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REV05042015

Return to:  
Rocky Mountain Power  
Lisa Louder/Wyatt Hansen  
1407 West North Temple Ste. 110  
Salt Lake City, UT 84116



ENT 71809:2022 PG 1 of 4  
ANDREA ALLEN  
UTAH COUNTY RECORDER  
2022 Jun 17 1:29 pm FEE 40.00 BY TH  
RECORDED FOR ROCKY MOUNTAIN POWER

Project Name: PKD01 Alpine School Dist Elementary #110  
WO#: 8197842  
RW#:

**UNDERGROUND RIGHT OF WAY EASEMENT**

For value received, **Alpine School District** (“Grantor”), hereby grants Rocky Mountain Power, an unincorporated division of PacifiCorp its successors and assigns, (“Grantee”), an easement for a right of way 10 feet in width and 1200 feet in length, more or less, for the construction, reconstruction, operation, maintenance, repair, replacement, enlargement, and removal of underground electric power transmission, distribution and communication lines and all necessary or desirable accessories and appurtenances thereto, including without limitation: wires, fibers, cables and other conductors and conduits therefor; and pads, transformers, switches, cabinets, and vaults on, across, or under the surface of the real property of Grantor in **Utah** County, State of **Utah** more particularly described as follows and as more particularly described and/or shown on Exhibit(s) “A” attached hereto and by this reference made a part hereof:

Legal Description: COM N 0 DEG 36' 1" E 626.43 FT & W 1856.11 FT FR E 1/4 COR. SEC. 36, T5S, R2W, SLB&M.; N 61 DEG 32' 47" W 871.2 FT; N 28 DEG 27' 13" E 500 FT; S 61 DEG 32' 47" E 871.2 FT; S 28 DEG 27' 13" W 500 FT TO BEG. AREA 9.994 AC.

Assessor Parcel No. 58:054:0050

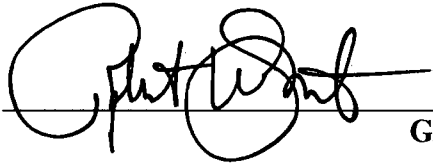
Together with the right of access to the right of way from adjacent lands of Grantor for all activities in connection with the purposes for which this easement has been granted; and together with the present and (without payment therefor) the future right to keep the right of way clear of all brush, trees, timber, structures, buildings and other hazards which might endanger Grantee’s facilities or impede Grantee’s activities.

At no time shall Grantor place or store any flammable materials (other than agricultural crops), or light any fires, on or within the boundaries of the right of way. Subject to the foregoing limitations, the surface of the right of way may be used for agricultural crops and other purposes not inconsistent, as determined by Grantee, with the purposes for which this easement has been granted.

The rights and obligations of the parties hereto shall be binding upon and shall benefit their respective heirs, successors and assigns.

To the fullest extent permitted by law, each of the parties hereto waives any right it may have to a trial by jury in respect of litigation directly or indirectly arising out of, under or in connection with this agreement. Each party further waives any right to consolidate any action in which a jury trial has been waived with any other action in which a jury trial cannot be or has not been waived.

Dated this 6 day of JUNE, 2022.



\_\_\_\_\_  
GRANTOR

\_\_\_\_\_  
GRANTOR

**Acknowledgment by Trustee, or Other Official or Representative Capacity:**

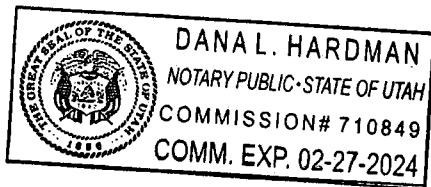
STATE OF Utah )  
County of Utah ) ss.

