

R I G H T - O F - W A Y A G R E E M E N T

WILKINSON FAMILY PARTNERSHIP

GRANTOR

of Morgan, County of Morgan, State of Utah, hereby Grant to

WILKINSON WATER COMPANY

GRANTEE

for the sum of Ten and no/100 (\$10.00)-----DOLLARS

A RIGHT OF WAY 20 FEET IN WIDTH, BEING 10 FEET ON EITHER SIDE OF A CENTERLINE ACROSS THE NORTHEAST QUARTER OF SECTION 30, AND THE NORTHWEST QUARTER OF SECTION 29, TOWNSHIP 5 NORTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY, MORGAN COUNTY, UTAH, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE WEST QUARTER CORNER OF SAID SECTION 30; THENCE NORTH 86°29'41" EAST 4102.66 FEET TO THE SOUTHEAST CORNER OR LOT 7, PROPOSED FOX HOLLOW SUBDIVISION; THENCE NORTH 03°35'20" EAST 8.58 FEET TO THE TRUE POINT OF BEGINNING;

THENCE NORTH 86°40'29" EAST 192.02 FEET; THENCE NORTH 81°54'22" EAST 427.22 FEET; THENCE NORTH 89°41'22" EAST 317.24 FEET; THENCE NORTH 44°20'51" EAST 276.07 FEET; THENCE SOUTH 84°10'44" EAST 362.74 FEET; THENCE NORTH 67°26'49" EAST 197.63 FEET; THENCE NORTH 58°52'01" EAST 490.82 FEET; THENCE NORTH 48°42'31" EAST 496.42 FEET; THENCE NORTH 71°25'47" EAST 987.54 FEET TO THE CENTER OF A PROPOSED 250,000 GALLON WATER TANK, WHERE SURVEY ENDS. AND FROM WHICH THE NORTHWEST CORNER OF SAID SECTION 29, BEARS NORTH 62°22'45" WEST 2387.56 FEET;

THE ABOVE DESCRIBED RIGHT OF WAY IS 3747.70 FEET IN LENGTH AND CONTAINS 1.72 ACRES.

ALSO, A RIGHT OF WAY FOR THE 250,000 GALLON WATER TANK AND RELATED FACILITIES, SITUATE IN THE NORTHWEST QUARTER OF SECTION 29, TOWNSHIP 5 NORTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY, MORGAN COUNTY, UTAH, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID SECTION 29; THENCE SOUTH 63°30'38" EAST 2246.28 FEET TO THE NORTHWEST CORNER OF THE TANK SITE;

00071022 BkM0122 Pg00351-00

THENCE NORTH 90°00'00" EAST 210.00 FEET; THENCE SOUTH 00°00'00" EAST 300.00 FEET; THENCE SOUTH 90°00'00" WEST 210.00 FEET; THENCE NORTH 00°00'00" EAST 300.00 FEET TO THE POINT OF BEGINNING.

THE TANK SITE CONTAINS 1.45 ACRES.

ALSO, AN UNDESCRIBED RIGHT OF WAY FOR INGRESS AND EGRESS TO THE TANK SITE, FOR CONSTRUCTION AND MAINTENANCE THEREOF.

WITNESS the hands of said Grantors, this 14 day of August 1996.

WILKINSON FAMILY PARTNERSHIP

Harry J. Wilkinson
HARRY J. WILKINSON

Dorothy Wilkinson
DOROTHY WILKINSON

ACKNOWLEDGEMENT

STATE OF UTAH)
) SS,
COUNTY OF MORGAN)

On the 14 day of August, 1998, personally appeared
HARRY J. AND DOROTHY WILKINSON, the signers of the within
instrument who duly acknowledged to me that they executed the
same.

Gwen D. Rich
Notary Public
Residing at Morgan, Utah
My Commission Expires: 12/10/98

