

When Recorded Return To:
ACCUBANC MORTGAGE CORPORATION dba ACCUMORTGAGE CORPORATION
12377 MERIT DR, #600, PO BOX 809089
DALLAS, TEXAS 75251

7199258

Data ID: 477
Loan No: 08822418
Borrower: JOSEPH R. CUMMINGS
File No. 39410C
Date: Effective November 19, 1998

**ASSIGNMENT OF
SECURITY INSTRUMENT**

7199258
12/22/98 4:26 PM 10.00
NANCY WORKMAN
RECORDER, SALT LAKE COUNTY, UTAH
SURETY TITLE
REC BY: V ASHBY DEPUTY - WI

Owner and Holder of Security Instrument ("Holder"):
ACCELERATED MORTGAGE, A Corporation, which is organized
and existing under the laws of the State of UTAH

Assignee:
ACCUBANC MORTGAGE CORPORATION dba ACCUMORTGAGE CORPORATION, A Corporation,
which is organized and existing under the laws of the State of TEXAS,
12377 MERIT DR, #600, PO BOX 809089
DALLAS, TEXAS 75251

Security Instrument is described as follows:
Date: November 19, 1998
Original Amount: \$ 51,125.00
Borrower: JOSEPH R. CUMMINGS AND GLENDA CUMMINGS, HUSBAND AND WIFE,
AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP SHANE R. CORSEY
Lender: ACCELERATED MORTGAGE
Trustee: SURETY TITLE AGENCY
Deed of Trust Recorded or Filed on November 25, 1998
as Instrument/Document No. 7168435
in Book 8175, Page 2073
of Official Records in the County Recorder's or Clerk's Office of SALT LAKE County, UTAH,

Property (including any improvements) Subject to Lien:
LOT 45, BLOCK 49, HOFFMAN HEIGHTS NO. 20, ACCORDING TO THE OFFICIAL PLAT
THEREOF AS RECORDED IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER.
20-12-287-006

For value received, Holder sells, transfers, assigns, grants and conveys the Security Instrument and the Note described therein, all of Holder's right, title and interest in the Security Instrument and Note, and all of Holder's title and interest in the Property to Assignee and Assignee's successors and assigns, forever.

When the context requires, singular nouns and pronouns include the plural.

IN WITNESS WHEREOF, Holder has caused these presents to be signed by its duly authorized officer(s), if applicable, and to be attested and sealed with the Seal of the Corporation, as may be required.

(Seal)

ACCELERATED MORTGAGE BY ITS AGENT AND
ATTORNEY IN FACT ACCUBANC MORTGAGE
CORPORATION DBA ACCUMORTGAGE CORPORATION

By: Jill E. Wollschleger
JILL E. WOLLSCHLEGER (Printed Name and Title)
BRANCH OPERATIONS MANAGER

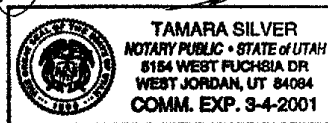
State of
County of SALT LAKE

BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared JILL E. WOLLSCHLEGER, BRANCH OPERATIONS MANAGER known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said ACCELERATED MORTGAGE, A Corporation, which is organized and existing under the laws of the State of UTAH, and that (s)he executed the same as the act of such entity for the purposes and consideration therein expressed, and in the capacity therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this 20th day of November, 19 98.

My commission expires: _____

Tamara Silver
Notary Public in and for



225Y700X00750008822418

Product Code: GN-01
UMCBKAL

BK8205PG2172