

RIVER VIEW WEST AMENDED

ADDING LOTS 7, 8, & 9
LOCATED IN THE NORTH HALF OF SECTION 29, TOWNSHIP 1 SOUTH,
RANGE 6 EAST, SALT LAKE BASE AND MERIDIAN.

OWNER'S DEDICATION AND CONSENT TO RECORD

KNOW ALL MEN BY THESE PRESENTS THAT WE, the undersigned owner of the hereon described tract of land, to be known hereafter as "River View West Amended", certify that I have caused this survey to be made and this record of survey plot to be prepared.

Do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for Public use.
In witness whereof we have hereunto set our hands this 17th day of February, A.D., 2005

OAKLEY CITY
Blake Frazier
By: Blake Frazier Mayor

ACKNOWLEDGMENT

State of Utah
County of Summit:
On this 17th day of February, 2005, personally appeared before me, Blake Frazier, Who being duly sworn did say that he is the Mayor of Oakley City and who acknowledged to me that he executed the above owner's dedication and consent to record.

My commission expires: 4/17/2007
Residing in: Oakley City

OWNER'S DEDICATION AND CONSENT TO RECORD

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In witness whereof we have hereunto set our hands this 17th day of February, A.D., 2005

Kent L. Woolstunhulme
By: Kent L. Woolstunhulme

ACKNOWLEDGMENT

State of Utah
County of Summit:
On this 17th day of February, 2005, personally appeared before me, Kent L. Woolstunhulme & Deann S. Woolstunhulme Who acknowledged to me that they executed the above owner's dedication and consent to record.

My commission expires: 4/17/2007
Residing in: Oakley City

OWNER'S DEDICATION AND CONSENT TO RECORD

KNOW ALL MEN BY THESE PRESENTS THAT WE, the undersigned owner of the hereon described tract of land, to be known hereafter as "River View West Amended", certify that I have caused this survey to be made and this record of survey plot to be prepared.

Do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for Public use.
In witness whereof we have hereunto set our hands this 18th day of February, A.D., 2005

Shelene Vetterli Bork
By: Shelene Vetterli Bork

ACKNOWLEDGMENT

State of Utah
County of Summit:
On this 18th day of Feb, 2005, personally appeared before me, Andrew Bork & Shelene Vetterli Bork Who acknowledged to me that they executed the above owner's dedication and consent to record.

My commission expires: 4-17-06
Residing in: Park City

SURVEYOR'S CERTIFICATE

I, RALPH E. GOFF, DO HEREBY CERTIFY THAT I AM A REGISTERED CIVIL ENGINEER, AND OR LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 144147 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY THE AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS, HEREAFTER TO BE KNOWN AS

RIVER VIEW WEST AMENDED

AND THAT SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT, I FURTHER CERTIFY THAT ALL LOTS MEET THE FRONTAGE, WIDTH, AND AREA REQUIREMENTS OF THE APPLICABLE ZONING ORDINANCE.

LEGAL DESCRIPTION

BEGINNING AT A POINT WHICH IS N89°51'50"E, 2660.45 FEET AND NORTH, 7.41 FEET FROM THE WEST QUARTER CORNER OF SECTION 29, TOWNSHIP 1 SOUTH, RANGE 6 EAST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE N89°51'50"E, 1258.29 FEET; THENCE N57°23'29"W, 1224.97 FEET; THENCE S62°11'49"W, 14.61 FEET; THENCE S89°34'11"W, 421.66 FEET; THENCE S1°57'06"E, 154.14 FEET; THENCE S73°34'30"W, 138.12 FEET; THENCE S36°05'40"E, 569.31 FEET TO THE POINT OF BEGINNING.

CONTAINS: 13.9978 ACRES - 9 LOTS



OWNERS DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED OWNER(S) OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO BE HERAFTER KNOWN AS THE

