

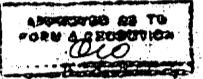
463  
 - This Easement is granted subject to the condition that should the present location of the line as herein described, interfere with the use by Grantor of its premises, then in such event the Grantee shall at its own expense relocate said line or a portion thereof to avoid such interference.  
 Together with all rights of ingress and egress necessary or convenient for the full and complete use, occupation and enjoyment of the easement hereby granted, and all rights and privileges incident thereto, including the right to cut and remove timber, trees, brush, overhanging branches and other obstructions which may injure or interfere with the Grantee's use, occupation or enjoyment of this easement.

WITNESS the hand... of the Grantor..., this 26th day of February, A. D. 1943

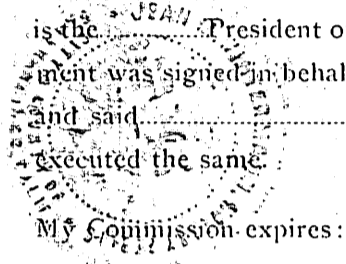
COLUMBIA STEEL Company  
 By: *O. L. Pringle*  
 Vice-President - Operations  
 Attest: *C. T. Redmond*  
 Secretary.

*W.S. A. H. W.*

STATE OF UTAH, }  
 County of... } ss.



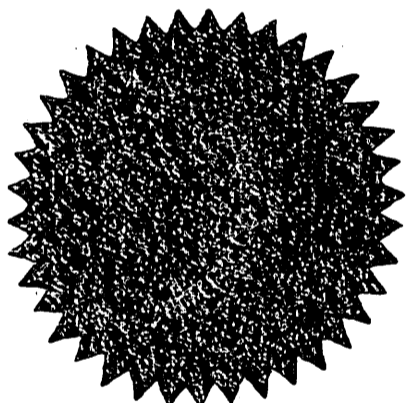
On the... day of..., A. D. 19..., personally appeared before me, ... who being by me duly sworn, did say that he is the President of ..., a corporation, and that said instrument was signed in behalf of said corporation by authority of ... and said ... acknowledged to me that said corporation executed the same.  
 My Commission expires: ... Notary Public.



File No. 19584 pfd.

STATE OF CALIFORNIA, }  
 City & County of San Francisco } ss.

On this 26th day of February, in the year one thousand nine hundred and Forty-three before me, JEAN M. WINTERMANN, a Notary Public in and for the City & County of San Francisco, State of California, residing therein, duly commissioned and sworn, personally appeared O. L. Pringle and C. T. Redmond known to me to be the Vice-Pres - Operations and Secretary of the corporation described in and that executed the within instrument, and also known to me to be the person who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the same.



IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, in the City & County of San Francisco, the day and year in this certificate first above written.  
*Jean M. Wintermann*  
 Notary Public in and for the City & County of San Francisco, State of California.  
 My Commission expires January 3, 1947

Crocker's Blank No. 124—Acknowledgment—Corporation.

Entry No. 6870  
 Registered at the request of  
 JUN 16 1943  
 ELOISE F. TIPTON Recorder  
 Utah County  
 Deputy  
 Compared  
 Indexed  
 Filed  
 4/10 Mail  
 R. Tp. Sec. Deputy

APPROVED AS TO FORM:  
 GROVER A. GILES,  
 ATTORNEY GENERAL

Re: Right of Way

BY *A. A. Smart* DEPUTY 6838

78. POLE LINE EASEMENT

THE STATE OF UTAH, through and by its State Land Board by its duly appointed, qualified and acting Executive Secretary, Grantor, of Salt Lake City, in the County of Salt Lake, State of Utah, hereby grants to UTAH POWER

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& LIGHT COMPANY, a Corporation, its successors in interest and assigns, Grantee, for the sum of One Dollar (\$1.00) and other valuable consideration, a perpetual easement and right of way for the erection and continued maintenance, repair, alteration and replacement of the electric transmission, distribution and telephone circuits of the Grantee, and one two-pole tower with the necessary guys, stubs, cross-arms and other attachments thereon, or affixed thereto, for the support of said circuits, to be erected and maintained upon and across the premises of the Grantor, in Utah County, Utah, along a center line described as follows:

Beginning at fence on west boundary line of Grantor's land at a point 1320 feet west and 490 feet south, more or less, from the northeast corner of Section 2, T. 5 S., R. 1 W., S.L.B. & M., thence running S. 18° 33' E. 870 feet, more or less, to south boundary line of said land and being in the NE 1/4 of the NE 1/4 of said Section 2.

Together with all rights of ingress and egress necessary or convenient for the full and complete use, occupation and enjoyment of the easement hereby granted, and all rights and privileges incident thereto, including the right to cut and remove timber, trees, brush, overhanging branches and other obstructions which may injure or interfere with the Grantee's use, occupation or enjoyment of this easement.

Provided that nothing in this easement shall be construed to limit the right of the Grantor, its successors or assigns, to collect by legal action or otherwise from the Grantee, its successors or assigns, for any special damages resulting to the land across which the easement is granted or adjoining lands from the presence, the maintenance or the use of this easement.

The Grantee, its successors or assigns, further agree to hold the Grantor, its successors or assigns, harmless from any claims of third parties resulting from the operation of this easement.

IN WITNESS WHEREOF, the State of Utah, through and by its State Land Board has caused these presents to be signed and sealed this 12<sup>th</sup> day of January, A. D. 1943, by the Executive Secretary of the State Land Board, duly authorized by a Resolution of January 7, 1943.

WITNESSES:

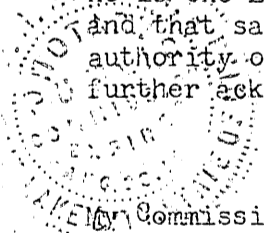
[Signature]  
 \_\_\_\_\_

STATE OF UTAH  
 STATE LAND BOARD

[Signature]  
 \_\_\_\_\_

STATE OF UTAH,            ) )  
                                   ) SS.  
 COUNTY OF SALT LAKE. ) )

On this 12<sup>th</sup> day of January, A. D. 1943, personally appeared before me J. Fred Fingree, who being by me duly sworn did say that he is the Executive Secretary of the State Land Board of the State of Utah, and that said instrument was signed in behalf of the State of Utah by authority of a Resolution of the State Land Board, and said J. Fred Fingree further acknowledged to me that the State of Utah executed the same.



My Commission expires:

Aug. 20, 1945

(Approved by Board Dec. 3, 1942)

[Signature]  
 Notary Public  
 Residing at Salt Lake City, Utah.

APPROVED AS TO FORM & EXECUTION  
[Signature]

Entry No. **6838**  
 Recorded at the request of [Signature]  
 JUN 28 1943  
 Book \_\_\_\_\_ Pages \_\_\_\_\_  
 ELOISE F. TIPTON Recorder  
[Signature] Utah County Deputy  
 Compared \_\_\_\_\_ Sec. \_\_\_\_\_  
 Indexed \_\_\_\_\_ Tp. \_\_\_\_\_  
 Fee \$10 Mail \_\_\_\_\_ R. \_\_\_\_\_