

Entry No. 70731.

G.E. Welsh, Division Attorney  
By A.A. Sargent  
Asst. Div. Attorney

\$5.00

RECEIVED OF AMERICAN TELEPHONE AND TELEGRAPH COMPANY OF WYOMING Five and no/100 Dollars in consideration of which the undersigned hereby grant and convey unto said Company, its associated and allied companies its and their respective successors, assigns, leasees and agents, a right of way and easement to construct, operate, maintain, replace and remove such communication systems as the grantees may from time to time require, consisting of underground cables, wires, conduits, manholes, drains and splicing boxes, and surface testing-terminals, repeaters and markers, and other appurtenances, upon over and under a strip of land one rod wide across the land which the undersigned own or in which the undersigned have any interest in

the Northeast Quarter of Section 17, Township 2 North, Range 5 East, Salt Lake Base and Meridian, County of Summit and State of Utah

together with the following rights: Of ingress and egress over and across the lands of the undersigned to and from said strip for the purpose of exercising the rights herein granted; to place surface markers beyond said strip; to clear and keep cleared all trees, roots, brush, and other obstructions from the surface and sub-surface of said strip; to install gates in any fences crossing said strip and to permit in said strip the cables, wires, circuits and appurtenances of any other company. The westerly boundary of said one rod strip shall be a line parallel to and three feet westerly of the first cable laid, which cable shall have its location indicated upon surface markers set at intervals on the land of the undersigned or on land adjacent thereto. The undersigned for themselves their heirs, executors, administrators successors and assigns, hereby covenant that no structure shall be erected or permitted on said strip. The grantees agree to pay for damage to fences and growing crops, arising from the construction and maintenance of the aforesaid systems.

Signed and Sealed this 29th day of July, 1942 at Coalville, Utah.

WITNESS:

W. J. Coles

Austin L. Geary

E. J. Coles

Marvella Geary

STATE OF UTAH ( )  
: ss.  
COUNTY OF SUMMIT)

On the 3rd day of August A.D. 1942, personally appeared before me Austin L. Geary and Marvella Geary, his wife, the signers of the above instrument, who duly acknowledged to me that they executed the same.

WITNESS my hand and notarial seal.

(SEAL)

S.R. Salmon  
Notary Public in and for  
Summit County, Utah, residing in  
Coalville, Utah.

My commission expires June 25, 1946.

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Recorded at the request of American Tel. and Tel. Co. Nov., 30, A.D. 1942 at  
2:30 o'clock P.M.

Mae R. Tree, County Recorder.