RIVER VIEW WEST AMENDED

DO HEREBY DEDICATE FOR PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE

IN WITNESS WHEREOF HAVE HEREUNTO SET

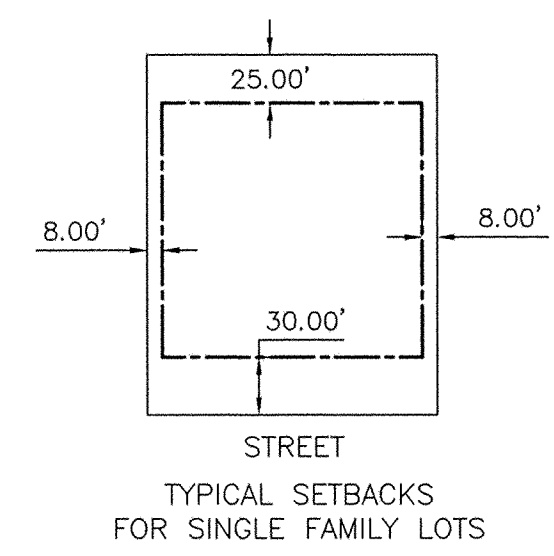
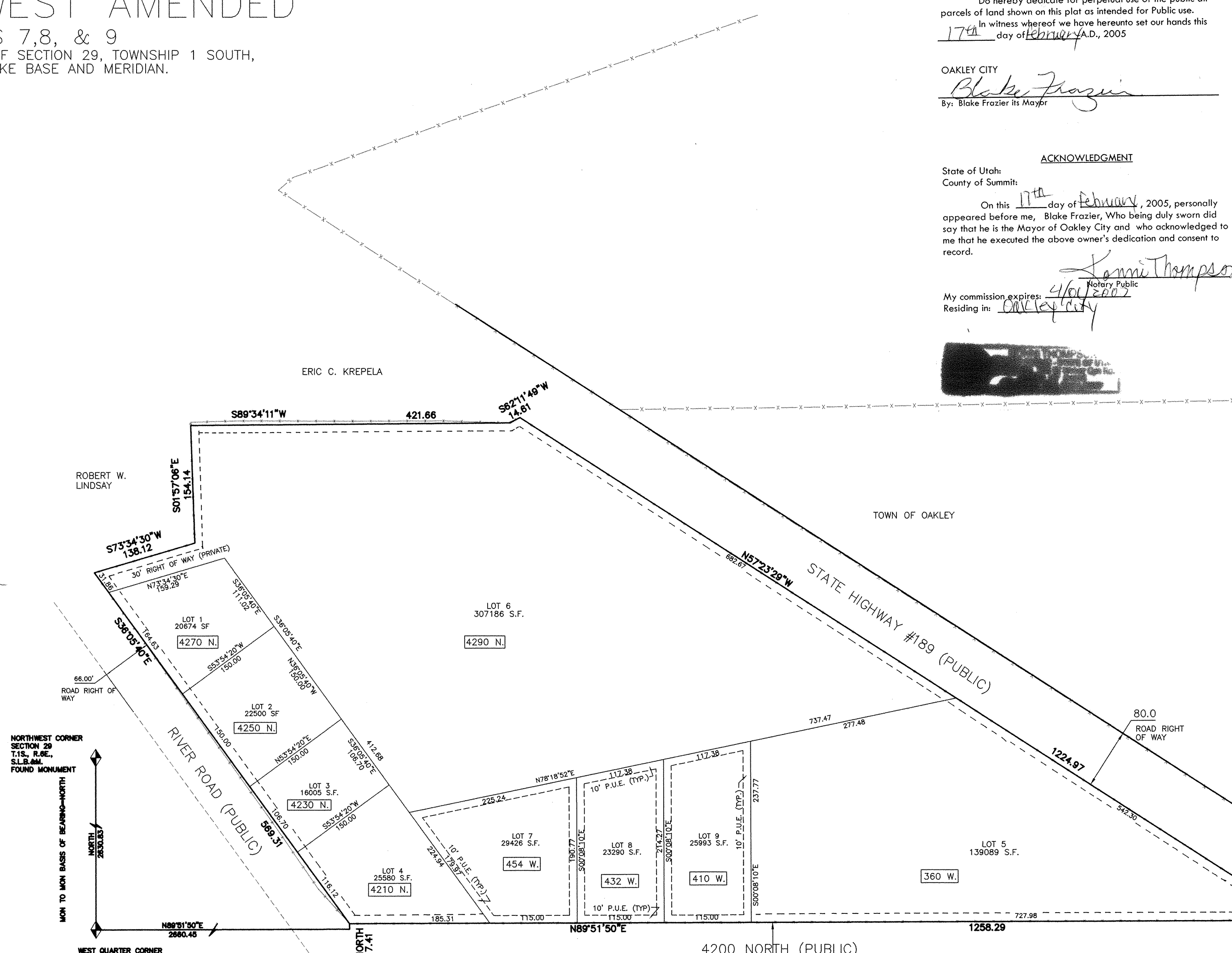
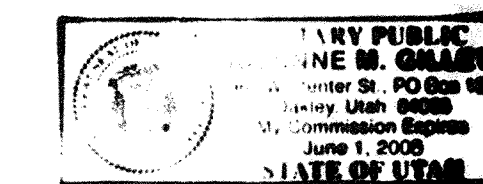
HAND THIS 19 DAY OF November A.D. 2004
David Madson President - Oakley Vendors U.

