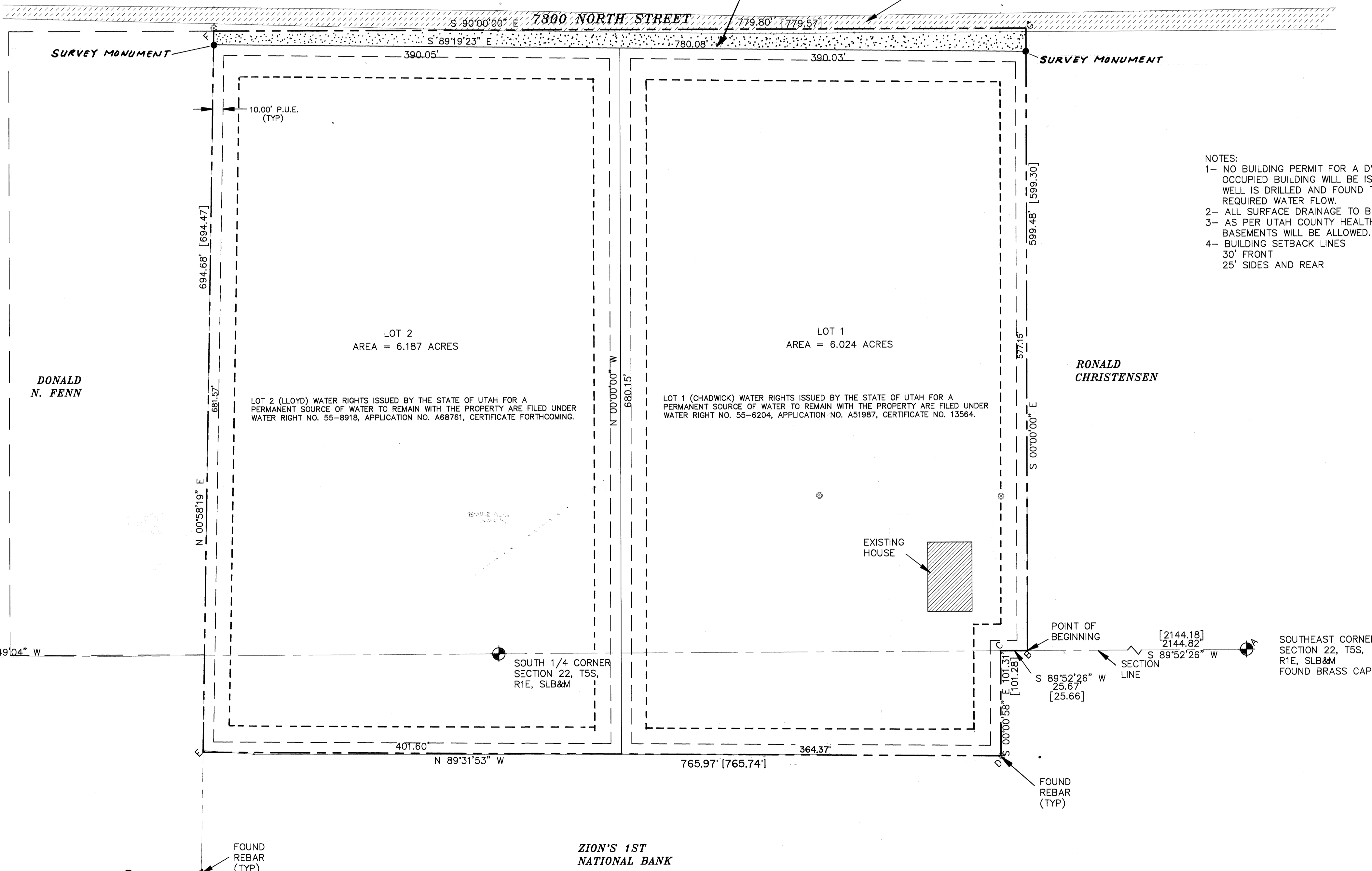


LORRAINE BINCH

ROAD RIGHT-OF-WAY TO BE DEDICATED
EXISTING ASPHALT ROAD (COUNTY)



