

STATE OF UTAH
County of Salt Lake

On this 25 day of May 1999, I, Gary Howland, Managing Member of Highland Pointe, L.C., and that the within Owners Dedication was signed in behalf of said Limited Liability company by authority of its operating agreement/articles of organization and the undersigned acknowledged to me that said Highland Pointe, L.C. executed the same.

My Commission Expires: 4-27-00

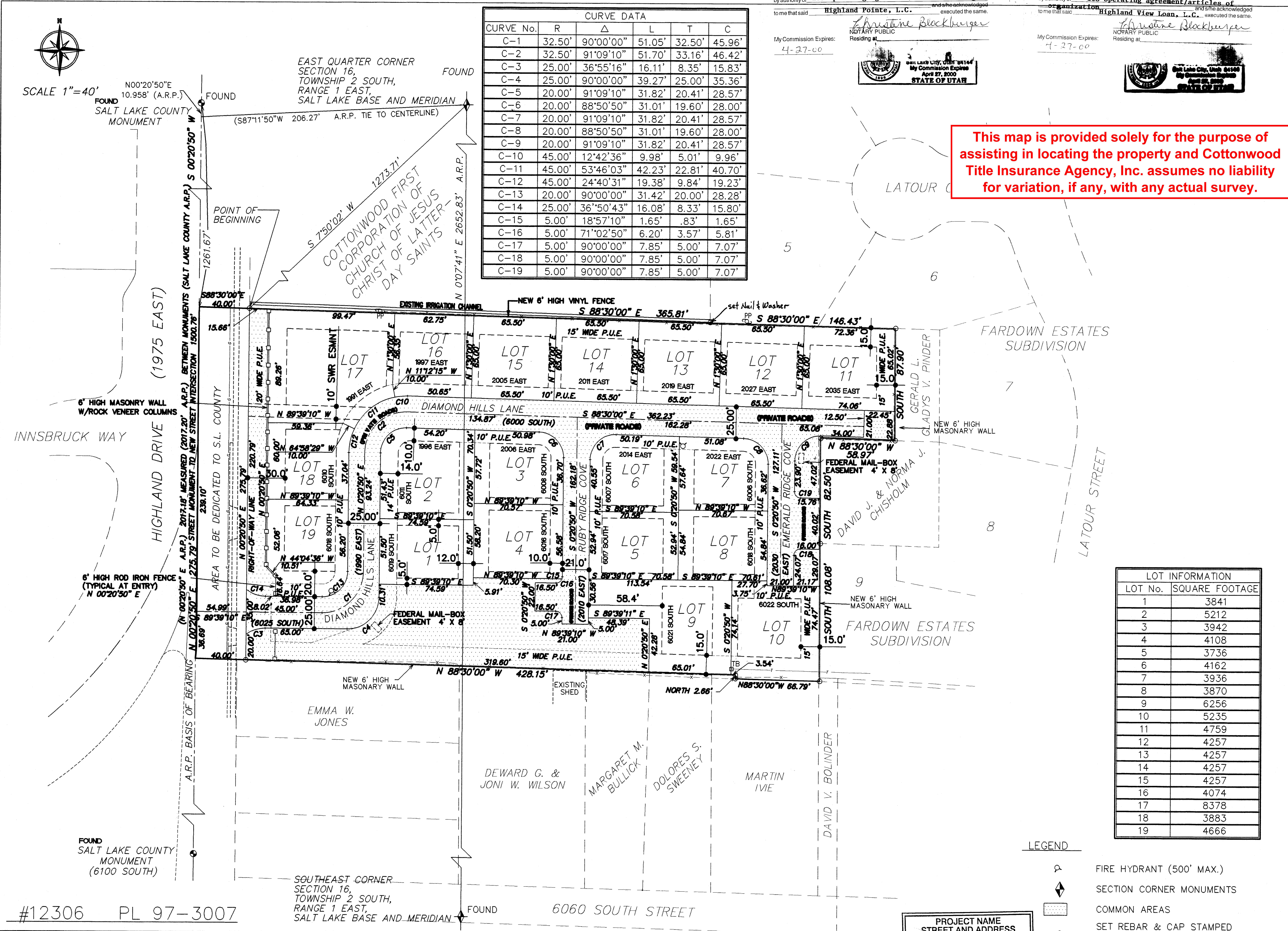
STATE OF UTAH
County of Salt Lake

On this 25 day of May 1999, I, Gary Howland, Managing Member of Highland View Loan, L.C., and that the within Owners Dedication was signed in behalf of said Limited Liability company by authority of its operating agreement/articles of organization and the undersigned acknowledged to me that said Highland View Loan, L.C. executed the same.

