

**Record and Return To:**  
JPMorganChase - eP4  
700 Kansas Lane  
MC 8000  
Monroe, LA 71203

**Prepared By:**  
JPMorganChase - eP4  
700 Kansas Lane  
MC 8000  
Monroe, LA 71203  
(318)432-6157

ENT 73287:2024 PG 1 of 3  
ANDREA ALLEN  
UTAH COUNTY RECORDER  
2024 Oct 23 08:37 AM FEE 40.00 BY TM  
RECORDED FOR JPMorganChase - eP4  
ELECTRONICALLY RECORDED BY CSC

Servicer Loan #: **717331714**

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### ASSIGNMENT OF DEED OF TRUST

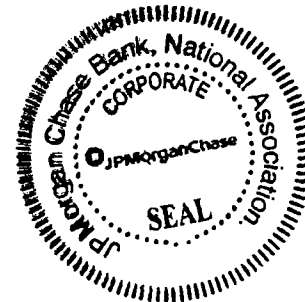
For good and valuable consideration, the sufficiency of which is hereby acknowledged, **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, 700 KANSAS LANE MC 8000, MONROE, LA 71203**, by these presents does convey, assign, transfer and set over to: **NATIONSTAR MORTGAGE LLC, 8950 Cypress Waters Blvd Coppell, TX 75019**, the following described Deed of Trust, with all interest, all liens, and any rights due or to become due thereon. Said Deed of Trust is recorded in the **Utah** County, **UT** Official Records.  
Original Trustor/Grantor: **DAVID L BENNETT, A MARRIED MAN**  
Original Trustee: **OLD RE PUBLIC NATIONAL TITLE INSURANCE COMPANY**  
Original Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY, AS NOMINEE FOR STEARNS LENDING, LLC, ITS SUCCESSORS AND ASSIGNS**

Dated: **07/29/2021** Recorded: **08/02/2021** Instrument: **134191:2021** in **Utah** County, **UT**  
Loan Amount: **\$498,750.00**  
Property Address: **177 E WATER LN, VINEYARD, UT 84059**  
Parcel Tax ID: **40-467-3040**  
Legal: **SEE EXHIBIT A ATTACHED**

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **10/16/2024**.

**JPMORGAN CHASE BANK, NATIONAL ASSOCIATION**


By:   
Name: **Dominique Treadway**  
Title: **Vice President- Doc Execution**



STATE OF **Louisiana** }  
PARISH OF **Ouachita** } S.S.

On **10/16/2024**, before me appeared **Dominique Treadway**, to me personally known, who did say that s/he/they is (are) the **Vice President- Doc Execution** of **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Witness my hand and official seal.

  
\_\_\_\_\_  
Notary Public: Eva Reese

My Commission Expires: Lifetime  
Commission #: 17070

**Eva Reese**  
**Ouachita Parish, Louisiana**  
**Lifetime Commission**  
**Notary Public ID # 17070**



**EXHIBIT A – LEGAL DESCRIPTION**

Lot 3040, The Garden Phase 1, according to the official plat thereof on file and of record in the office of the Utah County Recorder.