

7252913

Recorded at Request of.....

at..... M. Fee Paid \$.....

by..... Dep. Book..... Page..... Ref.:

Mail tax notice to..... MICHAEL AND TAMERA LARSON Address..... 1988 EAST BEAR MOUNTAIN SALT LAKE CITY, UTAH 84020

WARRANTY DEED

[CORPORATE FORM]

BENEFICIAL MORTGAGE CORPORATION

organized and existing under the laws of the State of Utah, with its principal office at
of County of
State of Utah,
grantor, hereby CONVEYS AND WARRANTS to

MICHAEL DAVID LARSON AND TAMERA LYNN LARSON, husband and wife,
as joint tenants

of SALT LAKE CITY, COUNTY OF SALT LAKE, STATE OF UTAH grantee
for the sum of
---TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION--- DOLLARS.

the following described tract of land in SALT LAKE County,
State of Utah:

All of Lot 206, BEAR CANYON ESTATES PHASE 2, according to the
official plat thereof, filed in Book "93-8" of Plats at Page
218 of the Official Records of the Salt Lake County Recorder.

SUBJECT TO CURRENT GENERAL TAXES, EASEMENTS, RESTRICTIONS,
RESERVATIONS AND RIGHTS OF WAY OF RECORD.

The officers who sign this deed hereby certify that this deed and the transfer represented
thereby was duly authorized under a resolution duly adopted by the board of directors of the
grantor at a lawful meeting duly held and attended by a quorum.

In witness whereof, the grantor has caused its corporate name and seal to be hereunto affixed
by its duly authorized officers this day of , A. D. 19

Attest: Dave Zimmerman
Secretary.

[CORPORATE SEAL]

BENEFICIAL MORTGAGE Corp
Company
[Signature]
President.

STATE OF UTAH,

County of

On the day of , A. D.

personally appeared before me and
who being by me duly sworn did say, each for himself, that he, the said
is the president, and he, the said is the secretary
of Company, and that the within and foregoing
instrument was signed in behalf of said corporation by authority of a resolution of its board of
directors and said and
each duly acknowledged to me that said corporation executed the same and that the seal affixed
is the seal of said corporation.

Notary Public.

My commission expires..... My residence is.....

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LTC# 20891

STATE OF CALIFORNIA

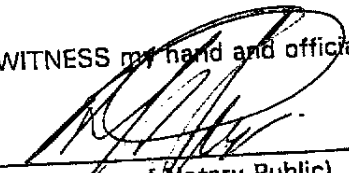
COUNTY OF LOS ANGELES

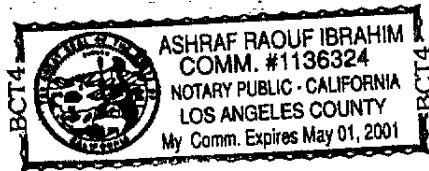
On February 10th 1999 before me, Ashraf RAOUF Ibrahim, Notary Public
(Name, Title of Officer)

personally appeared Henry J. Wisniewski

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.


(Signature of Notary Public)



(This area for notarial seal)

72529 13
02/11/99 1:54 PM 12.00
NANCY WORKMAN
RECORDER, SALT LAKE COUNTY, UTAH
LANDMARK TITLE
REC BY: N ZELAYA DEPUTY - WI

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