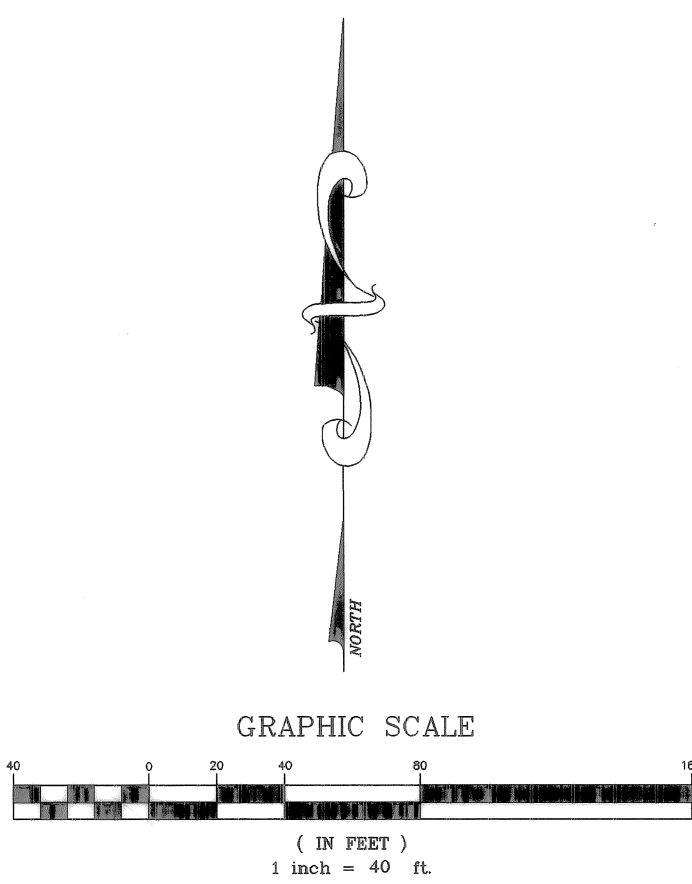


POOLE SUBDIVISION
 LOCATED IN THE
 SOUTHEAST QUARTER, SECTION 22
 TOWNSHIP 3 SOUTH, RANGE 1 WEST
 SALT LAKE BASE AND MERIDIAN
 SOUTH JORDAN CITY, UTAH



- NOTES:
- 1.) SET REBAR AND CAP AT ALL LOT CORNERS.
 - 2.) A 10 FOOT PUBLIC UTILITY EASEMENT IS CREATED ALONG THE FRONTAGE WITH THE RECORDING OF THIS PLAT.
 - 3.) REDWOOD ROAD IS WIDENED TO A 53 FOOT HALF WIDTH WITH THE RECORDING OF THIS PLAT.
 - 4.) THE NORTH 25 FEET IS DEDICATED TO SOUTH JORDAN CITY FOR 11600 SOUTH STREET, A FUTURE ROADWAY.
 - 5.) □ - CONSTRUCT SURVEY STREET MONUMENT

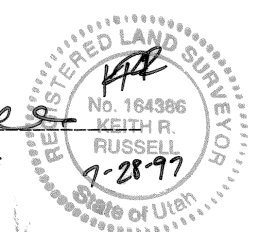
ACKNOWLEDGMENT
 STATE OF UTAH) S.S.
 COUNTY OF SALT LAKE)
 ON THE 28th DAY OF September 1997 PERSONALLY
 APPEARED BEFORE ME, MELVIN E. HANKE
 WHO BEING BY ME DULY SWORN OR AFFIRMED, DID SAY THAT
MELVIN E. HANKE IS/ARE THE VICEDIRECTOR
OF THE CAPITAL COMPANY AND THAT THE WITHIN OWNER'S
 DEDICATION WAS SIGNED IN BEHALF OF SAID CORPORATION
DIRECTOR BY AUTHORITY OF ITS BOARD OF
 DIRECTORS AND THE SAID MELVIN E. HANKE
 ACKNOWLEDGED TO ME THAT SAID CORPORATION
 EXECUTED THE SAME.

CORPORATE ACKNOWLEDGMENT
 STATE OF UTAH)
 COUNTY OF SALT LAKE)
 ON THE 28th DAY OF September 1997 PERSONALLY APPEARED
 BEFORE ME, Cheri George AND Cheri George WHO BEING BY ME
 DULY SWORN, DID SAY THAT THEY ARE THE SECRETARY AND VICE PRESIDENT
OF THE CAPITAL COMPANY AND THAT THE FOREGOING INSTRUMENT WAS SIGNED
 IN BEHALF OF SAID CORPORATION BY AUTHORITY OF ITS BOARD OF
 DIRECTORS; AND SAID PERSONS ACKNOWLEDGED TO ME THAT SAID
 CORPORATION EXECUTED THE SAME.
 MY COMMISSION EXPIRES
January 30, 1999
Cheri George, South Jordan
 NOTARY PUBLIC, RESIDING IN

SURVEYOR'S CERTIFICATE
 I, KEITH R. RUSSELL do hereby certify that I am a
 Licensed Land Surveyor, and that I hold certificate
 No. 164386 as prescribed under laws of the State
 of Utah. I further certify that by authority of the
 Owners, I have made a survey of the tract of land shown
 on this plat and described below, and have subdivided
 said tract of land into lots and streets, hereafter to be
 known as POOLE SUBDIVISION

and that the same has been correctly surveyed and
 staked on the ground as shown on this plat. I further
 certify that all lots meet frontage width and area re-
 quirements of the applicable zoning ordinances.

