69716H	800K 317PAGE 207	MAK 14 1979		
Recorded at Request of Ci	ATTLEMEN'S TITLE GUARANTEE CO, 4.00 Margaret R. Brans, BoxE	PO 1471, Reno, Nv.		
by Mangaret & Mr. J.	4.00 Hargaret R. Brans Book Sup. Book 317 Page 20 erry D. Kersey Address 2473 F. 7	7 Ref		
	AL WARRANTY			

(CORPORATE FORM)

CATTLEMEN'S TITLE GUARANTEE COMPANY (as Trustee), a Nevada corporation qualified to do business in the State of Utah, with its principal office at 251 West Commercial, Elko, Nevada, Grantor, hereby CONVEYS AND WARRANTS against all claiming by, through or under it to

> JERRY DAY KERSEY, a single man as his sole and separate property Grantee (s)

whose address is

2473 F. Avenue, Ogden, Utah 84401

0001.

for the sum of TEN DOLLARS and other good and valuable considerations the following described tract of land in ______ Box Elder _____ County. State of Utah:

TOWNSHIP 7 NORTH, RANGE 18 WEST, S.L.B. & M.

SECTION 1: NW% SW%

RESERVING unto Grantor, its successors and assigns, for roadway, transmission and utility purposes, a perimeter easement 30 feet in width measured inward from, and the interior boundary of said easement running parallel to, each of the exterior boundaries of the property herein described.

SUBJECT TO taxes for the present fiscal year and subsequently, covenants, conditions, restrictions, exceptions and reservations, easements, encumbrances, leases or licenses, rights and rights of way of record, if any.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD said premises, together with the appurtenances, unto said Grantee (s), and to heirs and assigns forever.

The officer who signs this deed hereby certifies that this deed and the transfer represented thereby was duly authorized under a resolution duly adopted by the board of directors of the grantor at a lawful meeting duly held and attended by a quorum.

In witness whereof, the grantor has caused its corporate name and seal to be hereunto affixed by its duly authorized officer this 6th day of March AD., 1979

STATE OF Nevada)
) ss.
COUNTY OF Washoe)

On the 6th day of March 79 personally appeared , who being by me duly before me, RDThomas sworn, did say, that s he is the press Caltlemen's Title Guarantee Company, and that the instrument was signed in behalf of said corporation by the authority of its by laws or resolution, and said Ruby Dalton Thomas

acknowledged to me that said corporation executed the

CATTLEMEN'S TITLE GUARANTEE COMPANY.

NOTARY PUBLIC

ROBERTA MEYER Public - State of Nevada

THE REPORT OF THE PERSON OF TH

BOOK 317 ASE 208

ASSIGNMENT OF OIL AND GAS LEASES

KNOW ALL MEN BY THESE PRESENTS, That

John C. Snyder, 415 Baker Building, Fort Worth, Texas 76102, hereinafter called Assignor, for and in consideration of One Dollar (\$1.00) the receipt whereof is hereby acknowledged, does hereby sell, assign, transfer and set over unto Tucker & Snyder Exploration, Inc., 1300 410 17th Street, Denver, Colorado 80202, (hereinafter called Assignee) all of his interest in and to the oil and gas leases shown on the attached Exhibit "A" which is incorporated by reference herein.

And for the same consideration the assignor covenants with the Assignee, its or his heirs, successors or assigns: That the Assignor is the lawful owner of and has good title to the interest above assigned in and to said leases, estate, rights and property, free and clear from all liens, encumbrances or adverse claims; That said leases are valid and subsisting leases on the lands described in Exhibit "A", and all rentals and royalties due thereunder have been paid and all conditions necessary to keep the same in full force have been duly performed.

	₩ 69717H
	Date: MAR 1 4 1979
EXECUTED, this 13th day of February, 1979.	Times 10:000AK For \$ 47.50
	hat 317 1-94 200
John C. Snyder	Margaret R. Brane, Recorder Das Stare County, Utak By: MARGARET AND AREA BY: MARGARET AN
Nancy of Snyder	·

State of <u>Texas</u>)
)ss.
County of Tarrant

On this 13th day of February, 1979, before me the undersigned, a notary public, within and for said County and State, personally appeared John C. Snyder and Nancy T. Snyder, husband and wife, to me personally known to be the identical persons who executed the within and foregoing instrument and acknowledged to me that they executed the same as their free and voluntary act and deed for the uses and purposes therein set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and official seat the day and year above written.