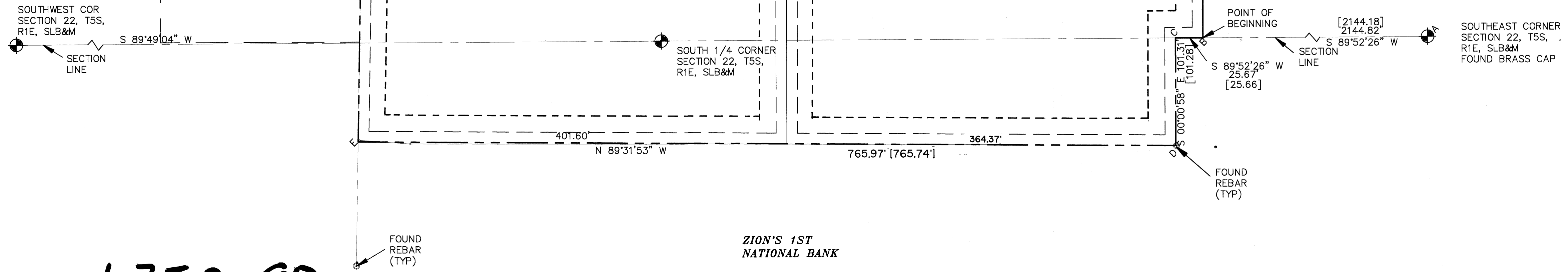
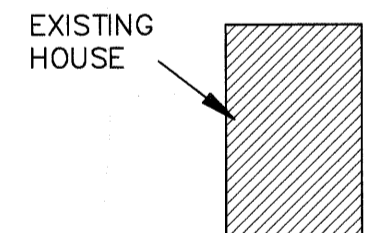
- NOTES:
- 1- NO BUILDING PERMIT FOR A DWELLING OR OTHER OCCUPIED BUILDING WILL BE ISSUED UNTIL THE WELL IS DRILLED AND FOUND TO PRODUCE THE REQUIRED WATER FLOW.
 - 2- ALL SURFACE DRAINAGE TO BE RETAINED ON SITE.
 - 3- AS PER UTAH COUNTY HEALTH DEPARTMENT NO BASEMENTS WILL BE ALLOWED.
 - 4- BUILDING SETBACK LINES
30' FRONT
25' SIDES AND REAR

DONALD N. FENN

RONALD CHRISTENSEN

LOT 2 (LLOYD) WATER RIGHTS ISSUED BY THE STATE OF UTAH FOR A PERMANENT SOURCE OF WATER TO REMAIN WITH THE PROPERTY ARE FILED UNDER WATER RIGHT NO. 55-8918, APPLICATION NO. A68761, CERTIFICATE FORTHCOMING.

LOT 1 (CHADWICK) WATER RIGHTS ISSUED BY THE STATE OF UTAH FOR A PERMANENT SOURCE OF WATER TO REMAIN WITH THE PROPERTY ARE FILED UNDER WATER RIGHT NO. 55-6204, APPLICATION NO. A51987, CERTIFICATE NO. 13564.



6752-80

SURVEYOR'S CERTIFICATE

I, MATTHEW B. JUDD, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 6913, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, BLOCKS, STREETS, AND EASEMENTS AND THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT AND THAT THIS PLAT IS TRUE AND CORRECT.

BOUNDARY DESCRIPTION

COMMENCING AT A POINT LOCATED S 89°52'26" WEST ALONG THE SECTION LINE 2144.82 FEET FROM THE SOUTHEAST CORNER OF SECTION 22, TOWNSHIP 5 SOUTH, RANGE 1 EAST, SALT LAKE BASE & MERIDIAN; THENCE AS FOLLOWS

BEARING	DISTANCE	REMARKS
S 89°52'26" W	25.67	
S 00°00'58" E	101.31	
N 89°31'53" W	765.97	
N 00°58'19" E	694.68	
EAST	779.80	
SOUTH	599.48	TO THE POINT OF BEGINNING
AREA = 12.528 ACRES		

BASIS OF BEARING = S 89°52'26" W ALONG THE SECTION LINE
DATE: MARCH 6, 1996 SURVEYOR: Matthew B. Judd (See Seal Below)

OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE, ALL OF THE UNDERSIGNED OWNERS OF ALL OF THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HEREON AND SHOWN ON THIS MAP AND SUBJECT TO ANY CONDITIONS AND RESTRICTIONS STATED HEREON, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, BLOCKS, STREETS, AND EASEMENTS AND DO HEREBY DEDICATE THE STREETS AND OTHER PUBLIC AREAS AS INDICATED HEREON FOR PERPETUAL USE OF THE PUBLIC.

