

When Recorded, Return to

BCP Salem, LLC
300 S. 1350 E. Flr.2
Lehi, UT 84403

*See Exhibit A for Affected Parcels

Space Above This Line is for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

BRMK LENDING SPE JP, LLC, a Delaware limited liability company (“Assignor”), hereby assigns, transfers and sets over to **BCP SALEM, LLC**, a Utah limited liability company (“Assignee”), without recourse, representations or warranties of any kind whatsoever (except as set forth in that certain Non-Recourse Agreement for Purchase and Sale of Loan Documents dated August 1, 2024, between Assignor and Assignee), all of the Assignor’s right, title and interest in and to that certain Deed of Trust, Security Agreement and Fixture Filing with Assignment of Leases and Rents, executed by **GECKO GREY 3, LLC**, a Utah limited liability company, as Trustor to **INVICTUS TITLE INSURANCE AGENCY, LLC**, as Trustee, in favor of **BRMK LENDING, LLC**, a Delaware limited liability company, as Beneficiary, dated as of March 30, 2022, and recorded on March 31, 2022 in the Office of the Register of deeds of Utah County, Utah as Document No. 40526:2022; as assigned by **BRMK LENDING, LLC**, a Delaware limited liability company to **BRMK LENDING SPE JP, LLC**, a Delaware limited liability company, by that certain Assignment of Deed of Trust, Security Agreement and Fixture Filing with Assignment of Leases and Rents recorded on February 14, 2024 as Document No. 9063:2024 in the aforesaid record, which refers to that certain lot, tract, parcel or piece of ground described on **Exhibit A** attached hereto (the “Property”).

Made this 12th day of August, 2024.

ASSIGNOR:

BRMK LENDING SPE JP, LLC, a
Delaware limited liability company

By: 
Name: Melissa Perez

Title: Authorized Signer

[ACKNOWLEDGMENT TO FOLLOW ON NEXT PAGE]

ACKNOWLEDGEMENT

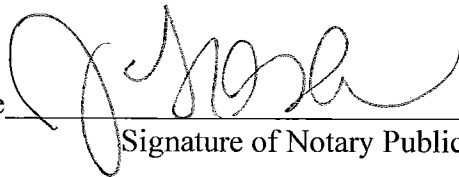
“A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document, to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.”

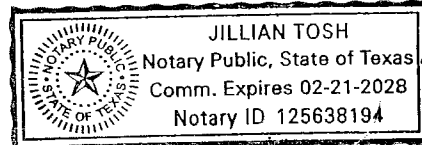
STATE OF TEXAS)
)
COUNTY OF DALLAS)

On August 15 2024, before me, Jillian Tosh Notary Public, personally appeared Melissa Perez, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of Texas that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature  (SEAL)
Signature of Notary Public



**EXHIBIT A
TO ASSIGNMENT OF MORTGAGE (DEED OF TRUST ENTRY 40526:2022)**

Parcel 1.

COMMENCING SOUTH 89°47'27" WEST 1624.57 FEET AND NORTH 1090.25 FEET FROM THE SOUTHEAST CORNER OF SECTION 34, TOWNSHIP 8 SOUTH, RANGE 2 EAST, SALT LAKE BASE & MERIDIAN; THENCE NORTH 0°0'32" WEST 436.14 FEET; THENCE WEST 720 FEET; THENCE SOUTH 0°0'32" EAST 568.41 FEET; THENCE SOUTH 89°59'58" EAST 406.74 FEET; THENCE NORTH 0°0'2" EAST 132.27 FEET; THENCE EAST 313.23 FEET TO THE POINT OF BEGINNING.

25:061:0031

Parcel 2.

COMMENCING NORTH 1520.45 FEET AND WEST 2692 FEET FROM THE SOUTHEAST CORNER OF SECTION 34, TOWNSHIP 8 SOUTH, RANGE 2 EAST, SALT LAKE BASE & MERIDIAN; THENCE EAST 347.15 FEET; THENCE SOUTH 0°0'32" EAST 568.16 FEET; THENCE SOUTH 89°59'58" EAST 406.74 FEET; THENCE NORTH 0°0'2" EAST 132.27 FEET; THENCE EAST 313.23 FEET; THENCE NORTH 0°0'32" WEST 435.89 FEET; THENCE EAST 72.01 FEET; THENCE SOUTH 0°0'32" EAST 1028.31 FEET; ALONG A CURVE TO THE LEFT (CHORD BEARS: SOUTH 17°8'10" EAST 169.05 FEET, RADIUS = 287 FEET); THENCE SOUTH 34°15'53" EAST 91.16 FEET; THENCE SOUTH 55°45'56" WEST 72 FEET; THENCE NORTH 34°15'53" WEST 91.12 FEET; ALONG A CURVE TO THE RIGHT (CHORD BEARS: NORTH 17°8'10" WEST 211.46 FEET, RADIUS = 359 FEET); THENCE NORTH 0°0'32" WEST 190.21 FEET; ALONG A CURVE TO THE RIGHT (CHORD BEARS: SOUTH 45°6'24" WEST 22.58 FEET, RADIUS = 16 FEET); THENCE SOUTH 89°59'36" WEST 827.29 FEET; ALONG A CURVE TO THE LEFT (CHORD BEARS: SOUTH 83°15'12" WEST 204.8 FEET, RADIUS = 873.51 FEET); THENCE NORTH 1°21'36" WEST 878.62 FEET TO THE POINT OF BEGINNING.

25:061:0029

Parcel 3.

COMMENCING NORTH 1520.45 FEET AND WEST 2923.29 FEET FROM THE SOUTHEAST CORNER OF SECTION 34, TOWNSHIP 8 SOUTH, RANGE 2 EAST, SALT LAKE BASE & MERIDIAN; THENCE EAST 231.27 FEET; THENCE SOUTH 1°21'36" EAST 878.62 FEET; ALONG A CURVE TO THE LEFT (CHORD BEARS: SOUTH 75°14'38" WEST 38.92 FEET, RADIUS = 873.51 FEET); THENCE NORTH 89°52'11" WEST 12.02 FEET; THENCE SOUTH 0°15'54" WEST 3.58 FEET; THENCE SOUTH 73°9'22" WEST 81.43 FEET; ALONG A CURVE TO THE RIGHT (CHORD BEARS: SOUTH 81°28'41" WEST 80.18 FEET, RADIUS = 277 FEET); THENCE NORTH 89°47'59" WEST 22.83 FEET; ALONG A CURVE TO THE RIGHT (CHORD BEARS: NORTH 45°17'57" WEST 22.59 FEET, RADIUS = 16 FEET); THENCE NORTH 0°23'54" WEST 911.37 FEET TO THE POINT OF BEGINNING.

25:058:0031

Tax Parcel Nos. 25:058:0031; 25:061:0031; 25:061:0029