

# AMENDED LOT 2, AMENDED PLAT 5 SALT LAKE INTERNATIONAL CENTER

PART OF THE NORTH HALF OF SECTION 36  
TOWNSHIP 1 NORTH, RANGE 2 WEST, S.L.B. & M.

**OWNERS DEDICATION**

Know all by these presents that we (I) the undersigned owner(s) of the described tract of land hereon, having caused the same to be subdivided into lots and streets to hereafter be known as **AMENDED LOT 2, AMENDED PLAT 5, SALT LAKE INTERNATIONAL CENTER**, do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for public use, and do warrant, defend, and save the City harmless against any easements or other encumbrances on the dedicated streets which will interfere with the City's use, operation, and maintenance of the streets and do further dedicate the easements as shown for the use by all suppliers of utility or other necessary services.

In witness whereof, we (I) have hereunto set our (my) hand this 13 day of December, 19 96.

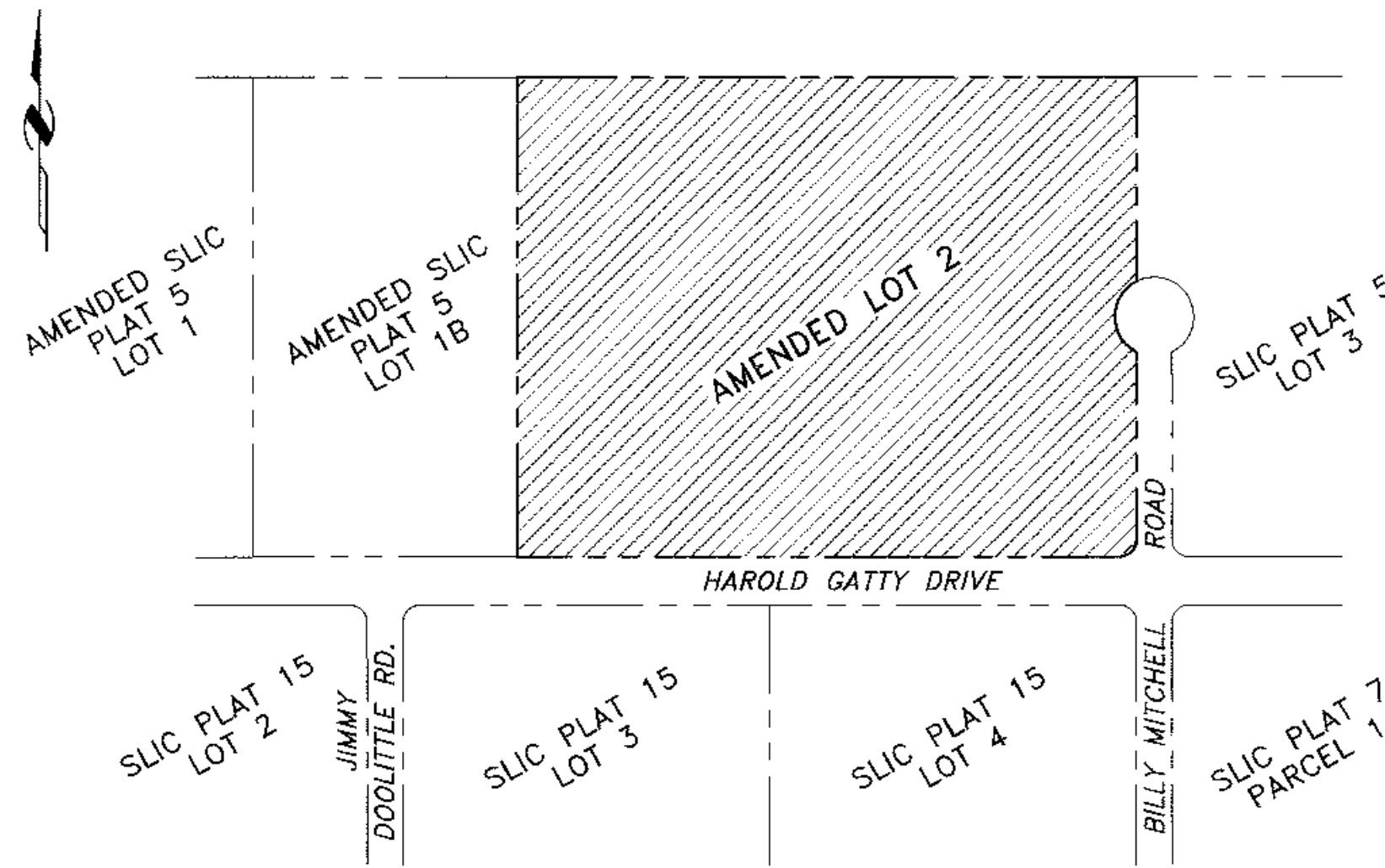
By: [Signature]  
W/H NO. 29, L.L.C.

