50

WHEN RECORDED RETURN TO: SOUTH WILLOW, L.C. Wayne H. Corbridge 758 South 400 East Suite 203 Orem, Utah 84058 7112449
10/07/98 1:48 PM 65-00
NANCY WORKHAN
RECORDER, SALT LAKE COUNTY, UTAH
SOUTH WILLOW L.C.
758 S 400 E STE.203
OREM, UT 84097
REC BY:R JORDAN , DEPUTY - WI

TENTH SUPPLEMENT TO THE DECLARATION OF CONDOMINIUM FOR

SOUTH WILLOW CREEK, A Condominium Project

This TENTH SUPPLEMENT to the DECLARATION OF CONDOMINIUM FOR SOUTH WILLOW CREEK is made and executed this 14th day of August, 1998, by SOUTH WILLOW, L.C., a Utah Limited Partnership of 758 South 400 East, Suite 203, Orem, Utah 84058 (hereinafter referred to as "Declarant").

RECITALS

Whereas, the Original Declaration was recorded in the office of the County Recorder of Salt Lake County, Utah on the 25th day of August, 1997 as Entry No. 6722899, in Book 7741, at Pages 2091-2155 of the Official Records;

Whereas, the related Plat Map for Phase I of the Project has also been recorded in the office of the County Recorder of Salt Lake County, Utah.

Whereas, the First Supplement was recorded on August 25, 1997 as Entry No. 6722900, in Book 7741, at Page 2156 of the official records of the County Recorder of Salt Lake County, Utah.

Whereas, the First Supplement to the Declaration was rerecorded in the office of the County Recorder of Salt Lake County, Utah on the 9th day of October, 1997 as Entry No. 6760214, in Book 7778, at Page 1777 of the Official Records;

Whereas, the related Plat Map for Phase II of the Project has also been recorded in the office of the County Recorder of Salt Lake County, Utah.

Whereas, the Second Supplement was recorded on August 25, 1997 as Entry No. 6722901, in Book 7741, at Page 2161 in the office of the County Recorder of Salt Lake County, Utah.

Whereas, the Second Supplement to the Declaration was rerecorded in the office of the County Recorder of Salt Lake County, Utah on the 9th day of October, 1997 as Entry No. 6760215, in Book 7778, at Page 1782 of the Official Records;

Whereas, the related Plat Map for Phase III of the Project has also been recorded in the office of the County Recorder of Salt Lake County, Utah.

Whereas, the Third Supplement to the Declaration was recorded in the office of the County Recorder of Salt Lake County, Utah on the 25th day of August, 1997 as Entry No. 6722902, in Book 7741, at Page 2167;

Whereas, the Third Supplement was re-recorded in the office of the County Recorder of Salt Lake County, Utah on the 9th day of October, 1997, as Entry No. 6760216, in Book 7778, at Page 1789.

Whereas, the related Plat Map for Phase IV of the Project has also been recorded in the office of the County Recorder of Salt Lake County, Utah.

Whereas, the Fourth Supplement was recorded in the office of the County Recorder of Salt Lake County, Utah on the 29th day of June, 1998, as Entry No. 7010840 in Book 8021 at pages 37-43.

Whereas, the related Plat Map for Phase V of the Project has also been recorded in the office of the County Recorder of Salt Lake County, Utah.

Whereas, the Fifth Supplement was recorded in the office of the County Recorder of Salt Lake County, Utah on the 29th day of June, 1998, as Entry No. 7010842 in Book 8021 at Pages 44-50.

Whereas, the related Plat Map for Phase VI of the Project has also been recorded in the office of the County Recorder of Salt Lake County, Utah.

Whereas, the Sixth Supplement was recorded in the office of the County Recorder of Salt Lake County, Utah on the 29th day of June, 1998, as Entry No. 7010844 in Book 8021 at Pages 51-59.

Whereas, the related Plat Map for Phase VII of the Project has also been recorded in the office of the County Recorder of Salt Lake County, Utah.

