

When Recorded, Mail to:
INTERMOUNTAIN MORTGAGE COMPANY, INC.
P.O. BOX 135

DELTA, UTAH 84624
Attn.: SHIPPING DEPT./DOC. CONTROL
Order No.: 2158284

00705249 Bk01635 Pg01075-01076
ALAN SPRIGGS, SUMMIT CO RECORDER
2004 JUL 20 16:10 PM FEE \$12.00 BY GGB
REQUEST: EQUITY TITLE

ASSIGNMENT OF DEED OF TRUST

FOR VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged,
INTERMOUNTAIN MORTGAGE COMPANY, INC., hereby assigns to
CITIMORTGAGE, INC.

13736 RIVERPORT DRIVE STE 800
MARYLAND HEIGHTS, MISSOURI 63043

that certain Deed of Trust, together with the indebtedness secured thereby, which Deed of Trust is dated
April 27, 2004, was executed by STEVEN FEIGER, sole and separate property
as Trustor, to EQUITY TITLE AGENCY, INC., a UTAH Corporation, as Trustee, was recorded on
4-30-04, in Book, 1616 at Page 1123, Entry Number
696766 situated in said county described as follows:

See Exhibit "A" attached hereto and by this reference made a part hereof.

Dated 7/27/04

INTERMOUNTAIN MORTGAGE COMPANY, INC.

By [Signature]

Its Sr. Loan Officer

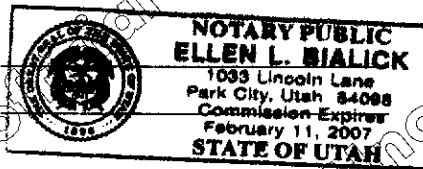
STATE OF Utah

COUNTY OF Summit } ss

On April 27, 2004, personally appeared before me
Richard J Miller who being by me duly sworn, did say that he is the
Sr. Loan Officer, of INTERMOUNTAIN MORTGAGE COMPANY,
INC., and that the foregoing instrument was signed in behalf of said corporation by authority of a resolution of its
Board of Directors, and said Richard J Miller acknowledged to me that
said corporation executed the same.

My Commission Expires:

Residing at:



[Signature]
Notary Public

usaassn

BK1635 PG1075

Exhibit "A"

UNIT NO. 232, CONTAINED WITHIN THE PARK STATION CONDOMINIUMS, PHASE II, A UTAH EXPANDABLE CONDOMINIUM PROJECT, AS THE SAME IS IDENTIFIED IN THE RECORD OF SURVEY MAP RECORDED IN SUMMIT, UTAH, AS ENTRY NO. 190313, (AS SAID MAP MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED) AND IN THE DECLARATION OF CONDOMINIUM, FOR THE PARK STATION CONDOMINIUMS, PHASE II, RECORDED IN SUMMIT COUNTY, UTAH AS ENTRY NO. 190314, IN BOOK 217, AT PAGE 1 (AS SAID DECLARATION MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED), OF THE OFFICIAL RECORDS.

TOGETHER WITH: (A) THE UNDIVIDED INTEREST IN SAID CONDOMINIUM PROJECT'S COMMON AREAS AND FACILITIES WHICH IS APPURTENANT TO SAID UNIT; (B) THE EXCLUSIVE RIGHT TO USE AND ENJOY EACH OF THE LIMITED COMMON AREAS WHICH IS APPURTENANT TO SAID UNIT; AND (C) THE NON-EXCLUSIVE RIGHT TO USE AND ENJOY THE COMMON AREAS AND FACILITIES INCLUDED IN SAID CONDOMINIUM PROJECT (AS SAID PROJECT MAY HEREAFTER BE EXPANDED) IN ACCORDANCE WITH THE AFORESAID DECLARATION AND SURVEY MAP (AS SAID DECLARATION AND MAP MAY HEREAFTER BE AMENDED OR SUPPLEMENTED) AND THE UTAH CONDOMINIUM ACT.

Property Tax ID Num **PAR-2-232**

BK1635 PG1076