CORPORATE ACKNOWLEDGMENT

ON THE 19th DAY OF November A.D. 2004 PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR THE COUNTY OF SALT LAKE IN SAID STATE OF UTAH, *David Madson* WHO AFTER BEING DULY SWORN, ACKNOWLEDGED TO ME THAT HE IS THE PRESIDENT OF *Oakley Vendors U.*, A CORPORATION IN THE STATE OF UTAH, AND THAT HE SIGNED THE OWNERS DEDICATION FREELY AND VOLUNTARILY FOR AND IN BEHALF OF SAID CORPORATION FOR THE PURPOSES THEREIN MENTIONED AND THAT SAID CORPORATION EXECUTED THE SAME.

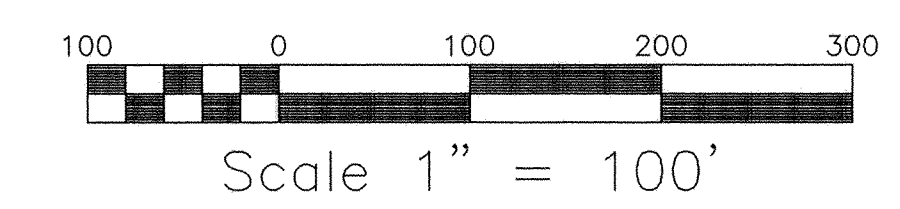
MY COMMISSION EXPIRES: June 1, 2008

Sharon M. Gillett
NOTARY PUBLIC
RESIDING IN
SUMMIT COUNTY



NOTE: IRRIGATION WATER FROM UPSTREAM USERS MAY FLOW ACROSS DOWNSTREAM LOTS. ALL LOT OWNERS ARE RESPONSIBLE TO PROVIDE THEIR OWN DITCHES, BERMS, PIPES OR OTHER FACILITIES TO PROTECT THEIR OWN PROPERTY FROM UPSTREAM IRRIGATION RUNOFF FROM ADJACENT LOTS

NOTES:
LOTS 1-4 & 7-9 ARE SINGLE FAMILY DWELLING LOTS
OAKLEY CITY IS A RIGHT TO FARM COMMUNITY. AGRICULTURAL OPERATIONS WORK HOURS BEGIN EARLY AND RUN LATE AND THESE OPERATIONS CONTRIBUTE TO NOISES AND ODORS OBJECTIONABLE TO SOME RESIDENTS.
OAKLEY CITY RESTRICTS THE OCCUPANCY OF BUILDINGS WITHIN DEVELOPMENTS AS OUTLINED IN THE INTERNATIONAL BUILDING CODE ACCORDINGLY. IT IS UNLAWFUL TO OCCUPY A BUILDING LOCATED WITHIN ANY DEVELOPMENT WITHOUT FIRST OBTAINING A CERTIFICATE OF OCCUPANCY FROM OAKLEY CITY.



OWNER'S DEDICATION AND CONSENT TO RECORD

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In witness whereof we have hereunto set our hands this 17th day of February, A.D., 2005

Joseph Kimball Jones
By: Joseph Kimball Jones

Amanda Sue Jones
By: Amanda Sue Jones

ACKNOWLEDGMENT

State of Utah
County of Summit:
On this 17th day of February, 2005, personally appeared before me, Joseph Kimball Jones & Amanda Sue Jones Who acknowledged to me that they executed the above owner's dedication and consent to record.

My commission expires: 4/17/2007
Residing in: Oakley City

OWNER'S DEDICATION AND CONSENT TO RECORD

KNOW ALL MEN BY THESE PRESENTS THAT WE, the undersigned owner of the hereon described tract of land, to be known hereafter as "River View West Amended", certify that I have caused this survey to be made and this record of survey plot to be prepared.

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Chad A. Reidhead
By: Chad A. Reidhead

Julie A. Reidhead
By: Julie A. Reidhead

ACKNOWLEDGMENT

State of Utah
County of Summit:
On this 17th day of February, 2005, personally appeared before me, Chad A. Reidhead & Julie A. Reidhead Who acknowledged to me that they executed the above owner's dedication and consent to record.

