Mail Recorded Deed & Tax Notice To: Keystone Construction, LLC, a Utah limited liability company 520 S. 850 E., Suite A300 Lehi, UT 84043 ENT 70154:2023 PG 1 of 3
ANDREA ALLEN
UTAH COUNTY RECORDER
2023 Oct 25 02:07 PM FEE 40.00 BY AR
RECORDED FOR Cottonwood Title Insurance
ELECTRONICALLY RECORDED



File No.: 172313-DMP

## **SPECIAL WARRANTY DEED**

LSL Property Holdings, LLC, a Utah limited liability company,

**GRANTOR(S),** of Lehi, State of Utah, hereby Conveys and Warrants against all who claim by, through, or under the grantor to

Keystone Construction, LLC, a Utah limited liability company,

GRANTEE(S), of Lehi, State of Utah

for the sum of Ten and no/100 (\$10.00) DOLLARS and other good and valuable consideration, the following described tract of land in **Utah County**, State of Utah:

## **SEE EXHIBIT A ATTACHED HERETO**

TAX ID NO.: 45-808-0004, 45-808-0005, 45-808-0006, 45-808-0007, 45-808-0008 and 45-808-0009 (for reference purposes only)

**SUBJECT TO:** Property taxes for the year 2023 and thereafter; covenants, conditions, restrictions, reservations and easements of record; and all applicable zoning laws and ordinances.

[Signature on following page]

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Dated this \_\_\_\_\_ day of October, 2023.

LSL Property Holdings, LLC, a Utah limited

liability company

By: The JMH Inheritor's Trust

Its: Manager

Jacob M. Horan

Trustee

STATE OF UTAH

**COUNTY OF SALT LAKE** 

On this \( \ldots \) day of October, 2023, before me, personally appeared Jacob M. Horan, proved on the basis of satisfactory evidence to be the person whose name is subscribed to this document, and acknowledged before me that he/she/they executed the same on behalf of LSL Property Holdings, LLC, a Utah limited liability company.

Notary Public

ALEXUS DREDGE
Notary Public State of Utah
My Commission Expires on:
March 2, 2024
Comm. Number: 710252

## **EXHIBIT A**Legal Description

Lots 5B-4, 5B-5, 5B-6, 5B-7, 5B-8, and 5B-9, LAKESHORE LANDING BLOCK 5 PLAT I, according to the official plat thereof as recorded in the office of the Utah County Recorder.