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS THIS 17 DAY OF May, A.D. 1996.
Dixie B. Fenn Norman B. Chadwick
DIXIE B. FENN NORMAN B. CHADWICK
Tresa Chadwick
TRESA C. CHADWICK

ACCEPTANCE OF LEGISLATIVE BODY

THE BOARD OF COMMISSIONERS, COUNTY OF UTAH, APPROVES THIS SUBDIVISION SUBJECT TO THE CONDITIONS AND RESTRICTIONS STATED HEREON, AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC THIS 27 DAY OF May, A.D. 1996.

APPROVED: Jerry P. Conroy ATTEST: Julian Oster
CITY ENGINEER (SEE SEAL BELOW) CLERK - RECORDER (See Seal Below)

BOARD OF HEALTH

APPROVED SUBJECT TO THE FOLLOWING CONDITIONS: N/A
CITY-COUNTY HEALTH DEPARTMENT

FIRE MARSHALL

APPROVED SUBJECT TO THE FOLLOWING CONDITIONS: N/A
FIRE MARSHALL

PLANNING COMMISSION APPROVAL

APPROVED THIS 17 DAY OF May, A.D. 1996 BY THE N/A PLANNING COMMISSION.
DIRECTOR SECRETARY CHAIRMAN, PLANNING COMMISSION

CONDITIONS OF APPROVAL

PLAT "A"

LLOYD/CHADWICK

SUBDIVISION

SCALE: 1" = 60 FEET

ENT 70760 MAP # 6752
RANDALL A. COVINGTON
UTAH COUNTY RECORDER
1996 MAY 28 10:53 AM FEE \$2.00
RECORDED FOR VALLEY TITLE INSURANCE AGENCY

PREPARED BY
JUDCO LAND SURVEYING
PLANNING DESIGN

OCCUPANCY RESTRICTION NOTICE
ORDINANCE NO. _____ OF _____ UTAH COUNTY, UTAH, RESTRICTS THE OCCUPANCY OF BUILDINGS WITHIN THIS SUBDIVISION. ACCORDINGLY, IT IS UNLAWFUL TO OCCUPY ANY BUILDING LOCATED WITHIN THIS SUBDIVISION WITHOUT FIRST HAVING OBTAINED A CERTIFICATE OF OCCUPANCY ISSUED BY _____

ACKNOWLEDGEMENT (PERSONAL)
STATE OF UTAH COUNTY OF UTAH S.S.
ON THE 17 DAY OF May, A.D. 1996 PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE FOREGOING DEDICATION WHO DULY ACKNOWLEDGE TO ME THAT THEY DID EXECUTE THE SAME.
MY COMMISSION EXPIRES: 8-29-97
NOTARY PUBLIC (SEE SEAL)

ACKNOWLEDGEMENT (CORPORATE)
STATE OF UTAH COUNTY OF UTAH S.S.
ON THE 17 DAY OF May, A.D. 1996, PERSONALLY APPEARED BEFORE ME _____ AND _____, WHO BEING BY ME DULY SWORN DID SAY EACH FOR HIMSELF, THAT HE, THE SAID _____ IS THE PRESIDENT AND HE THE SAID _____ IS THE SECRETARY OF _____ CORPORATION, AND THAT THE WITHIN AND FOREGOING INSTRUMENT WAS SIGNED IN BEHALF OF SAID CORPORATION BY AUTHORITY OF A RESOLUTION OF ITS BOARD OF DIRECTORS AND SAID _____ AND _____ EACH DULY ACKNOWLEDGE TO ME THAT SAID CORPORATION EXECUTED THE SAME AND THAT THE SEAL AFFIXED IS THE SEAL OF SAID CORPORATION.
MY COMMISSION EXPIRES _____ NOTARY PUBLIC RESIDING AT _____

CORPORATE SEAL

SURVEYOR'S SEAL: **MATT JUDD** No. 6913

NOTARY PUBLIC SEAL: **STANLEY G. BIRN** Notary Public - State of Utah

COUNTY ENGINEER SEAL: **JERRY P. CONROY**

CLERK/AUDITOR SEAL: **CLERK AUDITOR**

SAVISE SAC 27
SIE SW SAC 27
AIE NW SAC 27
MUN NE SAC 27
TU-025 O.K.T.W.O.
FILE 155 RIE