

The Order of the Court is stated below:

Dated: April 12, 2018
09:10:51 AM

/s/ MATTHEW L. BELL
District Court Judge



00712046 B: 1407 P: 1350

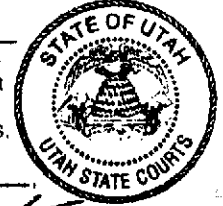
B: 1407 P: 1350 Fee \$14.00

Debbie B. Johnson, Iron County Recorder - Page 1 of 3

04/13/2018 02:18:49 PM By: HALLIDAY, WATKINS & MANN, P.C.

Benjamin J. Mann, Bar Number 12588
Paul M. Halliday, Jr., Bar Number 5076
Stephen B. Watkins, Bar Number 3400
Armand J. Howell, Bar Number 10029
HALLIDAY, WATKINS & MANN, P.C.
376 East 400 South, Suite 300
Salt Lake City, Utah 84111
Telephone: (801) 355 2886
HWM File No.: 45137

STATE OF UTAH
COUNTY OF Iron
I hereby certify that the document to
which this certificate is attached is a
full, true and correct copy of the
original filed in the Utah State Courts.
WITNESS my hand and seal,
this 13 day of April,
20 18
DISTRICT/JUVENILE COURT



Matthew L. Bell
CLERK

Attorneys for Plaintiff FEDERAL HOME LOAN MORTGAGE CORPORATION

**IN THE FIFTH JUDICIAL DISTRICT COURT, STATE OF UTAH
IRON COUNTY, CEDAR CITY DEPARTMENT**

<p>FEDERAL HOME LOAN MORTGAGE CORPORATION,</p> <p>Plaintiff,</p> <p>v.</p> <p>ALLEN JOHNSON, an individual, and JOHN DOES 1-10,</p> <p>Defendants.</p>	<p>ORDER AND JUDGMENT</p> <p>Civil No. 180500040</p> <p>Judge: Matthew L. Bell</p>
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THIS COURT, having reviewed Plaintiff's Complaint, and Defendant Allen Johnson having been duly served, and this Court having conducted a summary hearing on April 9, 2017 pursuant to Utah Code Ann. § 38-9-205, the following Order and Judgment is entered as follows:

1. This matter pertains to real property located at 4819 North Enoch Road, Enoch, Utah 84720 (the "Subject Property"), which Property is more particularly described as follows:

LOT 1, DONEYBROOK SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE IRON COUNTY RECORDER'S

OFFICE.

Tax Serial No.: A-0820-0000-0001

2. Jurisdiction and venue in this Court are proper pursuant to Utah Code Ann. §§ 78A-5-102, 78B-3-301 and/or 78B-3-307.

3. Plaintiff is the owner of the Subject Property by virtue of a "Sheriff's Deed and Bill of Sale" recorded in the Iron County Recorder's Office on May 26, 2017 as Entry No. 00698445.

4. Defendant Allen Johnson has filed three documents against the Subject Property (the "Johnson Documents"), to wit:

a. "Constructive Notice of Claim of Property Interest, US Constitutional & Utah Constitutional Due Process Property Right Violation," recorded on November 14, 2016 as Entry No. 00690933;

b. "Void Illegal Conveyance," recorded on June 12, 2017 as Entry No. 00698991; and

c. "SECOND Constructive Notice of Claim of Property Interest, US Constitutional & Utah Constitutional Due Process Property Right Violation," recorded on June 12, 2017 as Entry No. 00698992.

5. The Johnson Documents constitute "wrongful liens" as defined in Utah Code Ann. § 38-9-102(12), as follows:

"Wrongful lien" means any document that purports to create a lien, notice of interest, or encumbrance on an owner's interest in certain real property and at the

time it is recorded is not:

(a) expressly authorized by this chapter or another state or federal statute;

(b) authorized by or contained in an order or judgment of a court of competent jurisdiction in the state; or

(c) signed by or authorized pursuant to a document signed by the owner of the real property.

6. Plaintiff has asserted causes of action for each of the three Johnson Documents and requests statutory damages pursuant to Utah Code Ann. § 38-9-203(2).

7. The above-referenced documents are **HEREBY DECLARED** to be wrongful liens and void *ab initio*.

8. The foregoing documents are **HEREBY RELEASED** as to the Subject Property. Plaintiff is instructed to obtain a certified copy of this Order and Judgment and have it recorded in the Iron County Recorder's Office.

9. Any further documents recorded against the Subject Property at the request or for the benefit of Defendant Allen Johnson are **HEREBY PROHIBITED** and shall be deemed **NULL AND VOID** unless Defendant first seeks and obtains leave of a court of competent jurisdiction to file said documents.

10. Pursuant to Utah Code Ann. § 38-9-203(2), statutory damages are **HEREBY AWARDED** to Plaintiff in the amount of \$9,000.00 (\$3,000.00 for each of the three wrongful liens described and referenced above).

SO ORDERED. SIGNATURE OF THE COURT APPEARS AT TOP OF FIRST PAGE.