Whereas, the Seventh Supplement was recorded in the office of the County Recorder of Salt Lake County, Utah on the 29th day of June, 1998, as Entry No. 7010846 in Book 8021 at Pages 60-68.

Whereas, the related Plat Map for Phase VIII of the Project has also been recorded in the office of the County Recorder of Salt Lake County, Utah.

Whereas, the Eighth Supplement was recorded in the office of the County Recorder of Salt Lake County, Utah on the 29th day of June, 1998, as Entry No. 7010848 in Book 8021 at Pages 69-79.

Whereas, the related Plat Map for Phase XIII of the Project has also been recorded in the office of the County Recorder of Salt Lake County, Utah.

Whereas, the Ninth Supplement was recorded in the office of the County Recorder of Salt Lake County, Utah on the 7 day of Office , 1998, as Entry No. 7/12449 , in Book at Page _______,

Whereas, the related Plat Map for Phase IX of the Project has also been recorded in the office of the County Recorder of Salt Lake County, Utah.

Whereas, under Article III, Section 44 of the Declaration, Declarant reserved an option until the seven (7) years from the date following the first conveyance of a Unit in Phase I to a Unit purchaser to expand the Project in accordance with the Act.

Whereas, Declarant is the fee simple owner of record of that certain real property located in Salt Lake County, Utah and described with particularity on Exhibit "A-10" attached hereto and incorporated herein by this reference (the "Phase X Property").

Whereas, under the provisions of the Declaration, Declarant expressly reserved the absolute right, pursuant to Sections 11, 29 and 44 of Article III of the Declaration and subject to the approval of the Office of Veterans Affairs, to unilaterally amend the Declaration and add to the Project any or all portions of the Additional Land at any time and in any order, without limitation.

Whereas, Declarant desires to expand the Project by creating on the Phase X Property a residential condominium development.

Whereas, Declarant now intends that the Phase X Property shall become subject to the Declaration and the Act.

NOW, THEREFORE, for the reasons recited above, and for the benefit of the Project and the Unit Owners thereof, Declarant hereby executes this TENTH SUPPLEMENT to the DECLARATION OF CONDOMINIUM FOR SOUTH WILLOW CREEK, a Condominium Project.

- 1. Supplement to Definitions. Article I of the Declaration, entitled "Definitions," is hereby modified to include the following supplemental definitions:
- A. Tenth Supplemental Declaration shall mean and refer to this Tenth Supplement to the DECLARATION OF CONDOMINIUM FOR SOUTH WILLOW CREEK, a Condominium Project.
- B. Tenth Supplemental Phase X Map shall mean and refer to the Tenth Supplemental Plat Map of Phase X of the Project, prepared and certified to by Matthew B. Judd, a duly registered Utah Land Surveyor holding Certificate No. 6913 and filed for record in the Office of the County Recorder of Salt Lake County, Utah concurrently with the filing of this Tenth Supplemental Declaration.

Except as otherwise herein provided, the definition of terms contained in the Declaration are incorporated herein by this reference.

- 2. <u>Legal Description</u>. The real property described in Exhibit A-10 is hereby submitted to the provisions of the Act and said land shall be held, transferred, sold, conveyed and occupied subject to the provisions of this Tenth Supplemental Declaration.
- 3. Annexation. Declarant hereby declares that the Phase X Property shall be annexed to and become subject to the Declaration, which upon recordation of this Tenth Supplemental Declaration shall constitute and effectuate the expansion of the Project, making the real property described in Exhibit A-10 subject to the functions, powers, rights, duties and jurisdiction of the Association.
- 4. Total Number of Units Revised. As shown on the Phase X Map, ten (10) additional Units are created in the Project on the Phase X Property. Said additional Units are contained in one 4-plex and another 6-plex, which are located within a portion of the Additional Land. Upon the recordation of the Phase X Map and this Tenth Supplemental Declaration, the total number of Units in the Project will be one hundred and nine (109). The said additional Units are substantially similar in construction, design and quality to the Units in the prior Phases.
- 5. Percentage Interest Revised. Pursuant to the Act and the Declaration, Declarant is required, with the additional Units, to reallocate the Percentage Interest. Ninth Revised Exhibit "C" to the Declaration is deleted in its entirety and "Tenth Revised Exhibit 'C'" attached hereto is substituted in lieu thereof and incorporated herein by this reference. The Percentage Interests set forth in Tenth Revised Exhibit "C" have

been computed on the basis of par value.