On this 6 day of June, 2022, before me, the undersigned Notary Public in and for said State, personally appeared Robert W. Smith

(representative's name), known or identified to me to be the person whose name is subscribed as Business Administrator (title/capacity in which instrument is executed) of Alpine School District and acknowledged to me that (he/she/they) executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Dana L. Hardman  
(notary signature)



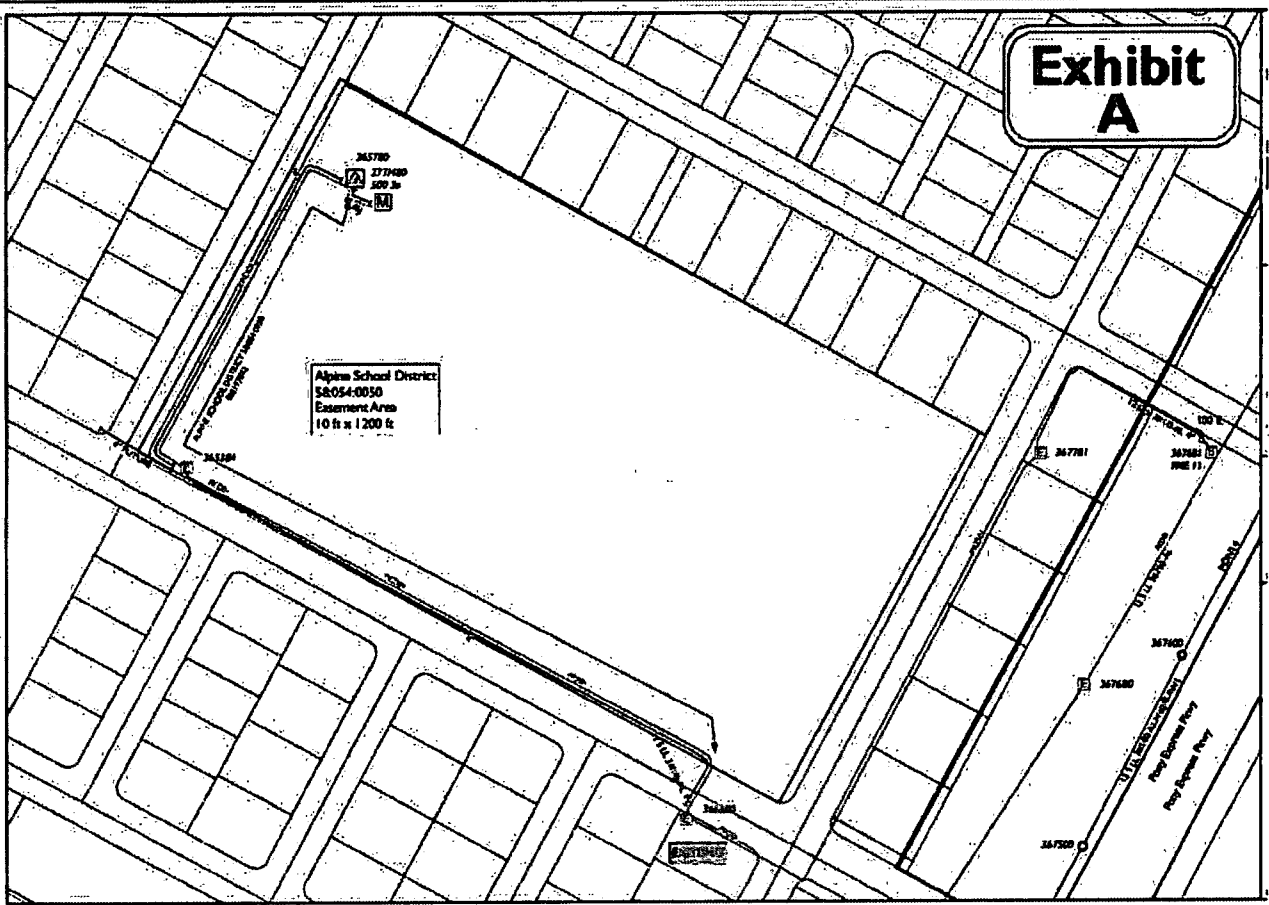
NOTARY PUBLIC FOR Utah (state)  
Residing at: Pl. Grove, UT (city, state)  
My Commission Expires: 2-27-2024 (d/m/y)

# Property Description

Quarter: SW Quarter: NE Section: 36 Township 5S Range 2W  
Salt Lake Base and Meridian  
County: Utah State: Utah  
Parcel Number: 58:054:0050



**Exhibit  
A**



CC#: 11421    WO#: 8197842  
Landowner Name: Alpine School District  
Drawn by: P46158

This drawing should be used only as a representation of the location of the easement being conveyed. The exact location of all structures, lines and appurtenances is subject to change within the boundaries of the described easement area.

# EXHIBIT A



SCALE:            NTS