

Investor Loan Number 303902998  
Client Loan No 4013005092

ENT 70333:2023 PG 1 of 2  
ANDREA ALLEN  
UTAH COUNTY RECORDER  
2023 Oct 26 08:45 AM FEE 40.00 BY KR  
RECORDED FOR Nationwide Title Clearing,  
ELECTRONICALLY RECORDED

### CORPORATE ASSIGNMENT OF DEED OF TRUST

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **FEDERAL NATIONAL MORTGAGE ASSOCIATION, WHOSE ADDRESS IS 5600 GRANITE PKWY., BUILDING VII, PLANO, TX 75024, (ASSIGNOR)**, by these presents does convey, grant, assign, transfer and set over the described Deed of Trust together with all interest secured thereby, all liens, and any rights due or to become due thereon to **J.P. MORGAN MORTGAGE ACQUISITION CORP., WHOSE ADDRESS IS 383 MADISON AVENUE, NEW YORK, NY 10179, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)**

Said Deed of Trust is dated 06/09/2017, executed by **KARMA J. JACKSON** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY, AS NOMINEE FOR CMG MORTGAGE, INC DBA CMG FINANCIAL, ITS SUCCESSORS AND ASSIGNS** and recorded on 06/09/2017, in Entry # 55869:2017, in the office of the Recorder of UTAH County, Utah.

SEE EXHIBIT A ATTACHED  
Parcel ID Number 43:244:0915

Dated this 25th day of October in the year 2023  
**FEDERAL NATIONAL MORTGAGE ASSOCIATION, by NATIONWIDE TITLE CLEARING, LLC, its Attorney-in-Fact**

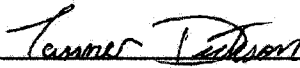


ALAN BAKER  
VICE PRESIDENT

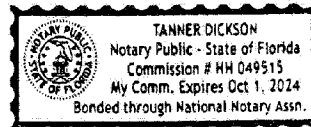
All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 25th day of October in the year 2023, by Alan Baker as VICE PRESIDENT of NATIONWIDE TITLE CLEARING, LLC as Attorney-in-Fact for FEDERAL NATIONAL MORTGAGE ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



TANNER DICKSON  
COMM EXPIRES: 10/01/2024



When Recorded Return to: Fannie Mae, C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North, Palm Harbor, FL 34683

FNMA1 437835533 2022-RPL5-JP4 DOCR T252310-08:17:29 [C-2] EFRMUT1



\*D0103145110\*

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'EXHIBIT A'

LOT 915, JACOBS RANCH PLAT "P" - PHASE 2, ACCORDING TO THE OFFICIAL PLAT THEREOF ON  
FILE AND OF RECORD IN THE UTAH COUNTY RECORDER'S OFFICE.



\*437835533\*



\*D0103145110\*