My commission expires: 4/17/2007
Residing in: Oakley City

<p>OWNER-DEVELOPER KENT WOOLSTUHULME 4210 N. RIVER ROAD OAKLEY UT, 84055 (435) 783-5790</p>	<p>PLAT PREPARED BY RALPH GOFF AND ASSOCIATES 118 E. VINE STREET MURRAY, UTAH 84107 (801) 262-8733</p>	<p>SOUTH SUMMIT FIRE DEPT. APPROVED THIS 16th DAY OF Dec. A.D. 2004 BY THE SOUTH SUMMIT FIRE DISTRICT <i>St. P. Marshall</i> SOUTH SUMMIT FIRE MARSHALL</p>	<p>SOUTH SUMMIT SCHOOL DISTRICT APPROVED THIS 16th DAY OF Dec. A.D. 2004 BY THE SOUTH SUMMIT SCHOOL DISTRICT <i>Sharon M. Gillett</i> SOUTH SUMMIT SCHOOL DISTRICT</p>	<p>ENGINEER'S CERTIFICATE I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE <i>12/28/04 E. Zell</i> DATE OAKLEY CITY ENGINEER</p>	<p>APPROVAL AS TO FORM APPROVED AS TO FORM THIS 6th DAY OF Jan. A.D. 2005 <i>Julie K. Burnett</i> OAKLEY CITY ATTORNEY</p>	<p>MAYOR'S CABINET PRESENTED TO THE OAKLEY TOWN MAYOR'S CABINET THIS 20 DAY OF January A.D. 2005 AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED. <i>Kent Woolstunhulme</i> ATTEST: OAKLEY CITY CLERK <i>Blake Frazier</i> MAYOR, OAKLEY CITY</p>	<p>RECORDED # 727016 STATE OF UTAH, COUNTY OF SUMMIT, RECORDED AND FILED AT THE REQUEST OF <i>Kent L. Woolstunhulme</i> DATE 2-22-05 TIME 15:24 PM BOOK PAGE \$39.00 <i>Sharon M. Gillett</i> SUMMIT COUNTY RECORDER</p>
<p>PLANNING COMMISSION APPROVED THIS 20 DAY OF Jan. A.D. 2005 BY THE OAKLEY TOWN PLANNING COMMISSION <i>Shirrell E. Young</i> CHAIRMAN, OAKLEY CITY PLANNING COMM.</p>	<p>SOUTH SUMMIT FIRE DEPT. APPROVED THIS 16th DAY OF Dec. A.D. 2004 BY THE SOUTH SUMMIT FIRE DISTRICT <i>St. P. Marshall</i> SOUTH SUMMIT FIRE MARSHALL</p>	<p>SOUTH SUMMIT SCHOOL DISTRICT APPROVED THIS 16th DAY OF Dec. A.D. 2004 BY THE SOUTH SUMMIT SCHOOL DISTRICT <i>Sharon M. Gillett</i> SOUTH SUMMIT SCHOOL DISTRICT</p>	<p>ENGINEER'S CERTIFICATE I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE <i>12/28/04 E. Zell</i> DATE OAKLEY CITY ENGINEER</p>	<p>APPROVAL AS TO FORM APPROVED AS TO FORM THIS 6th DAY OF Jan. A.D. 2005 <i>Julie K. Burnett</i> OAKLEY CITY ATTORNEY</p>	<p>MAYOR'S CABINET PRESENTED TO THE OAKLEY TOWN MAYOR'S CABINET THIS 20 DAY OF January A.D. 2005 AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED. <i>Kent Woolstunhulme</i> ATTEST: OAKLEY CITY CLERK <i>Blake Frazier</i> MAYOR, OAKLEY CITY</p>	<p>RECORDED # 727016 STATE OF UTAH, COUNTY OF SUMMIT, RECORDED AND FILED AT THE REQUEST OF <i>Kent L. Woolstunhulme</i> DATE 2-22-05 TIME 15:24 PM BOOK PAGE \$39.00 <i>Sharon M. Gillett</i> SUMMIT COUNTY RECORDER</p>	<p>RECORDED # 727016 STATE OF UTAH, COUNTY OF SUMMIT, RECORDED AND FILED AT THE REQUEST OF <i>Kent L. Woolstunhulme</i> DATE 2-22-05 TIME 15:24 PM BOOK PAGE \$39.00 <i>Sharon M. Gillett</i> SUMMIT COUNTY RECORDER</p>