

WHEN RECORDED RETURN TO:

Brian Head Town  
PO Box 190068  
Brian Head, UT 84719  
(435) 677-2019

**00730254**

B: 1448 P: 1873 Fee \$0.00  
Carri R. Jeffries, Iron County Recorder Page 1 of 4  
06/28/2019 12:20:27 PM By BRIAN HEAD TOWN



### GRANT OF UTILITY EASEMENT

GRISSINGER HOLDINGS, LLC Grantor, does hereby grant and convey to BRIAN HEAD TOWN, a municipality and political subdivision of the State of Utah, "Grantee, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, a perpetual utility easement in those portions of Grantor's land as described in Exhibit A (attached).

- 1) A perpetual right of ingress and egress over the land hereinafter described, together with the perpetual right to construct, operate, repair, replace and maintain utilities and appurtenant structures under, across and through a strip of land, being more particularly described on Exhibit A.

Grantor shall not build or construct, nor permit to be built or constructed, any building or other improvement over or across said easement that will adversely affect the operation and maintenance of the utility. Nor shall Grantor change the contour thereof, without the written consent of the Grantee. This easement shall be binding upon and insure the benefit of the successors and assigns of Grantor and the successors and assigns of Grantee, and may be assigned in whole or in part by Grantee.

Grantor represents and warrants that it is the sole owner of the land burdened by this easement and that it has full right and authority to grant the easement hereby granted and conveyed.

DATED this 11 of June, 2019.

GRISSINGER HOLDINGS LLC:

GRISSINGER HOLDINGS, LLC, a Kansas limited liability company, by its Manager

By: John Grissinger  
Name: John Grissinger  
Title: President  
Date 6/11/19

State of Missouri )  
 ) ss.  
County of Jackson )

On this 11<sup>th</sup> day of June, in the year 2019, before me, a Notary Public, personally appeared John Grissinger, known or identified to me to be the President of Grissinger Holdings, LLC, the Manager of the limited liability company that executed the instrument on behalf of said limited liability company, and acknowledged to me that such limited liability company executed the same.

ROBIN LEA SCHNEIDER  
Notary Public - Notary Seal  
STATE OF MISSOURI  
Clay County  
My Commission Expires: Nov. 26, 2022  
Commission # 14631604



Notary Public

My Commission Expires:

November 26, 2022

Residing at:

10 NW 76<sup>th</sup> St., Gladstone, MO 64118

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**EXHIBIT "A"**

**Grissinger Holdings LLC  
(March 21, 2019)**

A 25.00 foot waterline easement being 12.5 feet each side of the following described centerlines:

Commencing at the Northwest corner of the SWE1/4 of the SW1/4, Section 1, Township 36 South, Range 9 West, Salt Lake Base and Meridian thence South 00°57'44" West 492.05 feet along the sixteenth section line to the point of beginning and running thence North 86°35'26" West 37.59 feet to the point of terminus.

Also,

Commencing at the Northwest corner of the SWE1/4 of the SW1/4, Section 1, Township 36 South, Range 9 West, Salt Lake Base and Meridian thence South 00°57'44" West 456.76 feet along the sixteenth section line and West 108.42 feet to the point of beginning and running thence North 55°31'29" West 123.87 feet; thence North 63°45'57" West 148.70 feet; thence North 87°55'50" West 29.10 feet to the point of terminus.



