

#109 of L & L

PERSONAL AND STATISTICAL PARTICULARS				MEDICAL CERTIFICATE OF DEATH		
3 SEX	: 4 COLOR OR RACE	: 5 Single, Married,	:	16 DATE OF DEATH		
		: Widowed, or Divorced	:	November 7th,	1932	
		: (write the word)	:	(Month) (Day)	(Year)	
Male	: White	: Married	:			
5a If married, widowed, or divorced				17 I HEREBY CERTIFY, That I attended deceased from		
HUSBAND OF				Nov. 1st, 1932, to Nov. 7th, 1932		
(OR) WIFE OF	Rose M. Lake			that I last saw him alive on Nov. 7th, 1932		
6 DATE OF BIRTH	Oct. 7th	1884	, 1	and that death occurred, on the date stated above,		
	(Month)	(Day)	(Year)	at 6:10 P m.		
AGE	Years	: Months	: Days	: If LESS than		
				: 1 day, hrs.		
	48	: 1	: 0	: or min.		
8 OCCUPATION OF DECEASED				The CAUSE OF DEATH was as follows:		
(a) Trade, profession, or particular kind of work	City Commissioner			(duration) _yrs. _mos. 3 ds.		
(b) General nature of industry, business, or establishment in which employed (or employer)	Street Department			CONTRIBUTORY Acute appendicitis and appendectomy (SECONDARY)		
(c) Name of employer	Salt Lake City Corp.			(duration) _yrs. _mos. 5 ds.		
9 BIRTHPLACE (city or town)	Salt Lake City			18 Where was disease contracted		
(State or country)	Utah			if not at place of death? 818 West No Temple		
10 NAME OF				Did an operation precede death? Yes Date of		
FATHER	Silas T. Lake			Was there an autopsy? No		
11 BIRTHPLACE OF FATHER				What test confirmed diagnosis? Examination		
(State or country)	England			(Signed) C. R. Openshaw, M. D.		
12 MAIDEN NAME				11-8, 1932 (Address) Salt Lake City		
OF MOTHER	Annie E. Anderson					
13 BIRTHPLACE OF MOTHER				*State the DISEASE CAUSING DEATH, or in deaths from VIOLENT		
(State or country)	Salt Lake, Utah			CAUSES, state (1) MEANS AND NATURE OF INJURY, and (2)		
14				whether ACCIDENTAL, SUICIDAL or HOMICIDAL.		
Informant Kenneth E. Lake				(See reverse side for additional space.)		
(Address) 631 South West Temple				19 PLACE OF BURIAL, CREMATION	DATE OF BURIAL	
15				OR REMOVAL	11-11 1932	
Filed 11-9, 1932	L. E. Viko			City Cemetery		
	REGISTRAR			20 UNDERTAKER	ADDRESS	
REGISTERED	NO. OF BURIAL PERMIT			Kingdon & Lees	City	
21: 1570	22: 1570					

(H. R. Kingdon)

STATE OF UTAH,)
COUNTY OF SALT LAKE,) ss.

I, L. E. Viko, M. D., Health Commissioner and Registrar of Vital Statistics, do hereby certify that the within and foregoing certificate of death is a true and correct copy of the record of death of JOSEPH HENRY LAKE as appears on the records at my office.

In WITNESS WHEREOF, I have hereunto set my hand and seal this 16th day of January, A. D. Nineteen Hundred Thirty Three.

REGISTRAR OF VITAL STATISTICS,
SEAL
SALT LAKE CITY, UTAH.

L. E. VIKO, M. D.
Registrar of Vital Statistics.
BY Gertrude Moyle
Deputy Registrar of Vital Statistics.

Recorded at request of Rose B. Lake Jan 23, 1933 at 11:58 A. M. in Book #109 of L & L, Pages 394-95. Recording fee paid \$1.30. (Signed) Helen F. Reiser, Recorder, Salt Lake County, Utah by C L Schettler, Deputy. (Reference: C-24-111-34; Misc. Index #3.)

