

When Recorded Return to:
Mr. William E. Kenworthy, Jr.
Salt Lake County Sewerage
Improvement District #1
P.O. Box 908
Draper, Utah 84020

Leo S. Bringhurst
Linda S. Bringhurst
Page 1 of 2

Project #SID.595

6927701

EASEMENT

Located in the Southwest Quarter of Section 24, Township 3S, Range 1W, Salt Lake Base and Meridian, U.S. Survey;

For the sum of One Dollar (\$1.00) and other good and valuable considerations, the receipt and sufficiency of which is hereby acknowledged, the undersigned GRANTOR(S) hereby grant, convey, sell, and set over unto the Salt Lake County Sewerage Improvement District #1, a body politic of the State of Utah, hereinafter referred to as GRANTEE, its successors and assigns, a perpetual right-of-way and easement to lay, maintain, operate, repair, inspect, protect, install, remove and replace sewer pipe lines, manholes, laterals, and other sewer collection and transmission structures and facilities, hereinafter called Facilities, insofar as they lie within the property of the GRANTOR(S), said right-of-way and easement, being situate in Salt Lake County, State of Utah, over and through a parcel of the GRANTOR'S land lying within a strip twenty (20) feet wide, said strip extending ten (10) feet on each side of and lying parallel and adjacent to a line of reference and projection thereof, said line of reference being the centerline of a proposed sewer line, more particularly described as follows:

Beginning at a point on the south line of GRANTOR's property, County Parcel No. 27-24-302-001, said point lying N.00°05'50"W. 1491.09 feet and N.89°55'38"E. 666.37 feet from the Southwest corner of Section 24; and running thence N.05°02'24"E. 43.31 feet; thence N.08°54'36"E. 332.48 feet; thence N.24°02'23"E. 334.00 feet; thence N.26°47'31"E. 292.97 feet; thence N.18°30'52"E. 222.84 feet; thence North 6.00 feet, more or less, to the south right of way line of 11400 South Street.

Contains: 0.565 acres (approx. 1231.60 l.f.)



TO HAVE AND TO HOLD the same unto the said GRANTEE, its successors and assigns, so long as such Facilities shall be maintained, with the right of ingress and egress in said GRANTEE, its officers, employees, representatives, agents, and assigns to enter upon the above described property with such equipment as is necessary to install, maintain, operate, repair, inspect, protect, remove and replace said Facilities.

During construction periods, GRANTEE and its agents may use such portions of GRANTOR'S property along and adjacent to said right-of-way as may be reasonably necessary in connection with the construction or repair of said Facilities. The contractor performing the work shall restore all property through which the work traverses, to as near its original condition as is reasonably possible.


BK7945PG0732

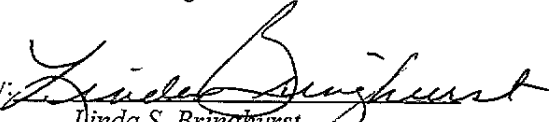
GRANTOR(S) shall have the right to use said premises except for the purpose for which this right-of-way and easement is granted to the said GRANTEE, provided such use shall not interfere with the Facilities or with the collection and conveyance of sewage through said Facilities, or any other rights granted to the GRANTEE hereunder.

GRANTOR(S) shall not build or construct or permit to be built or constructed over or across said right-of-way, any building or other improvements, nor change the contour thereof without the written consent of GRANTEE. This right-of-way and easement grant shall be binding upon and inure to the benefit of the successors and assigns of the GRANTOR(S) and the successors and assigns of the GRANTEE, and may be assigned in whole or in part by GRANTEE.

IN WITNESS WHEREOF, the GRANTOR(S) have executed their right-of-way and easement this _____ day of _____, 199__.


<u>County Parcel No.</u>	<u>Acreage</u>	<u>GRANTOR(S)</u>
27-24-302-001	0.565 (1231.60 l.f.)	

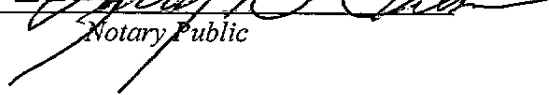
By: 
Leo S. Bringhurst

By: 
Linda S. Bringhurst

STATE OF UTAH)
:ss
COUNTY OF SALT LAKE)

On the 8 day of APRIL, 1998
the signers of the above instrument, personally appeared before me and duly acknowledged to me they executed the same.

