

Salt Lake City, UT
7024 South 2000 East
L/C: 043-0166

SUPPLEMENT AND AMENDMENT TO MEMORANDUM OF LEASE

6842326

This document dated November 17, 1997, is a Supplement and Amendment to the Memorandum of Lease (the "Lease") dated May 1, 1997, recorded on July 31, 1997 as Document No. 6703921 in Book 7723, Page 2840, between Terratron Midwest, Inc., a Wisconsin corporation and Titus Foods, Inc., a Utah corporation, (collectively "Landlord"), whose address is 7879 South 1530 West, West Jordan, UT 84088 and McDonald's Corporation, a Delaware corporation, ("Tenant"), whose address is McDonald's Plaza, Oak Brook, Illinois 60523, for the premises described on Exhibit A attached to this Supplement.

Pursuant to the terms and conditions contained in the above Lease, this Supplemental Agreement is executed to affirm the following facts:

1. The commencement date of the term of the Lease is May 5, 1997.
2. The commencement date of the rent is August 1, 1997.
3. The commencement date of Tenant's obligation to pay real estate taxes is August 1, 1997.
4. The date upon which the original term of the Lease will expire is August 31, 2022.

The Lease, as supplemented by this Agreement, is ratified and confirmed by Landlord and Tenant.

LANDLORD: TERRATRON MIDWEST, INC.
a Wisconsin corporation

TENANT: MCDONALD'S CORPORATION,
a Delaware corporation

By: [Signature]
Name: David W. Peters
Its: Secretary

By: [Signature] cb
Kathleen M. Kuta, Staff Director

LANDLORD: TITUS FOODS, INC.,
a Utah corporation

By: [Signature]
Name: David W. Peters
Its: Secretary



(ATTACH ACKNOWLEDGMENT CERTIFICATES AND EXHIBIT A)

Prepared by William Blanco
and After Recording Return to:
Cheryl Brouillette, Legal Assistant
Real Estate Practice Group
Legal Department
McDONALD'S CORPORATION
One McDonald's Plaza
Oak Brook, IL 60523

ACCOMMODATION RECORDING
FIRST AMERICAN TITLE
REPRESENTATION AS TO
OF TITLE. NOR DOES IT
ANY RESPONSIBILITY FOR
SUFFICIENCY OR AFFECT OF

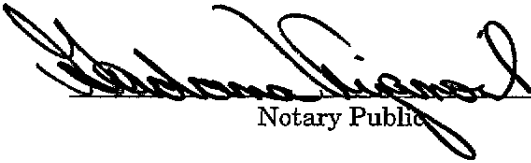
6842326
01/21/98 11:50 AM 17.00
NANCY WORKMAN
RECORDER, SALT LAKE COUNTY, UTAH
FIRST AMERICAN TITLE
REC BY: R JORDAN DEPUTY - WI

ACKNOWLEDGMENT - McDONALD'S

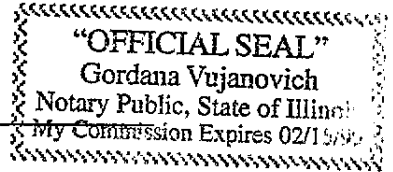
STATE OF ILLINOIS)
) SS:
COUNTY OF DUPAGE)

I, **Gordana Vujanovich**, a Notary Public in and for the county and state aforesaid, DO
HEREBY CERTIFY that **Kathleen M. Kuta**, **Staff Director**, of McDonald's Corporation, a
Delaware corporation, who is personally known to me to be the same person whose name is
subscribed to the foregoing instrument as such **Staff Director**, appeared before me this day
in person and acknowledged that she signed, sealed and delivered the said instrument as
their free and voluntary act as such **Staff Director** and as the free and voluntary act of said
corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this **17th** day of **November, 1997**.


Notary Public

My commission expires: _____



BK 7858PG0457

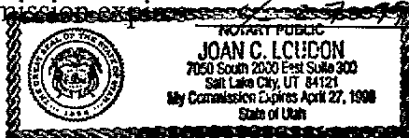
ACKNOWLEDGMENT - CORPORATE

STATE OF UTAH
SS
COUNTY OF SALT LAKE

I, Joan London, a Notary Public in and for the county and state aforesaid, DO HEREBY CERTIFY that David W. Peters, Secretary of Terratron Midwest, Inc, a ~~(st)~~ Wisconsin corporation, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Secretary, appeared before me this day in person and acknowledged that he/she signed, sealed and delivered the said instrument as his/her free and voluntary act as such Secretary, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 1st day of December, 1997.

[Signature]
Notary Public

My commission expires 4-27-99


ACKNOWLEDGMENT - CORPORATE

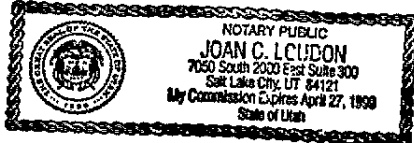
STATE OF UTAH
SS
COUNTY OF SALT LAKE

I, Joan London, a Notary Public in and for the county and state aforesaid, DO HEREBY CERTIFY that David W. Peters, Secretary of Titus Foods Inc, a ~~(st)~~ Utah corporation, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Secretary, appeared before me this day in person and acknowledged that he/she signed, sealed and delivered the said instrument as his/her free and voluntary act as such Secretary, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 1st day of December, 1997.

[Signature]
Notary Public

My commission expires 4-27-99



BK 7858 PG 0458

LEGAL DESCRIPTION OF PARCEL 1

PARCEL 1: BEGINNING ON THE WEST LINE OF THE PROPERTY CONVEYED TO THE UTAH DEPARTMENT OF TRANSPORTATION FOR 2000 EAST STREET (HIGHLAND DRIVE) AT A POINT THAT IS DUE SOUTH ALONG THE HIGHLAND DRIVE MONUMENT LINE (BASIS OF BEARING) 254.86 FEET AND WEST 46.00 FEET FROM THE COUNTY MONUMENT AT THE NORTHEAST CORNER OF SECTION 28, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN; THENCE WEST 218.00 FEET; THENCE NORTH 182.58 FEET; THENCE S82°55'00"E 219.68 FEET TO SAID WEST LINE OF STREET; THENCE SOUTH 155.50 FEET TO THE POINT OF BEGINNING. CONTAINS 36,851 SQUARE FEET OR 0.8460 ACRE.

LEGAL DESCRIPTION OF PARCEL 6

PARCEL 6: BEGINNING AT A POINT THAT IS DUE SOUTH ALONG THE HIGHLAND DRIVE MONUMENT LINE (BASIS OF BEARING) 254.86 FEET AND WEST 53.00 FEET FROM THE COUNTY MONUMENT AT THE NORTHEAST CORNER OF SECTION 28, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN; THENCE WEST 211.00 FEET; THENCE SOUTH 6.00 FEET; THENCE EAST 211.00 FEET; THENCE NORTH 6.00 FEET TO THE POINT OF BEGINNING. CONTAINS 1,266 SQUARE FEET OR 0.0291 ACRE.