ENT 68603:2010 PG 1 of 2
Rodney D. Campbell
UTAH COUNTY RECORDER
2010 Aug 16 4:07 pm FEE 12:00 BY E0
RECORDED FOR LSI TITLE AGENCY INC.
ELECTRONICALLY RECORDED

RECORDING REQUESTED BY:

RECONTRUST COMPANY, N.A. 2380 Performance Dr, TX2-984-0407 Richardson, TX 75082

WHEN RECORDED MAIL DOCUMENT TAX STATEMENT TO: BAC HOME LOANS SERVICING, LP 400 COUNTRYWIDE WAY SV-35 SIMI VALLEY, CA 93065

TS No: 10 -0098868

TSG No: 100488522UTGNO

APN: 41-639-0314

SPACE ABOVE THIS LINE FOR RECORDER'S

## CORPORATION ASSIGNMENT OF DEED OF TRUST/MORTGAGE

FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFER TO:

BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING LP

ALL BENEFICIAL INTEREST UNDER THAT CERTAIN DEED OF TRUST DATED 04/17/2007, EXECUTED BY: MCLEAN MASON and BLYTHE MASON, TRUSTOR: TO STEWART T. MATHESON, ATTORNEY AT LAW, AS TRUSTEE AND RECORDED AS INSTRUMENT NO. 57236:2007 ON 04/18/2007 OF OFFICIAL RECORDS IN THE COUNTY RECORDERS OFFICE OF UTAH COUNTY, IN THE STATE OF UTAH. THE LAND AFFECTED BY THIS ASSIGNMENT IS LOCATED IN UTAH COUNTY, THE STATE OF UTAH AND IS DESCRIBED AS FOLLOWS:

LOT 314, HIGHLANDS ON THE GREEN PHASE 3A SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF, AS RECORDED IN THE OFFICE OF THE UTAH COUNTY RECORDER.

TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID DEED OF TRUST/MORTGAGE.

| Dated: 8[3, 2010 | By: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. |
|------------------|--|
|                  | BY: Carmelia Boone, Assistant secretary            |
|                  | <b>\</b>   |

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| STATE OF Texas   |    |
|--|----|
| COUNTY OF Tarent   |    |
| On 6/13/2010, before me Connie (Briscoe, personally appeared   |    |
|  | or |
| through) to be the person whose name is subscribed to the foregoing instrument and                     |    |
| acknowledged to me that he she executed the same for the purposes and consideration therein expressed. |    |
| WITNESS MY HAND AND OFFICIAL SEAL  |    |
|  |    |
| CONNIEL BRISCOE  |    |
| Notary Public's Signature  MY COMMISSION EXPIRES February 23, 2011                                     |    |
| Pedruary 25, 2011  |    |