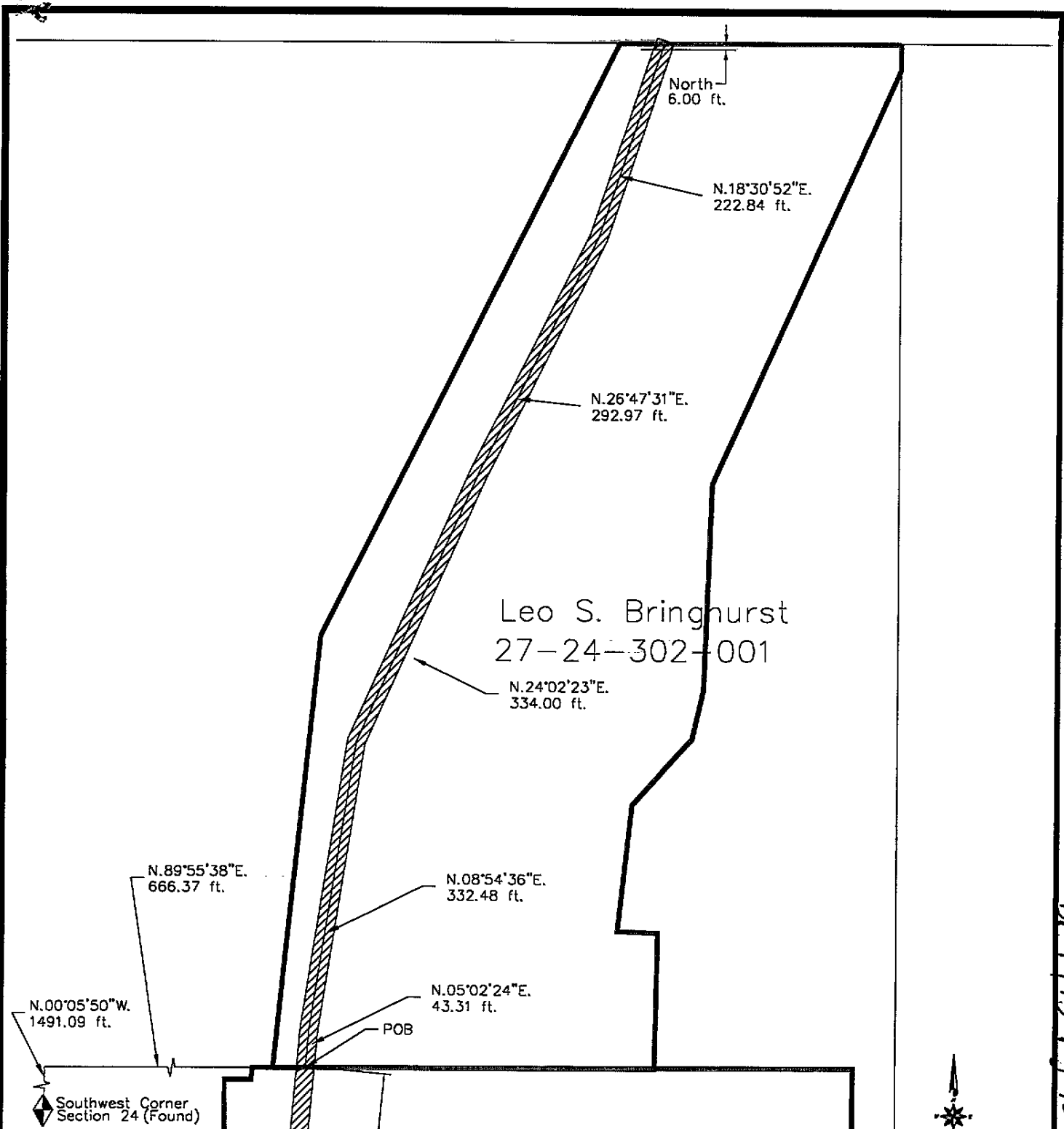
	Notary Public
	LARRY R. GILSON
	2478 Barcelona Drive
	Sandy, Utah 84093
	My Commission Expires
	December 11, 1999
	State of Utah


Notary Public

My Commission Expires: Dec 11, 1999

Residing in: UTAH

BK7945P60733



Leo S. Bringhurst
27-24-302-001

OWNER(S): Leo S. Bringhurst
 PARCEL #: 27-24-302-001
 CONTAINS: 0.565 acres (approx. 1231.6 l.f.)



(NO SCALE)

**SALT LAKE COUNTY SEWERAGE
IMPROVEMENT DISTRICT # 1**

**RIGHT OF WAY / EASEMENT IN PORTION OF
SOUTHWEST QUARTER OF SECTION 24, T. 3S., R. 1W., SLB&M**

Gilson Engineering

• Draper, Utah (801) 571-8414
 • Riverton, Utah (801) 723-1181

DRAWN: <i>[Signature]</i>	DESIGNED: N/A	CHECKED: <i>[Signature]</i>	APPROVED: <i>[Signature]</i>
DATE 3/11/98	FILE NUMBER SID595	DRAWING NUMBER TS3EASE.DWG	

BR 9745 pg. 984
 0115100101

2927701
04/15/98 10:04 AM**NO FEE**
NANCY WORKMAN
RECORDER, SALT LAKE COUNTY, UTAH
SL CO SEWERAGE IMP. DIST. #1
PO BOX 908
DRAPER, UT 84020
REC BY: Z JOHANSON ,DEPUTY - #1

PK 9945 Pg 734 A