STERLING BENCH	ENT 68076 BK 4696 PG 513 RANDALL A. COVINGTO
1134 E. 2570 N.	1998 Jul 06 12:33 pm FEE 13:00 BY SS RECORDED FOR FIRST AMERICAN TITLE CO
Provo, Ut. 84604 Escrow No.51074	Space Above This Line for Recorder's Use
WARRAN	NTY DEED
CAROL MILES AS COURT APPOINTED AGENT FOR J	ILL GELLATLEY, grantor(s) , County of , State of
, hereby CONVEY(s) and WARRANT(s) to STERLING E. BENCH, TRUSTEE AND DONNA T. BE TRUST	NCH, TRUSTEE OF THE STERLING E. BENCH FAMILY
of	grantee(s) DOLLARS and other good and valuable consideration, the Utah, to-wit:
	*
SEE EXHBITI "A", ATTACHED HERETO AND BY REFERE	NCE HEREIN MADE A PART HEREOF
,	
SUBJECT TO easements, covenants, conditions, restrictio taxes for the year 1998 and each year thereafter.	ns, rights of way and reservations appearing of record, and
WITNESS the hand of said grantor , this	day of JULY, 1998,
Signed in the presence of	CAROL MILES AS COURT APPOINTED AGENT FOR JILL GELLATLEY
	STATE CHIDALIDI
STATE OF Arizona OF } ss.	
On the Judy day of JULY, A.D. 1998, p APPOINTED AGENT FOR JILL GELLATLEY, the signe SHE executed the same.	ersonally appeared before me CAROL MILES AS COURT of the within instrument who daily acknowledged to me that
	Notary Paulic. My Commission Expires:
NOTAR	My Commission Expires Mar. 9, 2000
OYAVE CO.	
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WHEN RECORDED, MAIL TO:

Form No. 1344-A (1982)
ALTA Plain Language Commitment

ORDER NO. 3119-51074

EXHIBIT "A"

Commencing at the Southeast corner of Lot 1, Block 9, Plat "A", ALPINE CITY SURVEY OF BUILDING LOTS; and running thence West 188.23 feet; thence North 162 feet; thence East 188.23 feet; thence South 162 feet to the point of beginning.

LESS AND EXCEPTING AS FOLLOWS:

Commencing at the Southeast corner of Lot 1, Block 9, Plat "A", ALPINE CITY SURVEY OF BUILDING LOTS; and running thence West 63.5 feet; thence North 82.5 feet; thence East 8.5 feet; thence North 7.0 feet; thence East 55.0 feet; thence South 89.5 feet to the point of beginning.

The above described property also known by the street address of: 233 North Main, Alpine, Utah 84004.