When Recorded Return To: Cenlar FSB C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

ENT 72084:2023 PG 1 of 3 ANDREA ALLEN **UTAH COUNTY RECORDER** 2023 Nov 02 08:47 AM FEE 40.00 BY CS RECORDED FOR Nationwide Title Clearing, ELECTRONICALLY RECORDED

Loan Number 0146957329

## SUBSTITUTION OF TRUSTEE AND FULL RECONVEYANCE

WHEREAS, JOEL W SHULER AND ANGELA K WELLS, TRUSTEES OF JOEL AND ANGELA SHULER TRUST, DATED MARCH 21, 2023 was the original Trustor, OLD REPUBLIC NATIONAL TITLE INSURANCE COMPANY was the original Trustee, and STIFEL BANK & TRUST was the original Beneficiary under that certain Deed of Trust dated 07/18/2023 in <u>UTAH</u> County, <u>UT</u>, in <u>Entry # 48092:2023</u>.

for the property located in UTAH, Utah to wit:

SEE EXHIBIT A ATTACHED

Parcel ID Number 38:247:0060

WHEREAS, the undersigned is the present Beneficiary under various Deeds of Trust and desires to substitute a new trustee under said Deed of Trust as listed above, in place and stead of said original Trustee thereunder. NOTICE IS HEREBY GIVEN that COVIUS TITLE INSURANCE AGENCY OF UTAH, LLC, is hereby appointed Successor Trustee under said Deed of Trust.

<u>/o / 26/202</u>3(mm/dd/yyyy). STIFEL BANK & TRUST

STATE OF NEW JERSEY

COUNTY OF MERCER
On 10 126 12013 (MM/DD/YYYY) before me, Rosa Pena, Notary Public in and for said county, personally appeared Ann-Marie Long, as VICE PRESIDENT of STIFEL BANK & TRUST who has/have satisfactorily identified him/her/themselves as the signer(s) to the above referenced document.

Rosa Pena

Notary Public - STATE OF NEW JERSEY

Commission Expires: 06/03/2027

ROSA PENA NOTARY PUBLIC STATE OF NEW JERSEY ID # 50196773

MY COMMISSION EXPIRES JUNE 03, 2027

CENRC 439406129 STIFEL BANK & TRUST T252310-01:03:10 [C-3] RCNUT1

PAGE (1 of 2)





\*D0103152321\*

ENT 72084:2023 PG 2 of 3

Loan Number 0146957329

WHEREAS, JOEL W SHULER AND ANGELA K WELLS, TRUSTEES OF JOEL AND ANGELA SHULER TRUST, DATED MARCH 21, 2023 was the original Trustor, OLD REPUBLIC NATIONAL TITLE INSURANCE COMPANY was the original Trustee, and STIFEL BANK & TRUST was the original Beneficiary under that certain Deed of Trust dated 07/18/2023 in UTAH County, UT, in Entry # 48092;2023.

for the property located in UTAH, Utah to wit: SEE EXHIBIT A ATTACHED

Parcel ID Number 38:247:0060

WHEREAS, COVIUS TITLE INSURANCE AGENCY OF UTAH, LLC, as Trustee under a Deed of Trust as listed above, pursuant to a written request of the Beneficiary thereunder, does hereby reconvey, without warranty, to the person or persons entitled thereto, the trust property now held by it as Trustee under the above Deed of

<u>/O / *30 |* 7023</u>(MM/DD/YYYY). Dated on COVIUS TITLE INSURANCE AGENCY OF UTAH, LLC

Susan Hicks

VICE PRESIDENT

STATE OF FLORIDA **COUNTY OF PINELLAS** 

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on 10 / 30 / 2023 (MM/DD/YYYY), by Susan Hicks as VICE PRESIDENT of COVIUS TITLE INSURANCE AGENCY OF UTAH, LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Tanner Dickson

Notary Public - State of FLORIDA

Commission Expires: 10/01/2024

TANNER DICKSON **NOTARY PUBLIC** STATE OF FLORIDA COMM# HH 049515 EXPIRES: 10/01/2024

CENRC 439406129 STIFEL BANK & TRUST T252310-01:03:10 [C-3] RCNUT1

PAGE (2 of 2)



ENT 72084:2023 PG 3 of 3

Loan Number 0146957329

## 'EXHIBIT A'

UNIT 60, EVERGREEN COURT TOWNHOMES PHASE III, AS THE SAME IS IDENTIFIED IN THE RECORDED SURVEY MAP IN UTAH COUNTY, UTAH AS ENTRY NO. 74299, AND MAP FILING NO. 7252-85 (AS SAID RECORD OF SURVEY MAP MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED) AND IN THE AMENDED DECLARATION OF EASEMENTS, COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED IN UTAH COUNTY, UTAH AS ENTRY NO. 11459, BOOK 4192, AT PAGE 15 (AS SAID DECLARATION MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED). TOGETHER WITH THE APPURTENANT EASEMENTS OVER AND RIGHTS OF USE AND ENJOYMENT OF SAID PROJECT'S COMMON AREAS AS ESTABLISHED IN THE ABOVE-MENTIONED AMENDED DECLARATION OF EASEMENTS, COVENANTS, CONDITIONS AND RESTRICTION.



\*439406129\*



\*D0103152321\*