

When Recorded Mail To: American Fork City 51 East Main American Fork UT 84003 ENT 73497:2022 PG 1 of 2 ANDREA ALLEN UTAH COUNTY RECORDER 2022 Jun 23 10:44 am FEE 0.00 BY KC RECORDED FOR AMERICAN FORK CITY

NOTICE OF INTEREST, HIGH GROUNDWATER INDEMNIFICATION

In conformance with the American Fork Sensitive Lands Ordinance (S.L.O.) 6-2-2, the owners as undersigned of each lot within the property described in Exhibit A for polyment Park Box 8. do hereby agree to indemnify and hold harmless American Fork City against any and all liabilities, claims, suits, losses, costs and legal fees cause by, arising out of, or resulting from flooding in a high water table area. This liability waiver shall run with each lot within and be binding upon the heirs, assigns, and successors in interest of the undersigned.

LIST OF ATTACHED EXHIBITS:

Exhibit A – Legal Description of Property

Dated this 23 day of May	, 20 22 .
OWNER(S):	
(Signature)	(Signature)
Mer Commer	
(Printed Name)	(Printed Name)
Owner	
(Title)	(Title)
STATE OF UTAH) § COUNTY OF UTAH)	
said Property, as (individuals and/or authorized	ompany executed the within instrument freely of
NOTARY PUBLIC SCOTT M ROBERTS COMM. # 711750	Notary Public My Commission Expires: 4/30/24

COMMISSION EXPIRES APRIL 30, 2024 STATE OF UTAH

Rockwell Ranch Block 8 Plat

Beginning at a point being North 89°59'22" East 1,811.54 feet along section line and South 46.75 feet from the West Quarter Corner of Section 22, Township 5 South, Range 1 East, Salt Lake Base and Meridian; and running

thence Northwesterly 23.61 feet along the arc of a 15.00 foot radius curve to the right (center bears North 00°35'46" East and the chord bears North 44°18'37" West 21.24 feet with a central angle of 90°11'14");

thence North 00°11'49" West 54.12 feet; thence East 327.71 feet; thence South 01°17'45" West 72.64 feet; thence North 89°23'31" West 311.06 feet to the point of beginning.

Contains 23,119 Square Feet or 0.531 Acres