**ACKNOWLEDGEMENT**

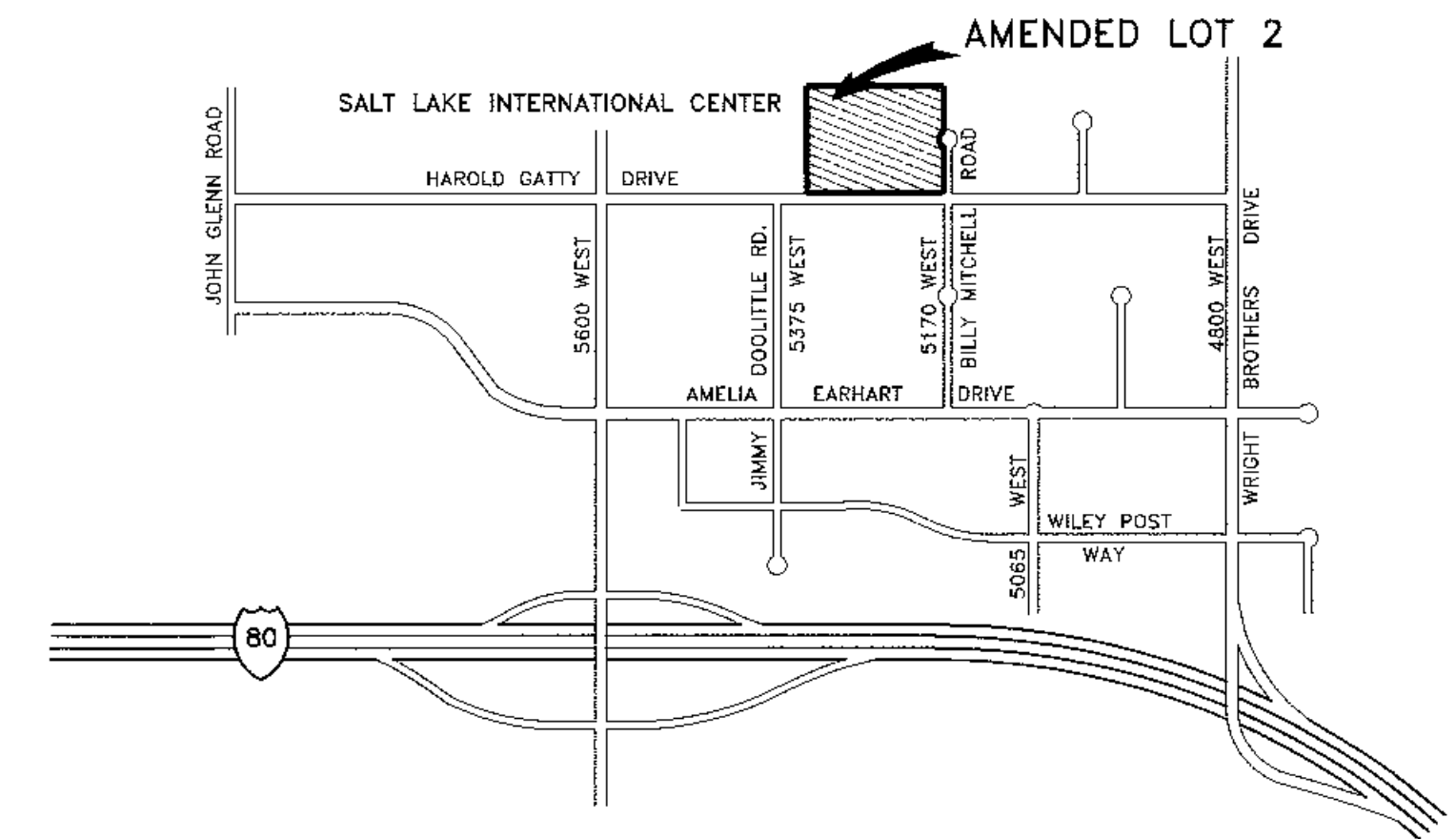
STATE OF UTAH  
COUNTY OF COCONINO

On the 13th day of December, 1996, personally appeared before me Carol A. Proffler who being by me duly sworn did say, that he, the said W/H NO. 29, L.L.C. is the owner of Walsh, Higgins & Company, a corporation, and that the within and foregoing instrument was signed in behalf of said by authority of a resolution of its Board of Directors, and said W/H NO. 29, L.L.C. duly acknowledged to me that said corporation executed the same.