Effective Date. The effective date of this Tenth Supplemental Declaration and the Phase X Map shall be the date on which said instruments are filed for record in the Office of the County Recorder of Salt Lake County, Utah.

IN WITNESS WHEREOF, Declarant has executed this instrument the day and year first above written.

SOUTH WILLOW, L.C.

BY:

TITLE:

)SS:

Mana NOTARY PUBLIC **STATE OF UTAH**

My Commission Families September a 2 7th KRISELE Floreis

1085 East 149 North Lindon, Utah 84042

STATE OF UTAH

COUNTY OF UTAH

September day of August, 1998, personally appeared before me WAYNE H. CORBRIDGE, who by me being duly sworn, did say that he is the Manager of SOUTH WILLOW, L.C., a Utah Limited Liability Company, and that the within and foregoing instrument was signed in behalf of said Company by authority of a resolution of its Members or its Articles of Organization, and said WAYNE H. CORBRIDGE duly acknowledged to me that said Company executed the same.

Residing At: Lindon, UT

Commission Expires: Supt. 4, 2001

Exhibit "A-10" SOUTH WILLOW CREEK PHASE X BOUNDARY DESCRIPTION

The land described in the foregoing document is located in Salt Lake County, Utah and is described more particularly as follows:

Commencing North 89d 48' 40" West along the section line 850.91 Feet and North 3254.78 Feet from the South Quarter corner of Section 30, Township 3 South, Range 1 East, Salt Lake Base and Meridian; thence as follows: thence West 110.43 feet; thence North 74.05 feet; thence East 12.75 feet; thence North 72.21 feet; thence South 89d 59' 28" West 49.13 feet; thence North 69.33 feet; thence East 50.30 feet; thence North 76d 55' 28" East 43.90 feet; thence East 10.90 feet; thence South 79.25 feet; thence North 89d 59' 28" East 42.83 feet; thence South 146.28 feet to the point of beginning.

Contains .52 acres

TENTH REVISED EXHIBIT "C"
PERCENTAGES OF UNDIVIDED OWNERSHIP INTEREST

Phase	/Bldg No.	Unit No.	Percentage of Ownership Interest	Day Walue
I	A	1	1/109 (0.917%)	<u>Par Value</u> 100
I	A	. 2	1/109 (0.917%)	100
Ī	A	3	1/109 (0.917%)	100
I	A	4	1/109 (0.917%)	100
				0 0
I I I I	В	5	1/109 (0.917%)	100
I	В	6	1/109 (0.917%)	100 100
I.	В	7	1/109 (0.917%)	100
Ī	В	8	1/109 (0.917%)	100
	В	. 9	1/109 (0.917%)	100
I	В	10	1/109 (0.917%)	100
			•	100
I I I	С	119	1/109 (0.917%)	100
Ī	С	120	1/109 (0.917%)	100 100
	C	121	1/109 (0.917%)	100
I	С	122	1/109 (0.917%)	100
			•	100
I	D	123	1/109 (0.917%)	
I	D	124	1/109 (0.917%)	100
Ī	D	125	1/109 (0.917%)	100
I	D	126	1/109 (0.917%)	- 100
			,	100
II	E	. 11	1/109 (0.917%)	
II	E		1/109 (0.917%)	100
II	E.		1/109 (0.917%)	100
II	E		1/109 (0.917%)	100
II	\mathbf{E}		L/109 (0.917%)	100
II	E		1/109 (0.917%)	100
			(,0)	100
II	F	69	1/100 /0 0170)	
II	F		1/109 (0.917%)	100
II	F		1/109 (0.917%)	100
II	F		1/109 (0.917%)	100
		12 .	L/109 (0.917%)	100
III	G	103	/109 (0.917%)	100
III	G	104	/109 (0.917%)	100
III	G	105 1	./109 (0.917%)	100
III	G	106	/109 (0.917%)	100
				100

