Property Tax ID #41-051-0001

WHEN RECORDED MAIL TO: First American/Lenders Title 215 S State St. Ste 280 Salt Lake City, UT 84444

Recording requested by: AMERICA FIRST FEDERAL CREDIT UNION PO BOX 9199 OGDEN, UT 84409 23316409.4

REQUEST FOR NOTICE OF DEFAULT AND NOTICE OF SALE



ENT 67262:2022 PG 1 of 1 ANDREA ALLEN UTAH COUNTY RECORDER 2022 Jun 03 4:53 pm FEE 40.00 BY KC RECORDED FOR FIRST AMERICAN TITLE CO

any Notice of Sa and recorded in	ale under the Trust Dee n Book <mark>N/A</mark>	d filed for record Page <u>N</u>	on the <u>19TH </u> A	, as Entry No. 16260	2020 06:2020
in the office of JUAN J. SAN		County Red	corder, State of		executed by
	SOLELY AS NOMINE	E FOR SECUR	ITY HOME M	ORTGAGE, LLC	as Trustor; in which
LITAL EIDOT	TITLE INSURANCE A	ACENCY		is named	as Beneficiary and
			Collection Dans	etmont at BO Boy 9109 (as Trustee,
be mailed to AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409. LOT 1, PLAT "A", HOLLY GLENN SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF ON					
FILE AND OF RECORD IN THE OFFICE OF THE UTAH COUNTY RECORDER.					
	•				
PROPERTY ADDRESS: 1187 NORTH 660 WEST, OREM, UT 84057					
STATE OF	Utah			AMERICA FIRST FEDER	AL CREDIT UNION
COUNTY OF	Weber			By Weri	Tee
On this 2	4th day of	MAY	2022	Jentri Lee, Home E	Equity Processor ared before me, the
undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said HOME EQUITY					
PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in					
behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said Jentri Lee, Home Equity Processoracknowledged to me that said corporation executed the same.					
Sendi Lee, Ho	The Equity Viocessor	acki	lowledged to it	ie triat said corporation e	
	WY WYJINO		OLO THE A	COURTNEY WAYMENT	
NOTARY PUBLIC NOTARY PUBLIC • STATE OF UTAH					
RESIDING AT My Commission	p Evniros:			COMMISSION NO. 714128	
Rev 04/21	1 LAPITES. 9 1 161	124		COMM. EXP. 09/16/2024	