

Exp. 2-3-77m C
78.25-27-120

RIGHT-OF-WAY EASEMENT

R/W _____

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of TEN AND NO/100 dollars (\$ 10.00) and other good and valuable consideration in hand paid by the Grantee, the receipt whereof is hereby acknowledged hereby grants, bargains and conveys unto the Mountain States Telephone and Telegraph Company, A Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to wit:

An easement 5 feet in width being 2 1/2 feet on each side of buried telephone facilities as shown on Exhibit "A" attached hereto and made a part hereof across the following described property:

Beginning at a point 260 feet South and 118 feet East from the Northwest corner of Section 30, Township 2 North, Range 1 East, Salt Lake Base and Meridian; thence North 66 feet; thence East 35 feet; thence South 126 feet; thence West 35 feet; thence South 48 feet; thence West 17 feet; thence North 4.25 feet to a point 363.75 feet South of the North line of Section 30; thence West 198.67 feet, more or less, to the East line of a Highway; thence North 103.75 feet, more or less, along said Highway to a point due West of beginning; thence East 215.67 feet, more or less, to point of beginning,

This right is granted on condition that the work shall be done with care; that all damage to the premises caused thereby shall be repaired by and at the expense of said company,

03-025-0093

situate in County of DAVIS, State of Utah, TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 17 day of March, A.D., 1986

At Bountiful, Ut.

Grantor Winegar Brothers

By: [Signature]

Title: _____

STATE OF UTAH)
COUNTY OF Davis) ss.

On the 17 day of March, 1986, personally appeared before me Doc Winegar, the signer of the above instrument, who duly acknowledged to me that (he) (she) (they) executed the same.

WITNESS my hand and official seal this 17 day of March, 1986.

8-8-89

My commission expires

Bountiful, Ut.

Notary Public Residing in

Valley Rock
Notary Public

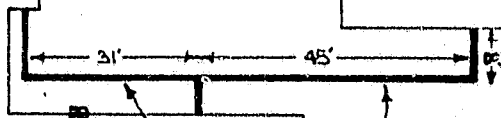
M.S.T & T. CO. R/W NUMBER <u>RW079544</u>		REMARKS:		SPACE RESERVED FOR RECORDERS CERTIFICATE	
QUARTER SECTION	NW 1/4				
SECTION	30				
TOWNSHIP	2N				
RANGE	1E	ACCT. CODE	45CR	AGENT	MJ
PRINCIPAL MERIDIAN	SLB&M	MAIL TO: MOUNTAIN STATES TELEPHONE AND TELEGRAPH CO			
EXCHANGE OR TOLL LINE	673000	MOUNTAIN BELL/RIGHT OF WAY 250 BELL PLAZA ROOM 510-A SALT LAKE CITY UTAH 84111			
JOB NUMBER	U-6-5708				

BOOK 1081
PAGE 269
PT. AB
1986 APR -2 AM 9:38
CAROL DEAN PAGE
DAVIS COUNTY RECORDER
DEPUTY [Signature] FEE [Signature]

EXHIBIT 'A'



BLDG.



BORED TELEPHONE FACILITIES

MOUNTAIN BELL/RIGHT
250 BELL PLAZA ROOM
SALT LAKE CITY UTAH 84111