**00730254**



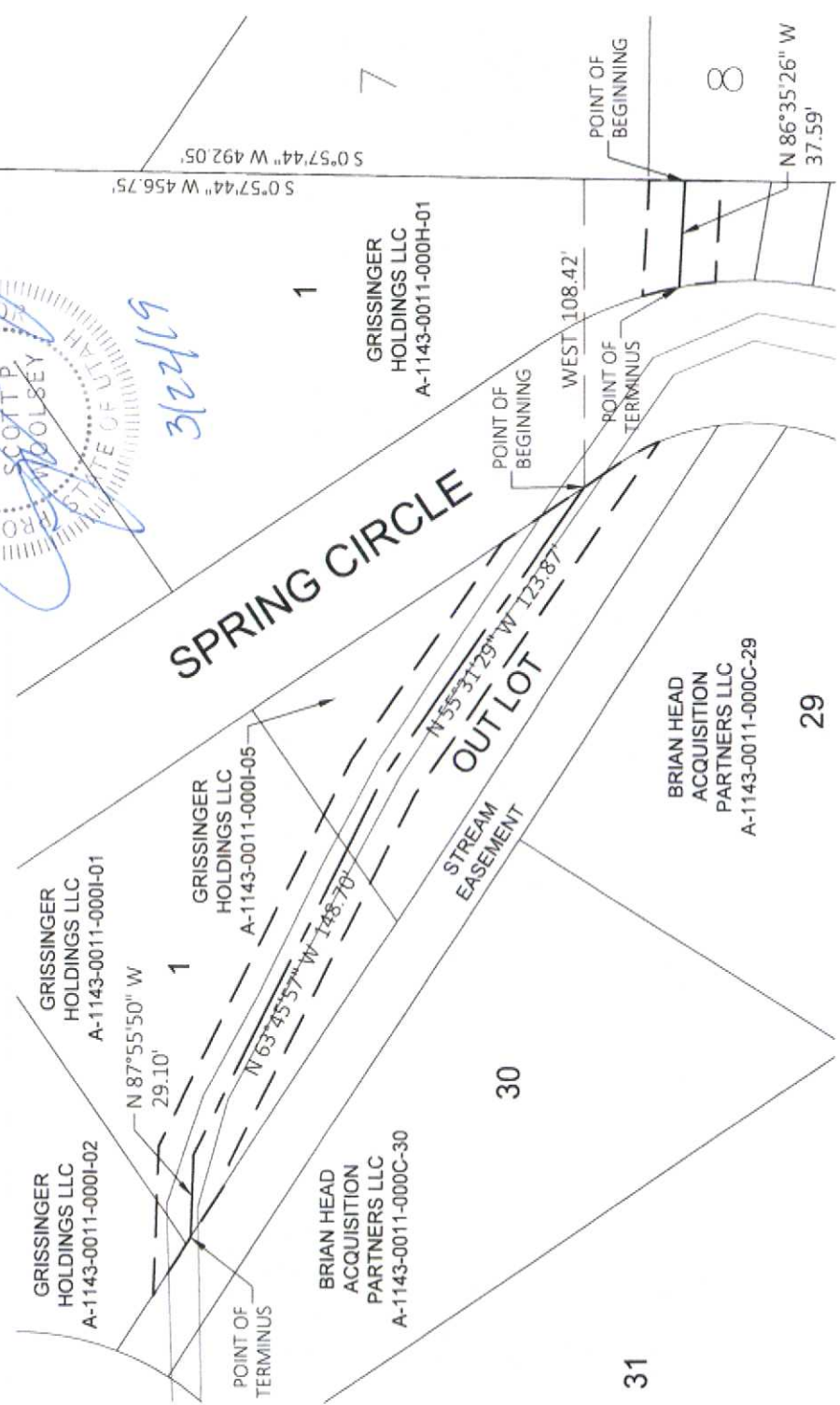


NW COR SW1/4 SW 1/4,  
SECTION 1  
T36S, R9W, SLB&M



5°57'44" W 456.75'  
5°57'44" W 492.05'

SCALE: 1" = 60'  
N



SPRING CIRCLE  
OUT LOT

GRISSINGER HOLDINGS LLC  
A-1143-0011-0001-01

GRISSINGER HOLDINGS LLC  
A-1143-0011-0001-05

BRIAN HEAD ACQUISITION PARTNERS LLC  
A-1143-0011-000C-30

BRIAN HEAD ACQUISITION PARTNERS LLC  
A-1143-0011-000C-29

GRISSINGER HOLDINGS LLC  
A-1143-0011-000H-01

WATER LINE EASEMENT EXHIBIT  
GRISSINGER HOLDINGS LLC  
A-1143-0011-0001-01, A-1143-0011-0001-02,  
A-1143-0011-0001-05, A-1143-0011-000H-01



RS MARCH 2019

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B: 1448 P: 1876 Fee \$0.00  
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