BOUNDARY DESCRIPTION
 Beginning at a point on the east line of the current right-of-
 way line of Redwood Road, said point is South 0°07'35" West
 1399.26 feet along the quarter section line and South 89°56'45"
 East 33.00 feet from the Center of Section 22, Township 3 South,
 Range 1 West, Salt Lake Base and Meridian, and running;
 thence South 89°56'45" East 334.00 feet;
 thence South 0°07'35" West 416.86 feet;
 thence North 89°56'45" West 125.00 feet;
 thence North 0°07'35" East 209.00 feet;
 thence North 89°56'45" West 209.00 feet to the said east
 line of Redwood Road;
 thence North 0°07'35" East 207.86 feet along the said east
 line of Redwood Road to the point of beginning.
 Contains 2.19 acres, 2 lots.



OWNER'S DEDICATION
 Know all men by these presents that the undersigned owner (s) of the above described tract
 of land having caused same to be subdivided into lots
 and streets to be hereafter known as the

POOLE SUBDIVISION
 do hereby dedicate for perpetual use of the public all
 parcels of land shown on this plat as intended for
 public use.
 In witness whereof have hereunto set
 this 28th day of August A.D., 1997
Melvin E. Hanke By Cheri George, Vice President
Cheri George

ACKNOWLEDGMENT
 STATE OF UTAH) S.S.
 County of Salt Lake)
 On the 28th day of August A.D., 1997, personally
 appeared before me, the undersigned Notary Public, in
 and for said County of Salt Lake in said State of Utah,
 the signer(s) of the above Owner's dedication,
 in number, who duly acknowledged to me that
 they signed it freely and voluntarily
 and for the uses and purposes therein mentioned.
 MY COMMISSION EXPIRES: 12-14-99
Ann Marie Day
 NOTARY PUBLIC
 RESIDING IN SALT LAKE COUNTY

AMOUNTAIN FUEL APPROVED THIS <u>28th</u> DAY OF <u>August</u> A.D., 19 <u>97</u> <u>[Signature]</u>	UTAH POWER & LIGHT APPROVED THIS <u>30</u> DAY OF <u>July</u> A.D., 19 <u>97</u> <u>[Signature]</u>	U.S. WEST APPROVED THIS <u>31st</u> DAY OF <u>July</u> A.D., 1997 <u>[Signature]</u>	TCI CABLEVISION OF UTAH APPROVED THIS <u>July 31</u> DAY OF <u>July</u> A.D., 1997 <u>[Signature]</u>	S.L.CO. SEWER IMP. DIST. #1 APPROVED THIS <u>31</u> DAY OF <u>July</u> A.D., 1997 <u>[Signature]</u>	MY COMMISSION EXPIRES <u>July 31, 1997</u> <u>Sally A Taylor</u> NOTARY PUBLIC RESIDING IN <u>Centerville, UT</u>
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PLANNING COMMISSION APPROVED THIS <u>28</u> DAY OF <u>August</u> A.D., 19 <u>97</u> BY THE SOUTH JORDAN CITY PLANNING COMMISSION. <u>[Signature]</u> CHAIRMAN, SOUTH JORDAN CITY PLANNING COMM.	BOARD OF HEALTH APPROVED THIS <u>31st</u> DAY OF <u>July</u> A.D., 19 <u>97</u> <u>[Signature]</u> DIRECTOR, S.L. Co. BOARD OF HEALTH	FLOOD CONTROL DEPT. APPROVED THIS <u>31st</u> DAY OF <u>July</u> A.D., 19 <u>97</u> <u>[Signature]</u> FLOOD CONTROL COORDINATION	CITY ENGINEER I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE. <u>[Signature]</u> DATE	APPROVAL AS TO FORM APPROVED AS TO FORM THIS <u>18th</u> DAY OF <u>NOVEMBER</u> A.D., 19 <u>97</u> <u>[Signature]</u> SOUTH JORDAN CITY ATTORNEY	CITY COUNCIL PRESENTED TO THE SOUTH JORDAN CITY COUNCIL THIS <u>28th</u> DAY OF <u>SEPTEMBER</u> A.D., 19 <u>97</u> , AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED. <u>[Signature]</u> ATTEST: SOUTH JORDAN CLERK MAYOR, SOUTH JORDAN, UTAH
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POOLE SUBDIVISION
 LOCATED IN THE
 SOUTHEAST QUARTER, SECTION 22
 TOWNSHIP 3 SOUTH, RANGE 1 WEST
 SALT LAKE BASE AND MERIDIAN
 SOUTH JORDAN CITY, UTAH

RECORDED # 6841151
 STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE
 REQUEST OF SOUTH JORDAN CITY
 DATE: 1-20-98 TIME: 2:27 BOOK: 98-1P PAGE: 15
322
[Signature]
 CHIEF DEPUTY SALT LAKE COUNTY RECORDER
 27-22-41 27-22-451-012 98-1P-15 JOB NO. 92-127

Platman's Note: 30 Affidavit Recorded 11-20-97-60by 7145589 BK 8153 Pg 1248 Addresses

DRAWING NUMBER 98-1P-15