My Commission Expires: 4-27-00

CURVE No.	R	Δ	L	T	C
C-1	32.50'	90°00'00"	51.05'	32.50'	45.96'
C-2	32.50'	91°09'10"	51.70'	33.16'	46.42'
C-3	25.00'	36°55'16"	16.11'	8.35'	15.83'
C-4	25.00'	90°00'00"	39.27'	25.00'	35.36'
C-5	20.00'	91°09'10"	31.82'	20.41'	28.57'
C-6	20.00'	88°50'50"	31.01'	19.60'	28.00'
C-7	20.00'	91°09'10"	31.82'	20.41'	28.57'
C-8	20.00'	88°50'50"	31.01'	19.60'	28.00'
C-9	20.00'	91°09'10"	31.82'	20.41'	28.57'
C-10	45.00'	12°42'36"	9.98'	5.01'	9.96'
C-11	45.00'	53°46'03"	42.23'	22.81'	40.70'
C-12	45.00'	24°40'31"	19.38'	9.84'	19.23'
C-13	20.00'	90°00'00"	31.42'	20.00'	28.28'
C-14	25.00'	36°50'43"	16.08'	8.33'	15.80'
C-15	5.00'	18°57'10"	1.65'	.83'	1.65'
C-16	5.00'	71°02'50"	6.20'	3.57'	5.81'
C-17	5.00'	90°00'00"	7.85'	5.00'	7.07'
C-18	5.00'	90°00'00"	7.85'	5.00'	7.07'
C-19	5.00'	90°00'00"	7.85'	5.00'	7.07'

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.



SURVEYOR'S CERTIFICATE

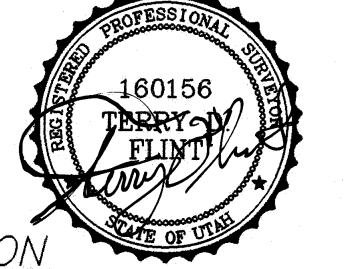
I, TERRY D. FLINT, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE No. 160156, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS, HEREAFTER TO BE KNOWN AS:

HIGHLAND POINTE VILLAGE P.U.D. & AMENDING LOT 9 OF FARDOWN ESTATES SUBDIVISION

AND THAT SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT. I FURTHER CERTIFY THAT THE LOTS MEET MINIMUM AREA REQUIRED BY ZONE.

BEGINNING AT A POINT WHICH IS SOUTH 07°50'02" WEST 1273.71 FEET FROM THE EAST QUARTER CORNER OF SECTION 16, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN; THE POINT OF BEGINNING ALSO BEING SOUTH 00°20'50" WEST 1261.67 FEET AND SOUTH 88°30'00" EAST 40.00 FEET FROM A SALT LAKE COUNTY BRASS MONUMENT IN HIGHLAND DRIVE; RUNNING THENCE SOUTH 88°30'00" EAST 365.81 FEET TO THE SOUTHWEST CORNER OF LOT 5 OF THE FARDOWN ESTATES SUBDIVISION, AS RECORDED IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER, THENCE SOUTH 88°30'00" EAST 146.43 FEET ALONG SAID SUBDIVISION, THENCE SOUTH 87.90 FEET, THENCE NORTH 88°30'00" WEST 58.97 FEET, THENCE SOUTH 82.50 FEET TO THE NORTH LINE OF LOT 9 OF FARDOWN ESTATES, THENCE SOUTH 108.08 FEET TO THE SOUTH LINE OF SAID LOT 9, THENCE ALONG THE SOUTH BOUNDARY OF SAID LOT 9 NORTH 88°30'00" WEST 66.79 FEET TO THE SOUTHWEST CORNER OF SAID LOT 9, THENCE NORTH 2.66 FEET, THENCE NORTH 88°30'00" WEST 428.15 FEET, THENCE NORTH 00°20'50" EAST 275.79 FEET, THENCE SOUTH 88°30'00" EAST 40.00 FEET TO THE POINT OF BEGINNING.

