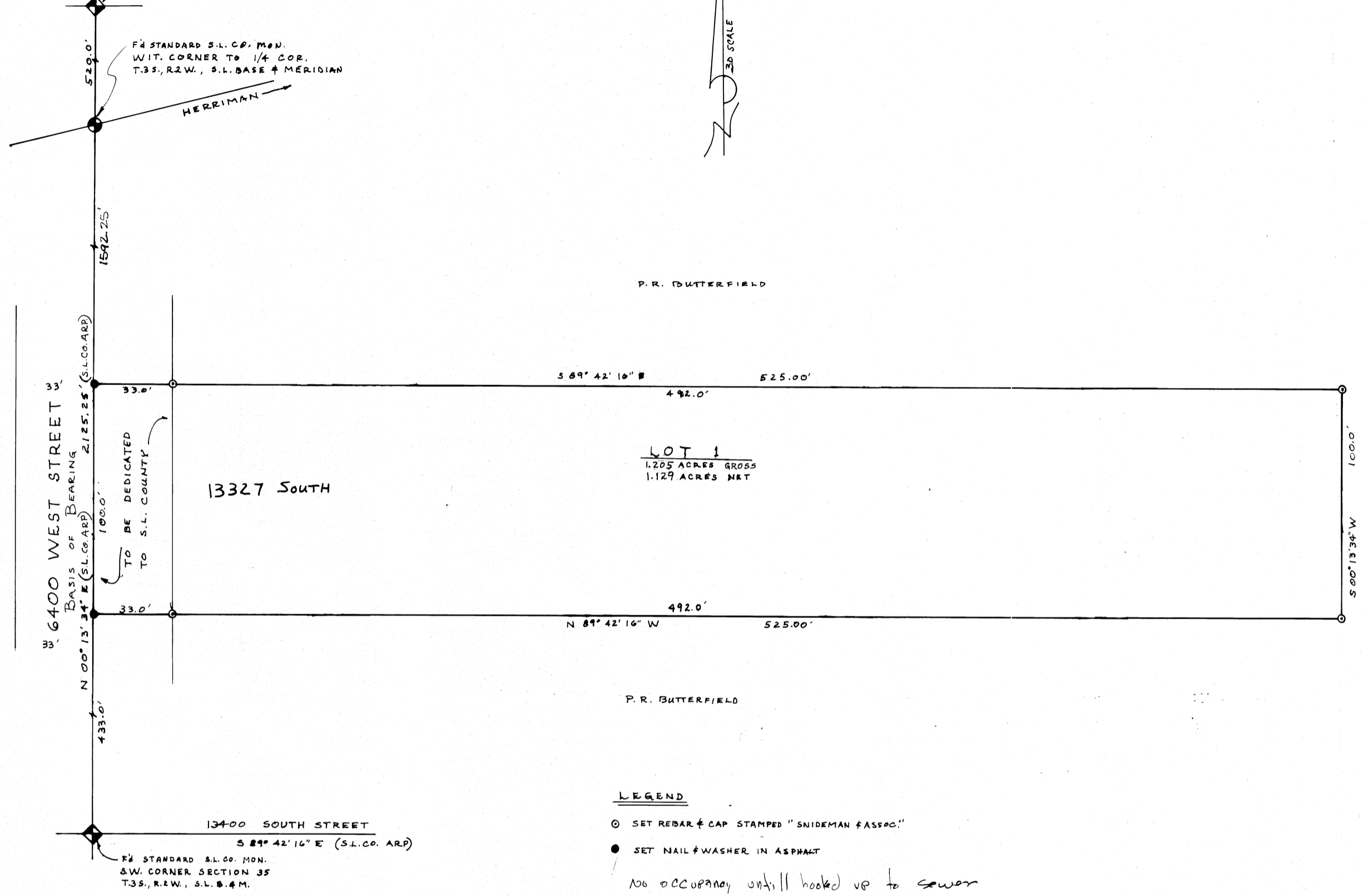


NOT F.V. WEST 1/4 CORNER SECTION 35 T.35, R.2.W., S.L. BASE & MERIDIAN

F.V. STANDARD S.L. CO. MON. WIT. CORNER TO 1/4 COR. T.35, R.2.W., S.L. BASE & MERIDIAN



P. R. BUTTERFIELD

P. R. BUTTERFIELD

- LEGEND**
- SET REBAR & CAP STAMPED "SNIDEMAN & ASSOC."
 - SET NAIL & WASHER IN ASPHALT

No occupancy until hooked up to sewer

APPROVED
N/A
Date County Address Coordinator
Development Services Division

PL97-10A9

SNIDEMAN & ASSOCIATES, INC.
Professional Land Surveyors
8238 South 700 East, Suite 101, Sandy, Utah 84070
(801) 568-7773