Michelle Dunlap  
NOTARY PUBLIC  
My Commission Expires: 10/08/97



**DETAIL MAP**  
N.T.S.



**VICINITY MAP**  
N.T.S.

**SURVEYOR'S CERTIFICATE**

I, James D. Pitkin, a Registered Professional Land Surveyor, holding Certificate No. 171546, as prescribed by the State of Utah, and do hereby certify that by authority of the owners, I have made an accurate survey of the tract of land shown on this plat and described herewith, and have subdivided said tract of land into lots and streets to be hereafter known as **AMENDED LOT 2, AMENDED PLAT 5, SALT LAKE INTERNATIONAL CENTER**, and that the same has been surveyed and staked on the ground as shown on this plat.

Signed on this 10th day of December, 19 96.

JAMES D. PITKIN, PLS.  
License No. 171546



**BASIS OF BEARING**

North 89°58'00" East 1422.00 feet along the monument line of Harold Gatty Drive (575 North Street) between the monuments found marking the intersections with Jimmy Doolittle Road (5375 West Street) & Billy Mitchell Road (5170 West Street), as shown on the recorded plat for the Amended Plat of Salt Lake International Center Plat 5, as recorded in the office of the Salt Lake County Recorder.

**SURVEYOR'S NOTES**

- This plat and the survey on which it is based were made in accordance with the accuracy standards adopted by ALTA and ACSM in effect on the date of this certification of an "URBAN" survey.
- The survey was completed and the corners set or found as shown on September 25, 1996.
- The bearings and distances shown are measured, unless noted otherwise.
- The monument found marking the North 1/4 Corner of Section 36, T1N, R2W, SLB&M, is currently displaced and is in danger of being destroyed due to erosion by the existing drainage ditch running adjacent to said monument.

**LEGAL DESCRIPTION**

All of Lot 2, Amended Plat of Salt Lake International Center Plat 5, as recorded in Book 94-8 of Plats at Page 241 in the office of the Salt Lake County Recorder, being part of the North Half of Section 36, Township 1 North, Range 2 West, Salt Lake Base and Meridian, and being more particularly described as follows:

Beginning at the North Quarter corner of Section 36, Township 1 North, Range 2 West, Salt Lake Base & Meridian, and running thence North 89°58'00" East 217.26 feet along the North line of said Lot 2 to the Northeast corner of said Lot 2; thence South 00°02'00" East 380.38 feet along the East line of said Lot 2 to a point on a 73.00 foot radius curve to the left (radius point bears South 26°54'32" East); thence Southerly 160.85 feet along said East line and the arc of said curve through a central angle of 126°14'56" (chord bears South 00°02'00" East 130.23 feet); thence South 00°02'00" East 350.38 along said East line to the point of curvature with a 30.00 foot radius curve to the right; thence Southwesterly 47.12 feet along the arc of said curve through a central angle of 90°00'00" to the South line of said Lot 2; thence South 89°58'00" West 1114.56 feet along said line to the Southwest corner of said Lot 2; thence North 00°02'00" West 891.00 feet along the West line of said Lot 2 to the Northwest corner of said Lot 2; thence North 89°58'00" East 927.30 feet along the North line of said Lot 2 to the point of beginning.

Contains 23.321 acres, more or less.

The following description is the mathematical equivalent of the preceding description with all bearings correctly converted to the terms of the Utah State Plane - Rectangular Coordinate System:

Beginning at a point having the State Plane Rectangular Coordinates X = 1,857,439.23, Y = 893,035.89 based on the Lambert Conformal Projection, Utah Coordinate System, Central Zone (NAD 27), said point also being the North Quarter corner of Section 36, Township 1 North, Range 2 West, Salt Lake Base & Meridian, and running thence South 89°48'20" East 217.26 feet along the North line of said Lot 2 to the Northeast corner of said Lot 2; thence South 00°11'40" West 380.38 feet along the East line of said Lot 2 to a point on a 73.00 foot radius curve to the left (radius point bears South 26°40'52" East); thence Southerly 160.85 feet along said East line and the arc of said curve through a central angle of 126°14'56" (chord bears South 00°11'40" West 130.23 feet); thence South 00°11'40" West 350.38 along said East line to the point of curvature with a 30.00 foot radius curve to the right; thence Southwesterly 47.12 feet along the arc of said curve through a central angle of 90°00'00" to the South line of said Lot 2; thence North 89°48'20" West 1114.56 feet along said line to the Southwest corner of said Lot 2; thence North 00°11'40" East 891.00 feet along the West line of said Lot 2 to the Northwest corner of said Lot 2; thence South 89°48'20" East 927.30 feet along the North line of said Lot 2 to the point of beginning.