CONTAINING 141,597 SQUARE FEET (3.25 ACRES).
19 LOTS



March 30, 1999
DATE

OWNERS DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED OWNER(S) OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO BE HEREAFTER KNOWN AS THE

HIGHLAND POINTE VILLAGE P.U.D. & AMENDING LOT 9 OF FARDOWN ESTATES SUBDIVISION

DO HEREBY DEDICATE FOR PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE.

IN WITNESS WHEREOF I HAVE HEREUNTO SET HAND THIS 25th DAY OF May A.D. 1999.

Highland Pointe, L.C. Highland View Loan, L.C.
By Gary Howland Managing Member By Gary Howland Managing Member

ACKNOWLEDGEMENT

STATE OF UTAH
COUNTY OF SALT LAKE
ON THE 25 DAY OF May A.D. 1999
PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR THE COUNTY OF SALT LAKE IN SAID STATE OF UTAH, THE SIGNER(S) OF THE ABOVE OWNER'S DEDICATION IN NUMBER WHO DULY ACKNOWLEDGED BEFORE ME THAT SIGNED IT FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN MENTIONED.

MY COMMISSION EXPIRES: _____ NOTARY PUBLIC RESIDING IN SALT LAKE COUNTY OF _____

HIGHLAND POINTE VILLAGE P.U.D. & AMENDING LOT 9 OF FARDOWN ESTATES SUBDIVISION

LOCATED IN SECTION 15 & 16 TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE & MERIDIAN

LOT No.	SQUARE FOOTAGE
1	3841
2	5212
3	3942
4	4108
5	3736
6	4162
7	3936
8	3870
9	6256
10	5235
11	4759
12	4257
13	4257
14	4257
15	4257
16	4074
17	8378
18	3883
19	4666

- LEGEND
- ⊕ FIRE HYDRANT (500' MAX.)
 - ◆ SECTION CORNER MONUMENTS
 - ▨ COMMON AREAS
 - SET REBAR & CAP STAMPED "LS 160156"

PROJECT NAME
STREET AND ADDRESS
FRONTAGE COORDINATES
APPROVED
4-1-99
Date: Development Services Address Coordinator

NOTE:
ALL PRIVATE ROADWAYS ARE TO BE DESIGNATED AS PRIVATE ROAD EASEMENTS FOR INGRESS, EGRESS, PUBLIC UTILITIES AND EMERGENCY VEHICLE ACCESS AND ARE ALSO DESIGNATED AS COMMON OWNERSHIP AREAS.

SUBDIVIDER / OWNER
HIGHLAND POINTE, L.C.
2046 EAST MURRAY-HOLLADAY ROAD, SUITE 200
SALT LAKE CITY, UTAH 84117

PREPARED BY
FLINT LAND SURVEYING & CONSULTING LLC
P.O. BOX 29, SOUTH JORDAN, UT 84095-0029
PHONE: 446-1820 FAX: 446-1820
DATE: 5 JANUARY 1999 BY: PSH ID # 7040PLTD

<u>PLANNING COMMISSION</u> APPROVED THIS 23rd DAY OF September A.D. 1997 BY THE SALT LAKE COUNTY PLANNING COMMISSION. CHIEF, PLANNING COMMISSION	<u>BOARD OF HEALTH</u> APPROVED THIS 7th DAY OF June A.D. 1999 DIRECTOR, S.L. CO. BOARD OF HEALTH	<u>CHECKED FOR ZONING</u> ZONE: R-2-10 PUD See Plan PL97-3007 Date: 1/16/99	<u>ENGINEER'S CERTIFICATE</u> I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE. DATE: 12 May 99 DEVELOPMENT SERVICES DIR.	<u>APPROVAL AS TO FORM</u> APPROVED THIS 27th DAY OF May A.D. 1999 SALT LAKE COUNTY DISTRICT ATTORNEY	<u>SALT LAKE COUNTY COMMISSION</u> PRESENTED TO THE SALT LAKE COUNTY COMMISSION THIS 2nd DAY OF June A.D. 1999 AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED. CHAIRMAN, COUNTY COMMISSION	RECORDED # 7374244 STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF: DENNIS CALTON DATE 6-2-99 TIME 2:28PM BOOK 99-6P PAGE 146 FEE \$50.00 SALT LAKE COUNTY RECORDER
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22-15-351-003, 011, 017, 019

22-15-31 \$50.00
22-16-42 99-6P-146

99-6P-146