

WHEN RECORDED MAIL TO:

Questar Regulated Services Company
P.O. Box 45360, Right-of-way
Salt Lake City, UT 84145-0360
2433newp.ce; RW01

00701006 B#01627 Pg00367-00369

ALAN SPRIGGS, SUMMIT CO RECORDER
2004 JUN 14 10:36 AM FEE \$14.00 BY BJW
REQUEST: QUESTAR

Space above for County Recorder's use
PARCEL I.D.# NPRK-RP

RIGHT-OF-WAY AND EASEMENT GRANT

UT 21031

NEWPARK CORPORATION, a corporation of the State of Utah,
"Grantor(s)", do(es) hereby convey and warrant to QUESTAR GAS COMPANY, a corporation of
the State of Utah, "Grantee", its successors and assigns, for the sum of ONE DOLLAR (\$1.00) in
hand paid and other good and valuable consideration, receipt of which is hereby acknowledged, a
right-of-way and easement (referred to in this Grant as the "Easement") to lay, maintain, operate,
repair, inspect, protect, remove and replace pipelines, valves, valve boxes and other gas transmission
and distribution facilities (referred to in this Grant collectively as "Facilities") as follows: Ten feet
on each side of the centerlines shown on the attached plat, designated Exhibit "A", and by reference
made a part of this Grant, which centerlines are within that certain development known as Newpark
Master Development Parcel Plat, in the vicinity of 6400 N. Ute Blvd., Park City, which development
is more particularly described as:

Land of the Grantor located in Section 19, Township 1 South, Range 4 East, Salt
Lake Base and Meridian;

Remainder Parcel New Park Master Development Parcel Plat Subdivision, according
to the official plat on file in the Summit County Records Office.

TO HAVE AND TO HOLD the same unto its successors and assigns, so long as Grantee shall
require, with the right of ingress and egress to and from the Easement to maintain, operate, repair,
inspect, protect, remove and replace the Facilities. During temporary periods, Grantee may use such
portion of the property along and adjacent to the Easement as may be reasonably necessary in
connection with construction, maintenance, repair, removal or replacement of the Facilities.
Grantor(s) shall have the right to use the surface of the Easement except for the purposes for which
this Easement is granted provided such use does not interfere with the Facilities or any other rights

granted to Grantee by this Grant.

Grantor(s) shall not build or construct, nor permit to be built or constructed, any building or other improvement over or across the Easement, nor change the contour thereof, without written consent of Grantee. This Grant shall be binding upon the successors and assigns of Grantor(s) and may be assigned in whole or in part by Grantee without further consideration.

It is hereby understood that any person(s) securing this Grant on behalf of Grantee are without authority to make any representations, covenants or agreements not expressed in this Grant.

WITNESS the execution hereof this 7th day of June, 2004.

Newpark Corporation

By: Marc Wangsgard
Marc Wangsgard, President

STATE OF UTAH)
) ss.
COUNTY OF Summit)

On the 7th day of June, 2004, personally appeared before me Marc Wangsgard, who, being duly sworn, did say that he is the President, of Newpark Corporation, and that the foregoing instrument was signed on behalf of said corporation by authority of a resolution of its Board of Directors or its Bylaws, and said Marc Wangsgard acknowledged to me that said corporation duly executed the same.

NOTARY PUBLIC
STATE OF UTAH
My Commission Expires
February 2, 2007
TERESA K WHARTON
420 W 200 N, PO Box 263
Midway, Utah 84049

