

When Recorded, Mail To:
PROVO CITY CORPORATION
351 West Center
Provo, Utah 84601
Order #54321

ENT 69994:2018 PG 1 of 3
JEFFERY SMITH
UTAH COUNTY RECORDER
2018 Jul 26 11:24 am FEE 0.00 BY SW
RECORDED FOR PROVO CITY CORPORATION

WARRANTY DEED

DONALD HUGH FULLER II,

grantor

Of Boise, County of Ada, State of Idaho, hereby CONVEY(S) AND WARRANT(S) to

PROVO CITY CORPORATION

of 351 West Center, Provo, Utah 84601

grantee

for the sum of

TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATIONS the following described tract of land in Utah County, State of Utah:

SEE EXHIBIT "A" ATTACHED HERETO, INCORPORATED HEREIN AND MADE A PART HEREOF FOR LEGAL DESCRIPTIONS.

Serial No. 22-048-0007

Subject to reservations, restrictions, covenants, easements and rights of ways of record, visible by inspection or otherwise.

Witness the hand of said grantors, this 20th day of July, A.D. 2018

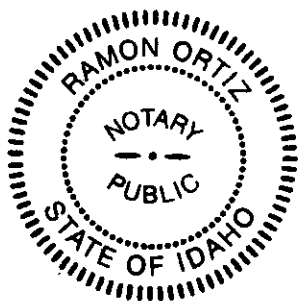
Signed in the presence of

Ramon Ortiz


DONALD HUGH FULLER II

STATE OF IDAHO)
COUNTY OF ADA) ss.

On the 20th day of July, A.D. 2018 personally appeared before me, DONALD HUGH FULLER II the signer of the foregoing instrument, who duly acknowledged to me that he executed the same




Notary Public

EXHIBIT "A"

LEGAL DESCRIPTION

Commencing South 2335.597 feet and East 3479.59 feet from the Northwest Corner of Section 17, Township 7 South, Range 3 East, Salt Lake Base and Meridian; thence North 69.243 feet; thence North 77° 00' 41" East 178.569 feet; thence South 30° 41' East 98.012 feet; thence South 83° 36' 38" West 225.417 feet to beginning.

* * * * *



COMMUNITY
DEVELOPMENT
TEL 801 852 6400
330 W 100 S
PO BOX 1849
PROVO, UT 84603

July 25, 2018

Utah County Recorder's Office
100 East Center Street, Suite 1300
Provo, UT 84606

Dear Recorder:

Provo City hereby authorizes the recording of a Warranty Deed impacting Donald Hugh Fuller II's parcel known as Utah County Tax ID No. 22:048:0007.

Respectfully,

A handwritten signature in black ink, appearing to read "Bill Peperone", written in a cursive style.

Bill Peperone
Assistant Director
Community Development Department