of crossbred lambs are included)

An upper bit in each ear

An upper bit in either ear

An overslope and two under bits in the right ear and an under bit and crop in the left ear or the reverse

A swallow fork and upper and under bit in the right ear and an upper bit, square crop and under slope in the left ear or the reverse thereof.

And for said sheep, receipt of which is hereby acknowledged by the said Buyers, the said Buyers agree to heavy to the said Seller at Mt. Pleasant, Utah, the full sum of Eight Thousand, Seven Hundred and Fifty (\$8,750.00) Dollars with interest thereon from date at the rate of eight per cent per annum, interest payable annually.

The said purchase price, including the annual interest shall be due and payable as follows:

October 1, 1931 .....\$2,500.00 October 1, 1932 .....\$2,400.00 October 1, 1933.....,\$2,300.00

October 1, 1934.....\$2,200.00 October 1, 1935 the balance of the said purchase price and the interest for said year.

The said purchase price and interest, may at the option of the Buyers, be paid in full or any part of it according to the installments herein set out, by the said Buyers delivering to the said Seller on board cars at muntsville, Utah, on the due date of said payment, buck lambs from the ewes hereby sold or from the offspring from the ewes hereby sold, provided that the said Seller shall not be obliged to accept from said Buyers in excess of eighty per cent of the buck lambs from the stock of ewes herein contemplated and provided further that the said Seller shall on or before the 1st day of June of each year wherein he is going to be paid as herein contemplated by buck lambs, inspect the said buck lambs and determine the 80 per cent thereof that is acceptable. to him, and provided further that should the stock herein sold and the offspring therefrom fail to give sufficient buck lambs to make the number required in any year to give the payment above set out then the Seller shall