Teresa K. Wharton
Notary Public

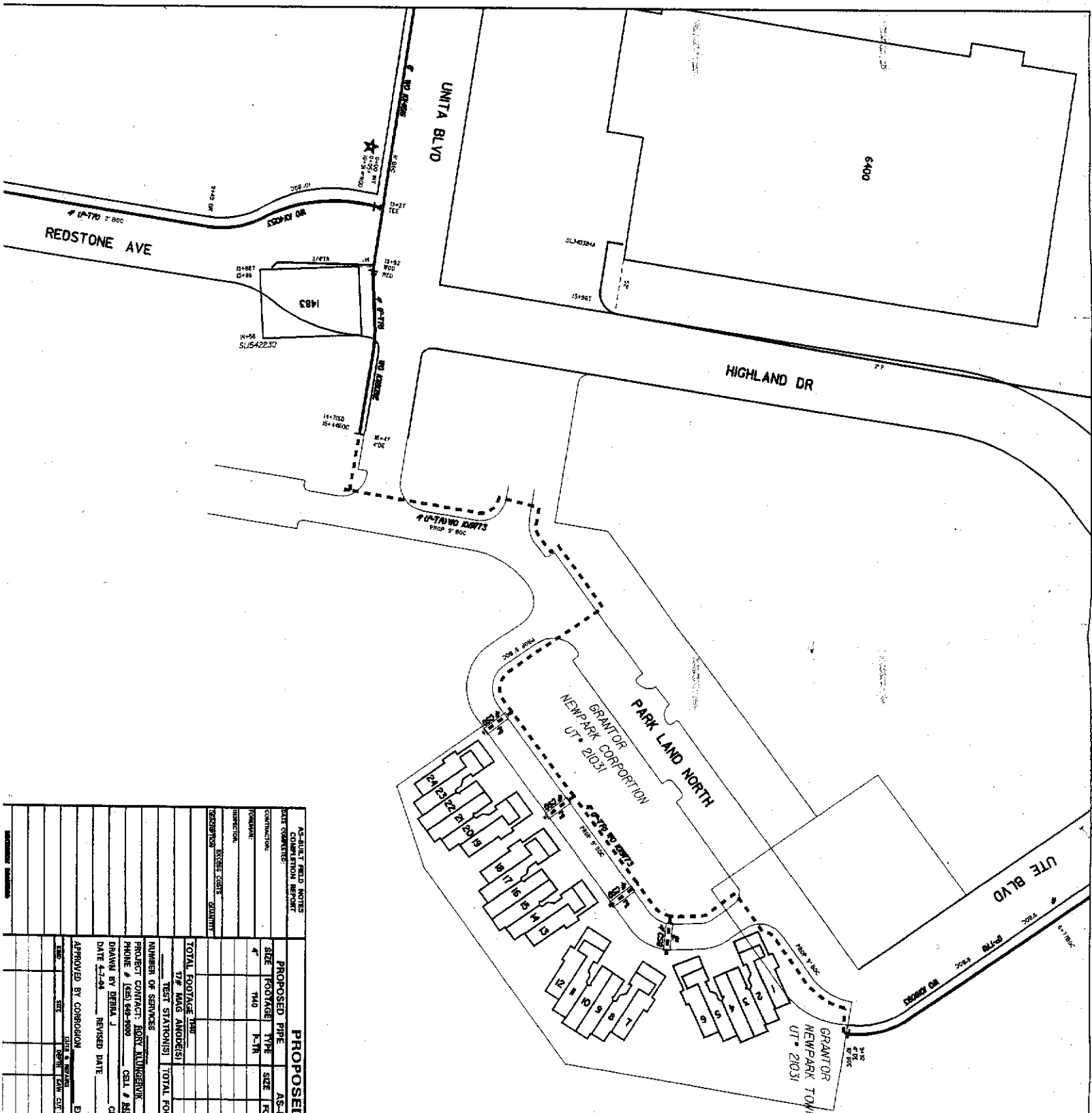


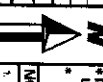
EXHIBIT 'A'

ALL DIMENSIONS ON THIS PLAN TO BE 30" UNLESS NOTED OTHERWISE. ALL DIMENSIONS TO FACE UNLESS NOTED OTHERWISE. ALL DIMENSIONS TO FACE UNLESS NOTED OTHERWISE. ALL DIMENSIONS TO FACE UNLESS NOTED OTHERWISE.

NOTE:
INSPECTOR VERIFY DEAD END PLUSSES

PROPOSED INSTALLATION OF IHP MAIN

DATE COMPLETED: _____		AS-BUILT FIELD NOTES	
CONTRACTOR: _____	DESIGNED BY: _____	CHECKED BY: _____	DATE: _____
DRAWN BY: _____	REVISION DATE: _____	CHECKED BY: _____	DATE: _____
APPROVED BY: _____	EXT: 3413		



NOTES:

- CALL BLUE STAKES FOR LOCATION OF UNDERGROUND UTILITIES AND 800-4-ORANGE.
- PROVIDE 4" DIA. 10' DEPTH TRENCH FOR 4" MAIN AND 8" DIA. 10' DEPTH TRENCH FOR 8" MAIN UNLESS OTHERWISE SPECIFIED BY GUESTAR GAS REG.

DETAILS

BLANKET # 103446

MJ 1019773

BK1627 P68353