Contains 23.321 acres, more or less.

RECORDED  
JUN 6 1997  
CITY RECORDER



NUMBER _____	PREPARED BY: <b>BINGHAM ENGINEERING</b>	PUBLIC UTILITIES DEPARTMENT APPROVED AS TO SANITARY SEWER AND WATER UTILITY DETAIL THIS <u>4th</u> DAY OF <u>March</u> A.D. 19 <u>97</u> <u>[Signature]</u> SALT LAKE CITY PUBLIC UTILITIES DIRECTOR	CITY PLANNING DIRECTOR APPROVED THIS <u>21st</u> DAY OF <u>MARCH</u> 19 <u>97</u> BY THE SALT LAKE CITY PLANNING COMMISSION. <u>[Signature]</u> SALT LAKE CITY PLANNING DIRECTOR	CITY DEPARTMENT OF PUBLIC SERVICES I HEREBY CERTIFY THAT I HAVE HAD THIS PLAT EXAMINED BY THIS OFFICE AND IT IS CORRECT AND IN ACCORDANCE WITH INFORMATION ON FILE AND IS HEREBY APPROVED. <u>[Signature]</u> 3-13-97 CITY ENGINEER, DATE <u>[Signature]</u> 3/13/97 CITY SURVEYOR, DATE	CITY ATTORNEY APPROVED AS TO FORM THIS THIS <u>26</u> DAY OF <u>June</u> A.D. <u>1997</u> , AND IS HEREBY APPROVED. <u>[Signature]</u> SALT LAKE CITY ATTORNEY	CITY APPROVAL PRESENTED TO SALT LAKE CITY THIS <u>26</u> DAY OF <u>JUNE</u> A.D. <u>97</u> , AND IS HEREBY APPROVED. <u>[Signature]</u> SALT LAKE CITY MAYOR <u>[Signature]</u> SALT LAKE CITY CHIEF DEPUTY RECORDER	SALT LAKE COUNTY RECORDER # <u>6077291</u> STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF <b>BINGHAM ENGINEERING</b> DATE <u>6-26-97</u> TIME <u>2:26 PM</u> BOOK <u>97-60</u> PAGE <u>185</u> FEES \$ <u>62.00</u> <u>[Signature]</u> SALT LAKE COUNTY RECORDER	NUMBER _____ ACCOUNT _____ SHEET <u>1</u> OF <u>2</u> SHEETS
--------------	--	---	---	---	---	---	---	---

