

RECEIVED

APR 10 1997

SALT LAKE COUNTY PLANNING DIVISION

WHEN RECORDED RETURN TO:

Salt Lake County Planning Division
2001 South State Street
Salt Lake City, Utah 84190-4200

ACKNOWLEDGEMENT and DISCLOSURE

REGARDING DEVELOPMENT OF PROPERTY LOCATED WITHIN A NATURAL HAZARDS SPECIAL STUDY AREA.

The undersigned (print), x BRIAN L. HOMER hereby certify(ies) to be the owner(s) of the hereinafter described real property located within Salt Lake County, State of Utah:

Parcel Street Address :x 7369 So. CREEK ROAD

Legal Description: (For Subdivisions Use Lot# and Sub. Name, For Others Attach Separate Sheet)

- Attached -

6960099
05/12/98 12:37 PM**NO FEE**
NANCY WORKMAN
RECORDER, SALT LAKE COUNTY, UTAH
SL CO COMMISSION CLERK
REC BY:R JORDAN ,DEPUTY - WI

Acknowledge(s) and Disclose(s):

1. The above-described property is either partially or wholly located within a Natural Hazards Special Study Area as shown on the Natural Hazards Map adopted by the Board of County Commissioners of Salt Lake County pursuant to Ordinance No. 1074 for:

- SURFACE FAULT RUPTURE
HIGH LIQUEFACTION POTENTIAL
X MODERATE LIQUEFACTION POTENTIAL
LANDSLIDE
ROCKFALL PATH

2. A site specific natural hazards study and report has been prepared for the above-described property which addresses the nature of the hazards and their potential effect on the proposed development of the property and the occupants thereof in terms of risk and potential damage. The report and conditions and requirements for development of the property are on file with the Salt Lake County Development Services Division in File No. 2-96-2188 which is available for public inspection.

BK7974 PG2079

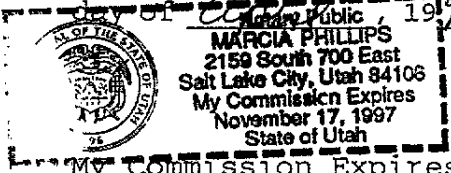
X 4/8/97
Date

X Brian L. Homer
Signature(s) of Owner(s)

X (USE THIS SECTION IF SIGNING AS AN INDIVIDUAL)

STATE OF UTAH)
: SS.
COUNTY OF SALT LAKE)

The foregoing instrument was acknowledged before me this 8th
1997, by Brian L. Homer



My Commission Expires: 11-17-97

Names (s)
Marcia Phillips
Notary Public
Residing at Salt Lake County

X (USE THIS SECTION IF SIGNING AS A CORPORATION OR PARTNERSHIP)

STATE OF UTAH)
: SS.
COUNTY OF SALT LAKE)

The foregoing instrument was acknowledged before me this _____
day of _____, 19____, by _____

_____, on behalf of _____
Name
Title Corporation/Partnership

My Commission Expires: _____
Notary Public
Residing at _____

For more information or for help in understanding geologic hazards contact:

SALT LAKE COUNTY GEOLOGIST
Planning Division #N3700
2001 South State Street
Salt Lake City, UT 84190-4200
(801) 468-2061

BK7974PG2080

VTDI 22-29-276-017-0000	DIST 33B	TOTAL ACRES	0.44
HOMER, BRIAN L	PRINT P UPDATE	REAL ESTATE	63200
	LEGAL	BUILDINGS	0
	TAX CLASS NE	MOTOR VEHIC	0
7369 S CREEK RD	EDIT 1 FACTOR BYPASS	TOTAL VALUE	63200
SANDY UT	840936154 GROWTH PCT		0
LOC: 7369 S CREEK RD	EDIT 1 BOOK 7528	PAGE 0396	DATE 11/15/96
SUB:		TYPE UNKN PLAT	

04/08/97 PROPERTY DESCRIPTION FOR TAXATION PURPOSES ONLY
 BEG AT CEN LINE OF FORT UNION DITCH WHICH PT IS S 67-08'20"
 E 380.173 FT & N 43-03'47" E 61.641 FT FR A SALT LAKE COUNTY
 MONUMENT AT THE INTERSECTION OF 1300 E STREET & SOUTH UNION
 AVENUE (SD MON BEING N 73-15'39" W 1445.319 FT FR THE E 1/4
 COR SEC 29, T 2S, R 1E, S L M; S 43-03'47" W 53 FT TO E'LY
 LINE OF LITTLE COTTONWOOD CREEK RD; SE'LY ALG RD ON CURVE TO
 L 203.014 FT; N 68-46'30" E 125.10 FT M OR L TO CEN OF SD
 DITCH; N'LY ALG SD DITCH TO BEG. 0.44 AC M OR L. 4517-567,
 4527-1025, 4533-902, 4982-878 5250-1629
 6179-0531

BK 7974 PG 2081