ENT 71753:2022 PG 1 of 3
Andrea Allen
Utah County Recorder
2022 Jun 17 12:35 PM FEE 40.00 BY MC
RECORDED FOR Eagle Gate Title Insurance Agency, Ir
ELECTRONICALLY RECORDED

Recorded at the Request of: Matthew L. Anderson Fabian VanCott 215 South State Street, Suite 1200 Salt Lake City, UT 84111

> Affecting Parcel Nos. 48-420-0003 48-420-0004

RELEASE AND TERMINATION OF EASEMENT (Declaration of Restrictive Covenants and Perpetual Cross Easement Agreement recorded September 3, 2021 as entry number 153940)

DP3W Enterprises, LLC, a Utah limited liability company, and Sai Lodging LLC, a Utah limited liability company, for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, do jointly hereby terminate, vacate, and release the Declaration of Restrictive Covenants and Perpetual Cross Easement Agreement recorded in the Utah County Recorder's Office on September 3, 2021 as entry number 153940 (a copy of which is attached here to as Exhibit A, the "Easement"). Upon recording of this release, the Easement shall be of no further force or effect (it being replaced by an easement with revised exhibits and updated parties).

IN WITNESS WHEREOF, this Release and Termination of Easement is executed as of the day of WYP., 2022.

DP3W Enterprises, LLC

Fric Woodley Dr Manager

STATE OF _________

COUNTY OF 11401

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CASSIDY NOEL JOHNSON Notary Public - State of Utah Comm. No. 711149 My Commission Expires on Mar 17, 2024

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Sai Lodging LLC

Vishal Soni, Its Manager

STATE OF UT)
COUNTY OF Solt Lake;

On this day of day of 2022, personally appeared before me Vishal Soni, Manager of Sai Lodging LLC, who is personally known to me or upon presentation of sufficient evidence was proven to be the aforesaid person, and who acknowledged that he is authorized to sign the foregoing instrument on behalf of Sai Lodging LLC.



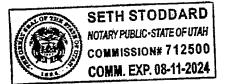


Exhibit "A": Legal Description

ALL OF LOT(s) 3 and 4, PLAT "B", OUTLETS AT TRAVERSE MOUNTAIN SUBDIVISION, RECORDED NOVEMBER 13, 2013, AS ENTRY NO. 104844:2013, IN BOOK 48 OF PLATS AT PAGE 420, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE UTAH COUNTY RECORDER'S OFFICE.

APN(S): 48-420-0003; 48-420-0004