My commission expires 40 /980

Notary Public in and for Tarrant Co., Texas

EXHIBIT "A" ATTACHED TO ASSIGNMENT OF OIL AND GAS LEASES DATED FEBRUARY 13, 1979

FROM JOHN C. SMYDER AND NANCY T. SMYDER

UT0034		UT003~3		UT003-2	Box Elder C
12/29/77		12/29/77	•	12/29/77	Box Elder County, Utah LEASE NO. LEASE DATE
12/28/87		12/28/87		12/28/87	EXPIRATION DATE
H-U Grazing Association, a Utah Corporation		H-U Grazing Association, a Utah Corporation	10-112-	H-U Grazing Association, a Utah Corporation	LESSOR
Township 9 North, Range 11 West, S.L.M. Section 27: All Section 29: All Section 31: All Section 33: All Section 35: Lots 1420f NE/4, Lots 344 of SE/4, W/2SE/4, W/2, Township 9 North, Range 12 West, S.L.M. Section 1: Fraction Cont. 635.4 acres Section 3: Fraction cont. 634.5 acres	Nection 15: All NW/4NW/4, Lot 2 of NE/4, Lots 384 of SE/4 NW/4NW/4, S/2NW/4, SW/4 Section 17: All Section 19: All Section 21: All Section 21: All Section 23: Lot 1 of SW/4	5 3 No	11: All 15: All 17: All 17: E/2 21: All 17: All 17: E/2 21: All 17: Al	Township 8 North, Range 1 West, S.L.M. "Section 5: All	DESCRIPTION
4,370.00 W/2SE/4, W/	384 of SE/4	4,250.10	/2, SE/4	4,786.30	NCRES
Bk 305 Pa 36/		Bk 305 Pg 363		9k 305 - Pg 345	RECORDING DATA

POOK OT 14705 STO						
	UT003-7	UT003-6	•	UT0035	LEASE NO.	Box Elder County Utah
	12/29/77	12/29/77		12/29/77	LEASE DATE	ounty Utah
	12/28/87	12/28/87		12/28/87	EXPIRATION DATE	
24 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	H-U Grazing Association, a Utah Corporation	H-U Grazing Association, a Utah Corporation ביני או ציני או ביני או	2169 2169 2169 218 M	H-U Grazing Association,	LESSOR	
5: All 7: All 9: Lots 1 17: All 19: Fract! (All F 21: Lots 29: All	Township 9 North, Range 12 West, S.L.M. Section 33: All Section 35: All Township 10 North, Range 11 West, S.L.M.	Township 9 North, Range 12 West, S.L.M. Section 19: All Section 21: All Section 23: All Section 25: All Section 27: All Section 27: All Section 29: All Section 31: All	7: All 9: All 1: All 3: All 5: All	Township 9 North, Range 12 West, S.L.M.	DESCR PT I ()N	
	4,922.60	4,481.70		4,476.60	<u>VC 3ES</u>	
	Bk 305 Pg 341	8 305 Pg 35 /		8k 305 Pg 360	RECORDING DATA	

Box Elder County, Utah

UT003-9	OI MAR CIT	UT003-8	LEASE NO.
.	* .	.	3
12/29/77		12/29/77	LEASE DATE
12/28/87		12/28/87	DATE
H-U Grazing Association, a Utah Corporation £ 37 £ 38 £ 39		H-U Grazing Association. a Utah Corporation & 48	LESSOR
Townsalp 1C North, Range 12 West, S.L.M. Section 27: All Section 29: All Section 31: All Section 33: All Section 35: All Section 35: All Section 35: All Section 35: All Morth, Range 11 West, S.L.M. Section 33: Lots 1&2 of NW/4, Lots 3&4 of SW/4,	Section 3: Fraction cont. 623.5 (All Fraction of Sec. 3) Section 9: All, except a strip of land, containing 44.445 acres, being 400' wide. lying equally on each side of the center line of Central Pacific Railway Co's ROW, as originally constructed, of Sec. 9 Section 15: All Section 23: All Section 25: All	Township 10 North, Range 11 West, S.L.M. Section 31: Ali Section 33: Lots 182 of NW/4, W/2NW/4, SW/4, Lots 384 of SE/4 Township 10 North Range 12 West S. M.	DESCRIPTION
3,463.00	o ning	4,785.60	ACRES
Bk 30:		8k 30	RECOR
8k 305 Pg 349		8k 305 Pg 353	RECORDING DATA
49		553	ATA