

When Recorded Return to:  
Mr. William E. Kenworthy, Jr.  
Salt Lake County Sewerage  
Improvement District No. 1  
P.O. Box 908  
Draper, Utah 84020

Anthony A. Costanza  
Devona K. Costanza  
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7225409  
01/19/99 12:36 PM \*\*\*NO FEE\*\*  
NANCY WORKMAN  
RECORDER, SALT LAKE COUNTY, UTAH  
SL CO SEWERAGE IMP. DIST. #1  
PO BOX 908  
DRAPER, UT 84020  
REC BY: R JORDAN DEPUTY - WI

Project #: SID.600E

# EASEMENT

Located in the Northwest Quarter of Section 33, Township 3 South, Range 1 East, Salt Lake Base and Meridian, U.S. Survey.

For the sum of One Dollar (\$1.00) and other good and valuable considerations, the receipt and sufficiency of which is hereby acknowledged, the undersigned GRANTOR(S) hereby grant, convey, sell, and set over unto the Salt Lake County Sewerage Improvement District No. 1, a body politic of the State of Utah, hereinafter referred to as GRANTEE, its successors and assigns, a perpetual right-of-way and easement to lay, maintain, operate, repair, inspect, protect, install, remove and replace sewer pipe lines, manholes, laterals, and other sewer collection and transmission structures and facilities, hereinafter called Facilities, insofar as they lie within the property of the GRANTOR(S), said right-of-way and easement, being situate in Salt Lake County, State of Utah, over and through a parcel of the GRANTOR'S land lying within a strip twenty (20) feet wide, said strip extending ten (10) feet on each side of and lying parallel and adjacent to a line of reference and projection thereof, more particularly described as follows:

Beginning at a point on the GRANTOR's property, County Parcel Number 28-33-177-001, said point lying S.00°07'20"W., along section line, 1449.43 feet and S.89°52'40"E. 2098.27 feet and East 19.40 from the Northwest Corner of said Section 33; and running thence S.34°48'36"E., along proposed sewer line, 119.48 feet; thence S.62°31'36"E. 47.44 feet, more or less, to the South line of GRANTOR's property.

Contains: 0.077 acres (approx. 166.92 l.f.)

APPROVED AS  
TO DESCRIPTION  
*Jm*

TO HAVE AND TO HOLD the same unto the said GRANTEE, its successors and assigns, so long as such Facilities shall be maintained, with the right of ingress and egress in said GRANTEE, its officers, employees, representatives, agents, and assigns to enter upon the above described property with such equipment as is necessary to install, maintain, operate, repair, inspect, protect, remove and replace said Facilities.

During construction periods, GRANTEE and its agents may use such portions of GRANTOR'S property along and adjacent to said right-of-way as may be reasonably necessary in connection with the construction or repair of said Facilities. The contractor performing the work shall restore all property through which the work traverses, to as near its original condition as is reasonably possible.

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GRANTOR(S) shall have the right to use said premises except for the purpose for which this right-of-way and easement is granted to the said GRANTEE, provided such use shall not interfere with the Facilities or with the collection and conveyance of sewage through said Facilities, or any other rights granted to the GRANTEE hereunder.

GRANTOR(S) shall not build or construct or permit to be built or constructed over or across said right-of-way, any building or other improvements, nor change the contour thereof without the written consent of GRANTEE. This right-of-way and easement grant shall be binding upon and inure to the benefit of the successors and assigns of the GRANTOR(S) and the successors and assigns of the GRANTEE, and may be assigned in whole or in part by GRANTEE.

IN WITNESS WHEREOF, the GRANTOR(S) have executed their right-of-way and easement this day of \_\_\_\_\_, 199\_\_.

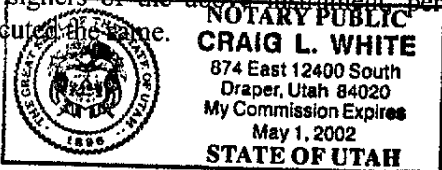
<u>County Parcel No.</u>	<u>Acreage</u>	<u>GRANTOR(S)</u>
28-33-177-001	0.077 (approx. 166.92 l.f.)	

By: Anthony A. Costanza  
Anthony A. Costanza

By: Devona K. Costanza  
Devona K. Costanza

STATE OF UTAH )  
:SS  
COUNTY OF SALT LAKE)

On the 15 day of January, 1999, Anthony A Costanza  
the signers of the above instrument, personally appeared before me and duly acknowledged to me they executed the same.



[Signature]  
Notary Public

My Commission Expires: May 1, 2002

Residing in: Draper UT

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Northwest Corner  
Section 33, T3S, R1E

WINTCH, CHESELY H.  
28-33-129-009

MEMMOTT, LINDA.  
28-33-129-010

S.00°07'20"W.  
1449.43 ft

East  
19.40 ft.

S.34°48'36"E.  
119.48 ft

S.89°52'40"E.  
2098.27 ft

P.O.B.

S.62°31'36"E.  
47.44 ft

COSTANZA, ANTHONY A. & DEVONA K.  
28-33-177-001

Railroad Right of Way

COSTANZA, JOSEPH J. & FRIEDA  
28-33-177-008



(NO SCALE)

OWNER(S): Costanza, Anthony A. & Devona K.  
PARCEL #: 28-33-177-001  
CONTAINS: 166.92 lineal feet (approx. 0.077 acres)

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**SALT LAKE COUNTY SEWERAGE  
IMPROVEMENT DISTRICT # 1**

**RIGHT OF WAY / EASEMENT IN PORTION OF**  
Northwest Quarter of Section 33,  
Township 3 South, Range 1 East, SLB&M

*Gilson Engineering*

• Draper, Utah  
(801) 971-8414  
• Riverdale, Utah  
(801) 778-1100

DRAWN: Jon Kenworthy		CHECKED: Cathy Hasfurther		APPROVED: Jerry McMiller	
DATE 15 Dec. 98	PROJECT NUMBER SID600E		DRAWING NUMBER SID600EEASE.dwg		