126-0-22

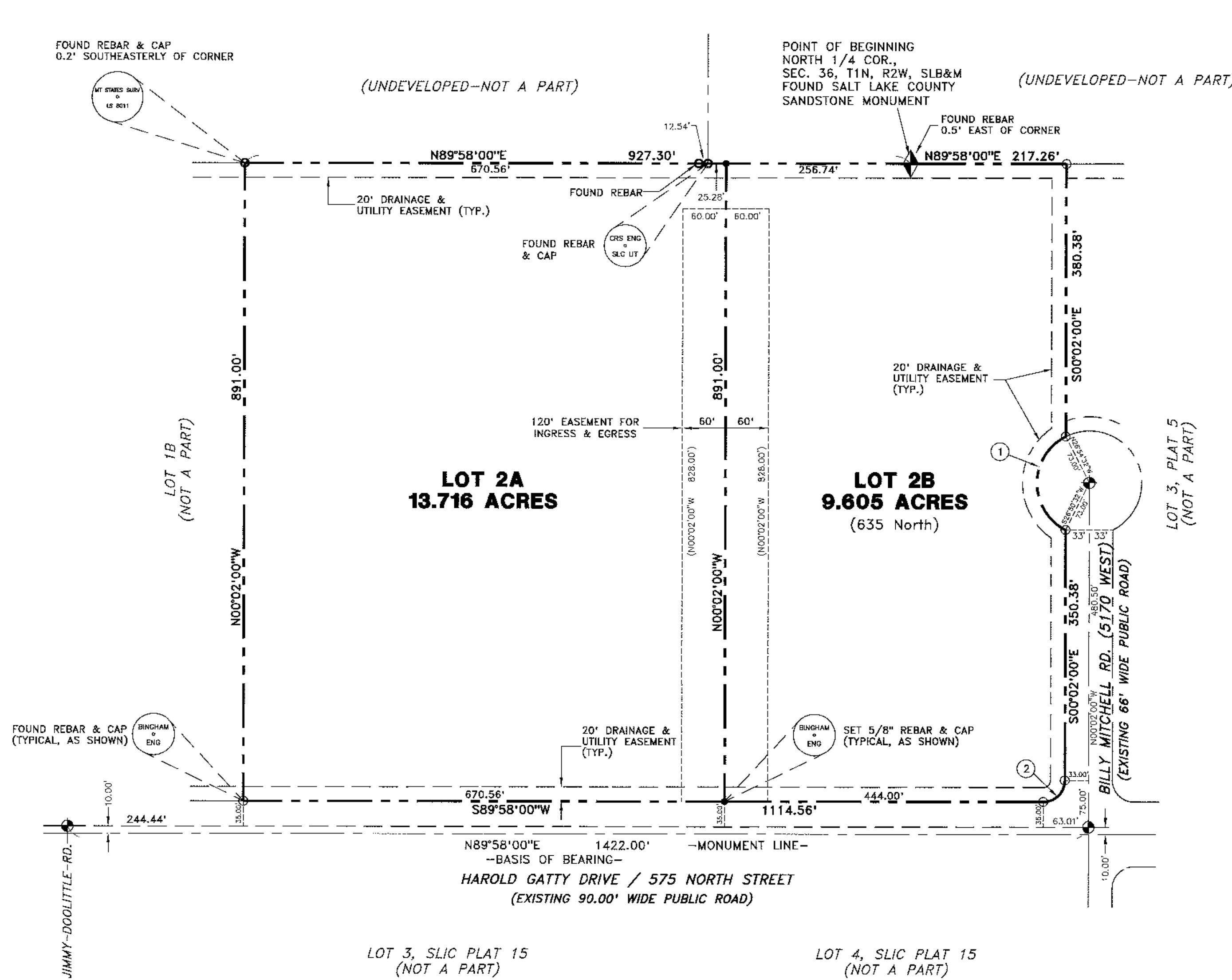
26-15-97

97-6P-185

DRAWING NUMBER  
DRAWING NUMBER  
DRAWING NUMBER  
DRAWING NUMBER  
DRAWING NUMBER

# AMENDED LOT 2, AMENDED PLAT 5 SALT LAKE INTERNATIONAL CENTER

PART OF THE NORTH HALF OF SECTION 36  
TOWNSHIP 1 NORTH, RANGE 2 WEST, S.L.B. & M.



- LEGEND**
- ◆ FOUND SECTION CORNER MONUMENT SALT LAKE COUNTY SURVEY
  - ⊕ FOUND SALT LAKE CITY STREET MONUMENT
  - SET 5/8" REBAR & CAP MARKED "BINGHAM ENG" AT PROPERTY CORNERS
  - FOUND REBAR & CAP MARKED "BINGHAM ENG"
  - FOUND PROPERTY CORNER AS NOTED
  - ① CURVE TABLE REFERENCE NUMBER

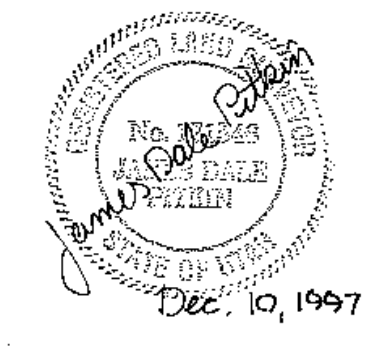
**CURVE TABLE**

CURVE	DELTA	RADIUS	LENGTH	TANGENT
①	126°14'56"	73.00'	160.85'	144.05'
②	90°00'00"	30.00'	47.12'	30.00'

NOTE: An Avigation Easement has been granted to Salt Lake City Corporation relative to continued Airport operations. See Entry No. 6462963 in Book 7496 at Page 0483 in the Salt Lake County Recorder's Office.

PREPARED BY:  
**BINGHAM ENGINEERING**  
5160 WILEY POST WAY  
SALT LAKE CITY, UTAH  
84116 532-2520

RECORDED # 6677291  
STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF  
**BINGHAM ENGINEERING**  
DATE 6-26-97 TIME 2:26 PM BOOK 97-6P PAGE 185  
\$6200  
FEE \$



NUMBER \_\_\_\_\_  
ACCOUNT \_\_\_\_\_  
SHEET 2  
OF 2 SHEETS

97-6P-185

DRAWING NUMBER  
DRAWING NUMBER  
DRAWING NUMBER  
DRAWING NUMBER  
DRAWING NUMBER  
DRAWING NUMBER