		, -	= :					1 . 	8119
		÷	1. -	-			_	 	•
Value	100 100 100 100	100 100 100 100	100 100 100 100	100 100 100 100 100 100	100 100 100 100 100	100 100 100	100 100 100 100	100 100 100 100 100	100 100
Par							± 		·
nterest							**: **********************************		
ship I			- -						
f Owner	0.917%) 0.917%) 0.917%) 0.917%)	0.917%) 0.917%) 0.917%) 0.917%)	0.917%) 0.917%) 0.917%) 0.917%)	0.917%) 0.917%) 0.917%) 0.917%) 0.917%) 0.917%)	0.917%) 0.917%) 0.917%) 0.917%) 0.917%)	0.917%) 0.917%) 0.917%)	0.917%) 0.917%) 0.917%) 0.917%)	0.917%)	
<u>entage</u>	1/109 1/109	1/109 1/109	1/109 1/109	1/109 1/109 1/109 1/109	1/109 1/109 1/109	1/109	1/109 1/109	1/109	1/109 1/109
Perc		- 				- ,			
t No.					:	- - 			
Uni	99 100 101 102	115 116 117 118	73 74 74 76	17 18 19 20 21 22	64 65 66 67 68	96 97 98	92 93 94 95	23 24 25 26 27 28	29 30
Bld <u>g No.</u>	н н н	I I I	J J	K K K K K	L L L	M M M	N N N	0 0 0 0 0	P P
Phase/	III III III	IA IA IA	IA IA IA	V V V V V	V V V V	AI AI AI	AI AI AI	VII VII VII VII VII	VII VII

(8119P61075

Phase/B	ldg No.	Unit No.	<u>Percentage</u>	of Ownership Interest	Par Value	
VII VII VII	P P	31 32 33	1/109	(0.917%) (0.917%) (0.917%)	100 100 100	
AII AII AII	Q Q Q Q	111 112 113 114	1/109 1/109	(0.917%) (0.917%) (0.917%) (0.917%)	100 100 100 100	
AII AII AII	T T T	77 78 79 80	1/109 1/109	(0.917%) (0.917%) (0.917%) (0.917%)	100 100 100 100	
IX IX IX	บ บ บ	60 61 62 63	1/109 1/109	(0.917%) (0.917%) (0.917%) (0.917%)	100 100 100 100	
IX IX IX IX	V V V V V	34 35 36 37 38 39	1/109 1/109 1/109 1/109	(0.917%) (0.917%) (0.917%) (0.917%) (0.917%) (0.917%)	100 100 100 100 100	
X X X X	W W W	56 57 58 59	1/109 (1/109 ((0.917%) (0.917%) (0.917%) (0.917%)	100 100 100 100	
X X X X X	X X X X X	40 41 42 43 44	1/109 (1/109 (1/109 (1/109 (1/109 (0.917%)	100 100 100 100 100	
XIII XIII XIII	R	107 108 109 110	1/109 (1/109 (1/109 (1/109 (0.917%) 0.917%)	100 100 100 100	
XIII XIII XIII XIII XIII OTAL:	s s s	81 82 83 84 85	1/109 (1/109) (1/109 (1/109 (1/109 (1/109 (1/109 (1/109 (1/109 (1/109 (1/109) (1/109 (1/109 (1/109 (1/109 (1/109 (1/109 (1/109 (1/109 (1/109) (1/109 (1/109 (1/109 (1/109 (1/109 (1/109 (1/109 (1/109 (1/109) (1/109 (1/109 (1/109 (1/109 (1/109 (1/109) (1/109 (1/109) (1/109 (1/109) (1/109	0.917%) 0.917%) 0.917%) 0.917%) 0.917%)	100 100 100 100 100	BK 8 1 9 PG