ENT 73037:2023 PG 1 of 3
ANDREA ALLEN
UTAH COUNTY RECORDER
2023 Nov 07 01:46 PM FEE 40.00 BY CS
RECORDED FOR Investors Title Insurance A
ELECTRONICALLY RECORDED

Recording requested by: Investors Title Insurance Agency

Mail Tax Notice To: James Warren Cope and Mallory Cope 624 East 700 South, Springville, UT 84663

File Number: Parcel ID:

JJ-15742-IT 26-034-0075

## **Warranty Deed**

Know All Men By These Presents that, **David Dean**, (henceforth referred to as "Grantor") of, for consideration paid, grant to **James Warren Cope and Mallory Cope**, **Husband and Wife as Joint Tenants**, (henceforth referred to as "Grantee"), with **WARRANTY COVENANTS**:

Legal Description:

See Exhibit A, attached by this reference and made a part hereof.

Subject to current general taxes, easements, restrictions, rights of way and reservations appearing of record.

In Witness Whereof, David Dean, the said, **Grantor**, hereunto set by hands and seals this day of November, 2023.

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David Dean

STATE OF: UTCL COUNTY OF: O IT I

On this day of November, 2023, before me Jessey Williams a notary public, personally appeared David Dean, proved on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to this instrument, and acknowledged he/she/they/ executed the same.

Witness my hand and official seal

Notary Public Commission Expires:

Residing At:

JES NOT By C

JESSICA LYNN JENSEN
NOTARY PUBLIC-STATE OF UTAH
By Commission Expires August 26, 2827
COMMISSION NUMBER 732267

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## Exhibit A

Commencing at a point on the South side of 7th South Street, Springville, Utah, 978.05 feet South, and 297.66 feet West of the Northeast Corner of Section 4, Township 8 South, Range 3 East, of the Salt Lake Base and Meridian; thence North 89°54'00" West 74.80 feet; thence South 0°27'00" East 172.00 feet along the East line of the Utah Railway right of way; thence South 89°54'00'; East 72.95 feet; thence North 0°10'00'; East 172.00 feet to the place of beginning.