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01/07/99 1:43 PM**NO FEE**
HANCY WORKMAN
RECORDER, SALT LAKE COUNTY, UTAH
SL CITY-SUBURBAN SAN.DIST.*1
REC BY:Z JOHANSON , DEPUTY - WI

RIGHT OF WAY AGREEMENT FOR SALT LAKE CITY SUBURBAN SANITARY DISTRICT #1 3932 SOUTH 500 EAST SLC, UT 84107-1895

Roger J. Knight	x axx dk			his
Roger J. Knight		o hereby convey		
Salt Lake City Suburban Sanitary	District #1,	Salt Lake Coun	ty, State of	Utah,
grantee, a right-of-way and easeme	ent for the purp	ose of digging	a trench alon	g said
right-of-way, and to lay, maintai:	n, operate, rep	air, remove or	replace a pi	peline
for transportation through and acr	ross the granto	rs' land and pr	emises in Sal	t Lake
County, State of Utah.	-	_		

ATTACHMENT "A"

The right-of-way easement herein granted is <u>10</u> feet wide, being <u>5</u> feet on each side of the centerline of the pipe. The rest of the right o

ATTACHMENT "B"

TO HAVE AND TO HOLD the same unto the SALT LAKE CITY SUBURBAN SANITARY DISTRICT #1 so long as such pipeline shall be used and maintained, with the right of ingress and egress to and from said right-of-way, and to maintain, operate, repair and remove or replace the same. The said grantor shall not build hereon any permanent structure or building, nor plant large trees whose root zones would contact or interfere with the pipeline. The easement may, however be crossed or covered with sidewalks, curb and gutter, roadways, driveways, fences or similar improvements.

THE GRANTEE HEREBY AGREES to replace or rectify any damages done to grantors' land or crops caused by grantee in the construction, maintenance, repair, operation or replacement of said line appurtenant facilities and to indemnify Grantor from any and all loss caused by the same.

and all loss caused by the same.
Witness the hand of said Grantor this fit day of Abrember, 1995.
STATE OF UTAH) Sound Knight
County of Salt Lake)
on the 10th day of Arender, 1995, personally appeared before melactill light and signers of the foregoing instrument, who duly acknowledged
that <u>le</u> executed the same.
Notary Public KATHERINE D. SIMMONS 3517 South West Temple Soit Lake City, Utah 84115 My Commission Expires

ATTACHMENT "A"

LEGAL DESCRIPTION

BEGINNING AT A POINT ON THE WEST LINE OF 2000 EAST STREET, SAID POINT BEING NORTH 0-03' EAST 861.25 FEET AND WEST 24.75 FEET FROM THE SOUTHEAST CORNER OF SECTION 28, TOWNSHIP 1 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, AND RUNNING WEST 145.00 FEET; THENCE SOUTH 0-03' WEST 125.00 FEET TO A POINT ON THE NORTH LINE OF LOT 14 OF BLOCK B, EAST MILLCREEK SUBDIVISION ACCORDING TO THE OFFICIAL PLAT THEREOF, FILED IN BOOK "I" OF PLATS AT PAGE 91 OF THE OFFICIAL RECORDS OF THE SALT LAKE COUNTY RECORDER; THENCE WESTERLY AND NORTHERLY ALONG THE NORTH AND EAST LINES OF SAID BLOCK B, EAST MILLCREEK SUBDIVISION THE FOLLOWING THREE COURSES: WEST 175.28 FEET, NORTH 38-40' WEST 40.98 FEET, AND NORTH 183.03 FEET; THENCE SOUTH 89-25' EAST 346.09 FEET TO A POINT ON THE WEST LINE OF 2000 EAST STREET: THENCE SOUTH 0-03' WEST 86.50 FEET TO THE POINT OF BEGINNING.

ATTACHMENT "B"

SEWER EASEMENT MILLCREEK CORNER

BEGINNING AT A POINT N.0°03'E. 947.75 FT. ALONG THE SECTION LINE AND N.89°25'W. 103.75 FT. FROM THE SE. CORNER OF SECTION 28, T. 1 S., R. 1 E., S. L. B. & M.; THENCE N.89°25'W. 267.09 FT.; THENCE SOUTH 283.03 FT.; THENCE S.38°40'E. 40.94 FT.; THENCE EAST 140.00 FT.; THENCE NORTH 10.00 FT.; THENCE WEST 136.48 FT.; THENCE N.38°40'W. 30.56 FT.; THENCE NORTH 93.10 FT.; THENCE N.10°11'23"E. 79.06 FT.; THENCE S.89°25'E. 243.00 FT.; THENCE N.0°35'E. FT. TO THE POINT OF BEGINNING, CONTAINING 0.10 ACRE.