

WHEN RECORDED MAIL TO:

Mountain Fuel Supply Company  
P.O. Box 45360, Right-of-way  
Salt Lake City, UT 84145-0360

3482Ham1.le

5/20/97

**RIGHT-OF-WAY AND EASEMENT GRANT**  
UT 18872

6684617

HAMPTON DEVELOPMENT CO., L.L.C., A Utah Limited Liability Company  
"Grantor", does hereby convey and warrant to MOUNTAIN FUEL SUPPLY COMPANY, a corporation of the State of Utah, "Grantee", its successors and assigns, for the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration, receipt of which is hereby acknowledged, a right-of-way and easement (referred to in this Grant as the "Easement") to lay, maintain, operate, repair, inspect, protect, remove and replace pipelines, valves, valve boxes and other gas transmission and distribution facilities (referred to in this Grant collectively as "Facilities") as follows: Eight feet on each side of the centerlines shown on the attached plat, designated Exhibit "A", and by reference made a part of this Grant, which centerlines are within that certain condominium or mobile home project or development known as East Hampton Condominium, in the vicinity of 1100 East 4500 South, Salt Lake City, Salt Lake County, Utah, which development is more particularly described as:

Land of Grantor located in the Salt Lake Quarter of Section 5, Township 2 South, Range 1 East, Salt Lake Base and Meridian;

Commencing 414.40 feet West from the Southeast corner of Lot 2, Block 3, Ten Acre Plat "A", Big Field Survey, and running thence South 89°54'45" West 377.60 feet; thence North 00°05'15" West 207.56 feet to the South line of the recorded plat of Mandalay Terrace No. 4 Subdivision; thence North 89°54'45" East 377.60 feet along the South line of the recorded plat of Mandalay Terrace No. 4 Subdivision; thence South 00°05'15" East 207.95 feet to the place of beginning;

Also, commencing 19.6 rods West from the Southeast corner of Lot 2, Block 3, Ten Acre Plat "A", Big Field Survey, and running thence West 91 feet; thence North 479.78 feet; thence East 91 feet; thence South 479.78 feet to commencement;

TO HAVE AND TO HOLD the same unto its successors and assigns, so long as Grantee shall require with the right of ingress and egress to and from the Easement to maintain, operate, repair, inspect, protect, remove and replace the Facilities. During temporary periods, Grantee may use such portion of the property along and adjacent to the Easement as may be reasonably necessary in connection with construction, maintenance, repair, removal or replacement of the Facilities. Grantor(s) shall have the right to use the surface of the Easement except for the purposes for which this Easement is granted provided such use does not interfere with the Facilities or any other rights granted to Grantee by this Grant.

6684617  
07/07/97 11:41 AM 13.00  
NANCY WORKMAN  
RECORDER, SALT LAKE COUNTY, UTAH  
MOUNTAIN FUEL  
REC BY: B ROME , DEPUTY - WI

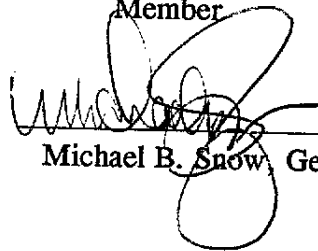
3K7705PG1740

Grantor(s) shall not build or construct, nor permit to be built or constructed, any building or other improvement over or across the Easement, nor change the contour thereof, without written consent of Grantee. This Grant shall be binding upon the successors and assigns of Grantor(s) and may be assigned in whole or in part by Grantee without further consideration.

It is hereby understood that any person(s) securing this Grant on behalf of Grantee are without authority to make any representations, covenants or agreements not expressed in this Grant.

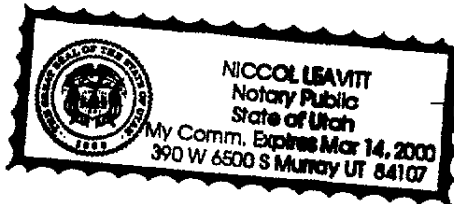
19 97 WITNESS the execution hereof this 20 day of May

BY: KASCO, LTD.,  
A Utah Limited Partnership,  
Member

  
Michael B. Snow, General Partner

STATE OF UTAH )  
 ) ss.  
COUNTY OF SALT LAKE )

On the 20<sup>th</sup> day of May, 19 97, personally appeared before me Michael B. Snow who, being duly sworn, did say that he/she is a General Partner of KASCO, LTD., A Utah Limited Partnership, Member of Hampton Development, L.L.C., A Utah Limited Liability Company, and that the foregoing instrument was signed on behalf of said company by authority of its Articles of Organization or its Operating Agreement.



  
Notary Public

3K7705PG1741