20 50

(CONDOMINIUM-MOBILE HOME) (PARTNERSHIP)

682162

JALCOBA FAMILY LTD., a Limited Partnership, by

described land and premises situated in Davis County, State of Utah , to-wit: Those cartain strips of land in the project or development described below and lying along the center lines as shown on the attached Plat, designated Exhibit A, and which is dated 8th day of August A.D. 1984 , and as said Plat and Exhibit may be amended or revised from time to time, said Plat and Exhibit by this reference being made a part !ereof, representing that certain condominium or mobile home project or development known as

PILLY GREEN

(Name of Condominium or Mobile Home)

in the vicinity of 1350 East Shady Lane Way Fruit Heights (Street Intersection) Beginning at a point on the East Right of Way line of Highway 89, which is North 89°47'25" East 944.42 feet along the Quarter Section line from the West Ouarter Corner of Section 1, Township 3 North, Range 1 West, Salt Lake Base and Meridian; thence Northerly along said Right of Way line on a curve to the left with a central angle of 2°59'36", a radius of 7724.50 feet and a distance of 403.57 feet, thence North3°44'00" West 922.41 feet, thence North 88°04'23" East 457.54 feet, thence South 0°07'23" West 946.69 feet, thence North 65°50'23" East 16.59 feet, thence South 43°31'02" East 174.93 feet, thence Westerly on a curve to the left with a central angle of 13°35'24", a radius of 184.81 feet and a distance of 43.84 feet, thence South 32°53'34" West 72.32 feet, thence Westerly on a curve to the right with a central angle of 34°11'14", a radius of 235.83 feet and a distance of 140.72 feet, thence South 22°55'10" East 94.89 feet, thence North 89°47'25" East 185.50 feet, thence South 48°20'00" West 768.79 feet to the East Right of Way line of Highway 89, thence Northerly on a curve to the left with a central angle of 3°46'37", a radius of 7724.50 feet and a distance of 509.22 feet to the point of beginning.

TO HAVE AND TO HOLD the same unto the said Mountain Fuel Supply Company, its successors and assigns, so long as such facilities shall be maintained, with the right of ingress and egress to and from said right of way to maintain, operate, repair, inspect, protect, remove and replace the same. During temporary periods Grantee may use such portion of the property along and adjacent to said right of way as may be reasonably necessary in connection with construction, maintenance, repair, removal or replacement of the facilities. The said Grantor shall have the right to use the said premises except for the purposes for which this right of way and easement is granted to the said Grantee, provided such use does not interfere with the facilities or any other rights granted to the Grantee hereunder.

The Grantor shall not build or construct nor permit to be built or con-The Grantor shall not build or construct nor permit to be built or constructed any building or other improvement over or across said right of way, no change the contour thereof without written consent of Grantee. This right of way grant shall be binding upon and inure to the benefit of the successors and assigns of Grantor and the successors and assigns of the Grantee, and may be assigned in whole or in part by Grantee.

It is hereby understood that any parties securing this grant on behalf of the Grantee are without authority to make any representations, covenants or agreements not herein expressed.

IN WITNESS WHEREOF the Grantor has caused its partnership name to be into affixed this day of high day of high the control of hereunto affixed this

JALCOBE FAMILY LTD.

Lanette B. Brough

STATE OF UTAH

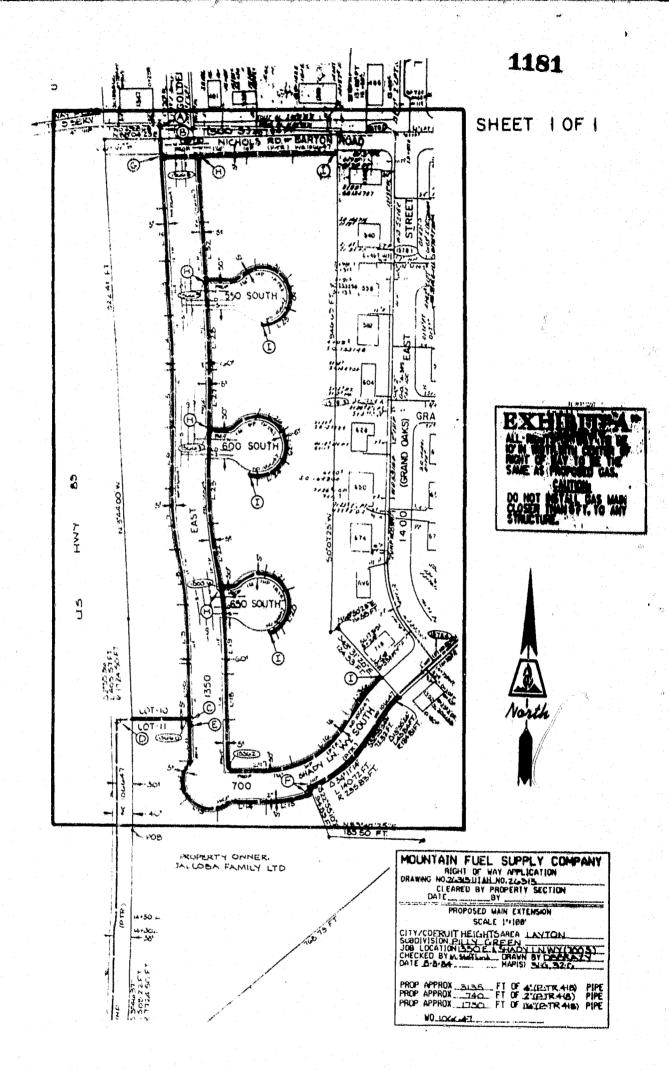
COUNTY OF LANGS

Op the 20 , 1984, personally appeared before me day of (he is/they are) who being duly of said partnership by authority of the articles of partnership, and said acknowledged to me that said partnership.

My Commission Expires:

Residing at

84139



PILLY GREEN SUBDIVISION
1350 E. SHADY LANE WAY (700 S.)

RETURN TO:
MOUNTAIN FUEL SUPPLY COMPANY
P.O. BOX 11388
SALT LAKE CITY, UT. 84139
ATTENTION: LINDA JOHNSON

 $\mathcal{L}^{\mathcal{T}^{\circ}}$ 

FRUIT HEIGHTS, LAYTON AREA EXHIBIT "A"