#708253 IN THE THIRD JUDICIAL DISTRICT COURT IN AND FOR SALT LAKE COUNTY, STATE OF UTAH.

BENEFICIAL LIFE INSURANCE COMPANY, a corporation, Plaintiff,

LIS PENDENS

vs.
A. W. KNUDSON and LILLIAN KNUDSON, his wife, Defendants.

All parties concerned will take notice that an action, entitled as above, is now pending in the District Court of the Third Judicial District, in and for Salt Lake County, State of Utah. Said action is brought for the purpose of foreclosing a mortgage for \$2,500.00 - now of record in the office of the Recorder of Salt Lake County, Utah, in Book 51 of mortgages at pages 410,411 and 412 - which affects the following described real property:

Beginning at a point 337 feet North and 33 feet West of the Southeast corner of Lot 2, in Block 2, of Five Acre Plat "A", Big Field Survey, and running thence West 10 rods; thence South 40 feet; thence East 10 rods; thence North 40 feet to the point of beginning.

Together with the appurtenances, including all water and water-rights and all the estate and rights of the mortgagors in and to said premises, and the rents, issues and profits thereof.

Dated January 23, 1933.

Ashby D. Boyle
Attorney for Plaintiff

Recorded at request of Ashby D. Boyle Jan 23, 1933 at 1:44 P. M. in Book #109 of L & L, Page 395. Recording fee paid 70¢. (Signed) Helen F. Reiser, Recorder, Salt Lake County, Utah by Laura B. Gibson, Deputy. (Reference: C-37-38-25.)

#708254 RETAIN PERMANENTLY Approved: _____ Approved: _____ FORM 3390

Correct: E. E. Holt R. O. W. Agent.

Arthur W. Duste State Engineer

State Plant Superintendent

\$33.50 RECEIVED OF THE MOUNTAIN STATES TELEPHONE AND TELEGRAPH CO. Thirty Three & 50/100- Dollars, in consideration of which I hereby grant unto said Company, its successors and assigns, the right, privilege and authority to construct, operate and maintain its lines of Telephone and Telegraph, including the necessary under-

See Register & Vol # 136016 in file # 13549 176. Am. Sheriff's Deed # 751994 in file # 143 p. 148-9

ground conduit, poles, cables, wires and fixtures upon, over and across the property which I own, or in which I have any interest, in the Northwest quarter of the Southwest quarter of section 32 Township one North Range 2 East of the Salt Lake Base Meridian County of Salt Lake and State of Utah and upon and along the roads, streets or highways adjoining the said property, with the right to permit the attachment of the wires of any other company, and the right to trim any trees along said lines so as to keep the wires cleared at least forty-eight inches, to erect and set the necessary guy and brace poles and anchors and to attach thereto the necessary guy wires

Said sum being received in full payment therefor.

Witness my hand and seal this 9th day of Jan A. D. 1933 at Salt Lake (Postoffice Address) Ut.

Witnesses: Leo Bertagnole E. E. Holt

Modesta Bertagnole (SEAL) (SEAL) (SEAL) Land Owner)

STATE OF UTAH) COUNTY OF Salt Lake) ss.

On this 9th day of January A. D. 1933, personally appeared before me Modesta Bertagnole the signer of the within instrument, who duly acknowledged to me that she executed the same.

E. E. HOLT, NOTARY PUBLIC COMMISSION EXPIRES NOV. 12, 1936. SALT LAKE CITY-STATE OF UTAH.

E. E. Holt Notary Public.

Recorded at request of The Mountain States Telephone & Telegraph Co. Jan 23, 1933 at 2:48 P. M. in Book #109 of L & L, Pages 395-96. Recording fee paid 90%. (Signed) Helen F. Reiser, Recorder, Salt Lake County, Utah by C L Schettler, Deputy. (Reference: D-16-244-25.)

#708255 IN THE THIRD JUDICIAL DISTRICT COURT IN AND FOR SALT LAKE COUNTY, STATE OF UTAH

INVESTORS SYNDICATE, a corporation, Plaintiff,

vs.

