

Union Title File #23-JJ-156

MAIL TAX NOTICE TO:  
MALCOLM SAUQUE  
136 South 640 West  
Lindon, UT 84042

ENT 72235:2023 PG 1 of 2  
**ANDREA ALLEN**  
**UTAH COUNTY RECORDER**  
2023 Nov 02 02:39 PM FEE 40.00 BY AC  
RECORDED FOR Union Title  
ELECTRONICALLY RECORDED

## WARRANTY DEED

**ANDREW ANDERSON and BROOKLANN ANDERSON, husband and wife**

Grantor(s),

Of Lindon, County of Utah, State of UTAH  
hereby CONVEY(s) and WARRANT(s) to

**MALCOM SAUQUE AND LOREN NATASHA LAMOGLIA SAUQUE, HUSBAND AND WIFE AS JOINT  
TENANTS**

Grantee(s),

Of Lindon, County of Utah, State of UTAH, for the sum of TEN DOLLARS and other good and valuable  
consideration, the following tract of land in Utah County, State of UTAH, to-wit

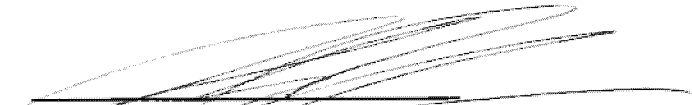
**LOT 2, MAJESTIC MEADOWS, LINDON, UTAH, ACCORDING TO THE OFFICIAL PLAT  
THEREOF ON FILE AND OF RECORD IN THE OFFICE OF THE UTAH COUNTY RECORDER.**

**Tax Parcel: 46-508-0002**

Subject to easements, restrictions and rights of way appearing of record and enforceable in law and subject to  
2023 taxes and thereafter.

(Signature on following page)

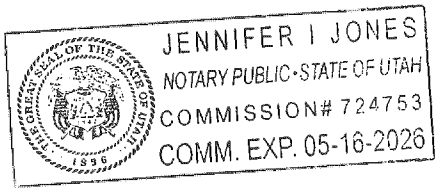
WITNESS the hand of said Grantor(s), this 2nd day of November, 2023

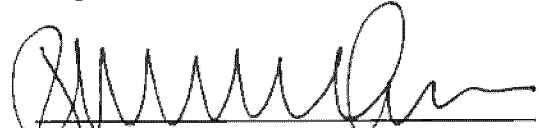
  
\_\_\_\_\_  
**ANDREW ANDERSON**

  
\_\_\_\_\_  
**BROOKLANN ANDERSON**

State of UTAH        )  
                                  :ss  
County of UTAH     )

On the 2nd of November, 2023, personally appeared before me **ANDREW ANDERSON, and BROOKLANN ANDERSON**, the signer of the within instrument, who duly acknowledged to me that he/she/they executed the same.



  
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Notary Public