CHECKED FOR ZONING
ZONE: A-2
Width 100 Area 30
Signed Dan J. Date 8-1-97

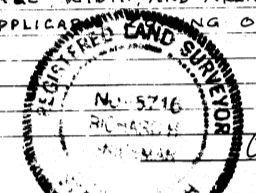
This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

SURVEYOR'S CERTIFICATE

I, RICHARD H. SNIDEMAN do hereby certify that I am a Registered Civil Engineer, and/or Land Surveyor, and that I hold Certificate No. 5716, as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as JOSEPHSON SUBDIVISION and that the same has been correctly surveyed and staked on the ground as shown on this plat.

COURSE	DIST.	BOUNDARY DESCRIPTION	REMARKS
			BEGINNING AT A POINT THAT IS ON THE SECTION LINE, THAT IS
N00°13'34"E	433.00	FEET FROM THE SOUTHWEST CORNER OF SECTION 35, T.35, R.2.W., SALT LAKE BASE & MERIDIAN AND RUNNING THENCE	
N00°13'34"E	100.00	FEET ALONG SAID SECTION LINE; THENCE	
S89°42'16"E	525.00	FEET; THENCE	
S00°13'34"W	100.00	FEET; THENCE	
N89°42'16"W	525.00	FEET TO THE POINT OF BEGINNING.	
			CONTAINS 1.205 ACRES AND ONE LOT

I FURTHER CERTIFY THAT ALL LOTS MEET FRONTAGE WIDTH AND AREA REQUIREMENTS OF THE APPLICABLE ZONING ORDINANCE



DATE May 13, 1997

OWNER'S DEDICATION

Know all men by these presents that the undersigned owner () of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as the

JOSEPHSON SUBDIVISION

do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for Public use.

In witness whereby have hereunto set this day of A.D. 19

Jodel Josephson
Michael B. Josephson
Jodel Josephson
Michael B. Josephson

ACKNOWLEDGMENT

STATE OF UTAH } s.s.
County of

On the 23 day of October A.D. 1997, personally appeared before me, the undersigned Notary Public, in and for said County of SLU in said State of Utah, the signer(s) of the above Owner's dedication, 2 in number, who duly acknowledged to me that they signed it freely and voluntarily and for the uses and purposes therein mentioned.

MY COMMISSION EXPIRES 5/11/98
Notary Public
Residing in SLU COUNTY

JOSEPHSON SUBDIVISION

A SUBDIVISION IN THE SOUTHWEST QUARTER OF SECTION 35, T.35, R.2.W., SALT LAKE BASE & MERIDIAN

PLANNING COMMISSION
APPROVED THIS 22nd DAY OF July A.D. 1997
BY THE COUNTY PLANNING COMMISSION.
Hori C. Nakamura
CHAIRMAN, CO. PLANNING COMM.

BOARD OF HEALTH
APPROVED THIS 12th DAY OF September A.D. 1997
J. Ann F. Smith
DIRECTOR, CO. BOARD OF HEALTH

FLOOD CONTROL DEPT.
APPROVED THIS DAY OF A.D. 19
FLOOD CONTROL COORDINATOR

DEVELOPMENT SERVICES DIV.
I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.
27 Oct 97
DATE DIRECTOR

APPROVAL AS TO FORM
APPROVED AS TO FORM THIS 27th DAY OF October A.D. 1997
Paul Maughan
COUNTY ATTORNEY

COUNTY COMMISSION
PRESENTED TO THE BOARD OF COUNTY COMMISSIONERS THIS 29th DAY OF October A.D. 1997, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.
ATTEST: Chairman, Bd. of Co. Comm.

RECORDED # 6776007
STATE OF UTAH, COUNTY OF SALT LAKE
RECORDER AND FILED AT THE REQUEST OF MICHAEL JOSEPHSON
DATE 10-29-97 TIME 4:30 PM. BOOK 97-10 PAGE 330
FEE \$ 31.00
J. Ann F. Smith
COUNTY RECORDER