Property Tax ID # 01-089-0021

WHEN RECORDED MAIL TO: First American/Lenders Title 215 S State St. Ste 280 Salt Lake City, UT 84444

Recording requested by:
AMERICA FIRST FEDERAL CREDIT UNION
PO BOX 9199
OGDEN, UT 84409
29300266.8

REQUEST FOR NOTICE OF DEFAULT AND NOTICE OF SALE



ENT 70107:2022 PG 1 of 1 ANDREA ALLEN UTAH COUNTY RECORDER 2022 Jun 13 3:09 pm FEE 40.00 BY TM RECORDED FOR FIRST AMERICAN TITLE INSURA

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default an any Notice of Sale under the Trust Deed filed for record on the 19TH day of JUNE 202	
any Notice of Sale under the Trust Deed filed for record on the 19TH day of JUNE ,202 and recorded in Book N/A , Page N/A , as Entry No. 84943:2020	<u> </u>
in the office of the UTAH County Recorder, State of UT, execute MATTHEW MORTENSEN AND ASHLEE MORTENSEN	:a by
	or; in which
MERS, INC., SOLELY AS NOMINEE FOR UTAH COMMUNITY FEDERAL CREDIT UNION	
is named as Ben	eficiary and
UTAH COMMUNITY FEDERAL CREDIT UNION	as Trustee,
be mailed to AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden U	T 84409.
COMMENCING 743.10 FEET WEST OF THE NORTHEAST CORNER OF THE NORTHWEST	•
QUARTER OF SECTION 16, TOWNSHIP 5 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND)
MERIDIAN; THENCE NORTH 115.5 FEET; THENCE WEST 111.56 FEET; THENCE SOUTH 1	
THENCE EAST 111.56 FEET; THENCE NORTH 22.50 FEET TO THE POINT OF BEGINNING	i .
PROPERTY ADDRESS: 324 NORTH 400 EAST, LEHI, UT 84043	
STATE OF Utah AMERICA FIRST FEDERAL CRED	IT UNION
COUNTY OF Weber By White	ei
On this 27th day of MAY , 2022 Jentri Lee, Home Equity P	rocessor ore me, the
undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said HC	
PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was sign	
behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said	
Jentri Lee, Home Equity Processor acknowledged to me that said corporation executed	the same.
Courted I amount	
COURTNEY WAYMENT	
NOTARY PUBLIC \\ \(\) \	
RESIDING AT COMMISSION NO. 714128	
My Commission Expires: COMM. EXP. 09/16/2024	