CARL W. BUEHNER and LUCILE T. BUEHNER, his wife, and ANDERSON LUMBER COMPANY, a corporation, Defendants.

LIS PENDENS

TO WHOM IT MAY CONCERN:

NOTICE is hereby given that the above named plaintiff has commenced an action in the above entitled court for the purpose of foreclosing a mortgage executed by the above named defendants, Carl W. Buehner and Lucile T. Buehner, his wife, in favor of the above named plaintiff, dated April 16, 1931, recorded April 18, 1931 in Book #83 at pages 234-235-236, Record of Mortgages, in the office of the Recorder of Salt Lake County.

The property affected by said action is situated in Salt Lake County, State of Utah, and is particularly described as follows:

All of Lots 13 and 14, Block 4, Forest Dale, together with all improvements thereon and appurtenances thereto belonging.

Vancott Riter & Farnsworth Attorneys for Plaintiff

Recorded at request of Van Cott Riter P Farnsworth Jan 23, 1933 at 2:50 P. M. in Book #109 of L & L, Page 396. Recording fee paid 70%. (Signed) Helen F. Reiser, Recorder, Salt Lake County, Utah by C L Schettler, Deputy. (Reference: S-19-248-2.)

#708402 Salt Lake Memorial Mausoleum Association CERTIFICATE OF OWNERSHIP Contract No. 210 INCLUDING PERPETUAL CARE No. 172

KNOW ALL MEN BY THESE PRESENTS:

That the SALT LAKE MEMORIAL MAUSOLEUM ASSOCIATION, a corporation organized and existing under the laws of the State of Nevada but doing business in the State of Utah, hereinafter designated the GRANTOR, for and in consideration of the sum of Two Hundred Seventy Five Dollars, the receipt of which is hereby acknowledged, does hereby grant to Mary Lincoln Boes, hereinafter designated the GRANTEE, as a place of interment, the use of the following described premises in the "SALT LAKE MEMORIAL MAUSOLEUM ASSOCIATION" in the City Cemetery Reserve, Salt Lake City, Utah, to-wit: One Crypts in Tiers 617 Row E, Family room as per the plans of said building on file with said Grantor.

TO HAVE AND TO HOLD the use of the above described premises for interment purposes only unto the said Grantee her heirs and assigns, forever, subject to any public laws, ordinances and regulations of Salt Lake City, County, or the State of Utah, and to the rules, regulations, conditions and restrictions now in force and/or which may hereafter be adopted for the governing of said mausoleum and its perpetual care, as they may be now or may be hereafter from time to time enacted, and subject to the terms of the subscription agreement, to which reference is hereby made and by which reference the same are made a part hereof as fully and completely as if inserted herein.

IN WITNESS WHEREOF, the said SALT LAKE MEMORIAL MAUSOLEUM ASSOCIATION, a corporation, has caused its corporate name to be signed and its corporate seal to be affixed by its proper officers thereunto duly authorized this 14th day of January, A.D. 1933, at Salt Lake City, Utah.

SALT LAKE MEMORIAL MAUSOLEUM ASSOCIATION INCORPORATED AUGUST 2ND, 1929 NEVADA SEAL

SALT LAKE MEMORIAL MAUSOLEUM ASSOCIATION, By Cecil E. Bryan Vice-President. Fontaine Johnson Secretary.

STATE OF CALIFORNIA) COUNTY OF SACRAMENTO) ss.

On the 14th day of January, A.D. 1933, personally appeared before me, Cecil E. Bryan, and FONTAINE JOHNSON, who being by me duly sworn, did say, each for himself, that he, the said Cecil E. Bryan, is the Vice-President, and he, the said FONTAINE JOHNSON is the secretary of Salt Lake Memorial Mausoleum Association, and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its board of directors and said Cecil E. Bryan and FONTAINE JOHNSON each duly acknowledged to me that said corporation executed the same and that the seal affixed is the seal of said corporation.

See Sheriff's Sale #71318 in Blk #109 pp 52-7-8. See Sheriff's Sale #71199 in Blk #109 pp 142.

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