WHEN RECORDED, RETURN TO:

Jason H. Robinson **BABCOCK SCOTT & BABCOCK, P.C.**370 East South Temple, 4<sup>th</sup> Floor

Salt Lake City, Utah 84111 Telephone: 801-531-7000 jason@babcockscott.com ENT 74311:2023 PG 1 of 3
ANDREA ALLEN
UTAH COUNTY RECORDER
2023 Nov 14 09:29 AM FEE 40.00 BY TM
RECORDED FOR Babcock Scott & Babcock
ELECTRONICALLY RECORDED

## NOTICE OF CONSTRUCTION LIEN

NOTICE IS HEREBY GIVEN that RED PINE CONSTRUCTION, LLC ("Claimant"), located at 42 E 1100 S, Suite 1A, American Fork, Utah 84003, and whose telephone number is (801) 341-8651, claims and holds a construction lien, pursuant to Utah Code section 38-1a-1, et seq., upon the property and improvements thereon and interests therein described hereinafter. Claimant's lien is based upon the following:

1. Claimant provided services, labor, materials and/or equipment in connection with improvements on certain real property situated in Utah County, State of Utah, being more particularly described as follows:

| Serial Number | Legal Description  | Amount       |  |  |
|---------------|--|--------------|--|--|
| 58:041:0292   | COM S 1428.66 FT & E 1047.91 FT FR W 1/4 COR. SEC. 34,     | \$641,433.96 |  |  |
|               | T5S, R1W, SLB&M. E 391.63 FT; N 64 DEG 0' 43" E 88.32 FT;  |              |  |  |
|               | N 41 DEG 55' 32" E 63.72 FT; ALONG A CURVE TO R            |              |  |  |
|               | (CHORD BEARS: N 25 DEG 1' 11" W 76.46 FT, RADIUS =         |              |  |  |
|               | 3555.5 FT); ALONG A CURVE TO R (CHORD BEARS: N 21          |              |  |  |
|               | DEG 51' 41" E 17.34 FT, RADIUS = 12 FT); N 68 DEG 7' 36" E |              |  |  |
|               | 118.13 FT; ALONG A CURVE TO L (CHORD BEARS: \$ 29          |              |  |  |
|               | DEG 2' 48" E 568.19 FT, RADIUS = 3424.76 FT); W 873.23 FT; |              |  |  |
|               | N 281.23 FT TO BEG. AREA 5.843 AC.                         |              |  |  |
| 58:041:0289   | COM S 89 DEG 50' 7" E 1047.92 FT & S 1707.05 FT FR W 1/4   | \$926,515.72 |  |  |
|               | COR. SEC. 34, T5S, R1W, SLB&M. E 873.29 FT; ALONG A        |              |  |  |
|               | CURVE TO L (CHORD BEARS: S 35 DEG 30' 41" E 203.43 FT,     |              |  |  |
|               | RADIUS = 3425 FT); S 53 DEG 18' 55" W 130.51 FT; ALONG     |              |  |  |
|               | A CURVE TO L (CHORD BEARS: S 37 DEG 49' 12" E 77.69        |              |  |  |
|               | FT, RADIUS = 3773.23 FT); S 51 DEG 33' 15" W 59.05 FT;     |              |  |  |
|               | ALONG A CURVE TO L (CHORD BEARS: N 82 DEG 57' 55"          |              |  |  |
|               | W 16.67 FT, RADIUS = 12 FT); S 52 DEG 48' 30" W 93.47 FT;  |              |  |  |
|               | ALONG A CURVE TO R (CHORD BEARS: S 70 DEG 46' 7"           |              |  |  |
|               | W 118.06 FT, RADIUS = 179.41 FT); W 509.72 FT; ALONG A     |              |  |  |
|               | CURVE TO L (CHORD BEARS: S 45 DEG 0' 0" W 16.97 FT,        |              |  |  |
|               | RADIUS = 12 FT); S 238.71 FT; W 249.11 FT; N 248.44 FT; E  |              |  |  |
|               | 190.11 FT; N 95.81 FT; W 105 FT; N 341.46 FT TO BEG. AREA  |              |  |  |
|               | 10.185 AC.   |              |  |  |

(collectively, the "Property").

- 2. To the best of Claimant's knowledge, SARATOGA 262 PARTNERS LLC is the record owner and/or reputed owner of the Property.
- 3. The services, labor, materials and/or equipment for which demand and claim is made was provided to and/or at the request of SARATOGA 262 PARTNERS LLC.
- 4. Claimant is owed money for the services, labor, materials and/or equipment it provided for improvement to the Property in the amount of at least ONE MILLION FIVE HUNDRED SIXTY-SEVEN THOUSAND NINE HUNDRED FORTY-NINE AND 68/100 U.S. DOLLARS (\$1,567,949.68), as approximately allocated above, plus interest, attorney fees, and costs, which amount could change should additional credits or charges be discovered.
- 5. Claimant provided the first services, labor, materials and/or equipment on or about August 30, 2022, and provided the last services, labor, materials and/or equipment on or about September 22, 2023.
- 6. PROTECTION AGAINST LIENS AND CIVIL ACTION. If this Notice of Lien is being filed on a residence as defined in Utah Code section 38-11-102(18), notice is hereby provided that under Utah law an "owner" may be protected against liens being maintained against an "owner-occupied residence" and from other civil action being maintained to recover monies owed for "qualified services" performed or provided by suppliers and subcontractors as a part of the contract between a real estate developer or an original contractor and the owner, if the following conditions are satisfied: (1) the owner entered into a written contract with either a real estate developer or an original contractor; (2) the original contractor was properly licensed or exempt from licensure under Title 58, Chapter 55, Utah Construction Trades Licensing Act at the time the contract was executed; and (3) the owner paid in full the original contractor or real estate developer or their successors or assigns in accordance with the written contract and any written or oral amendments to the contract.

DATED this 14<sup>h</sup> day of November, 2023.

|                     |      | RED PINE CONSTRUCTION, LLC         |
|---------------------|------|------------------------------------|
|                     |      | amom                               |
|                     |      | By:                                |
|                     |      | Jason Robinson                     |
|                     |      | Its: Attorney and Authorized Agent |
| STATE OF UTAH       | )    |                                    |
|                     | :ss. |                                    |
| COUNTY OF SALT LAKE | )    | •                                  |

On the 14<sup>h</sup> day of November, 2023, Jason Robinson, personally appeared before me and stated and swore under oath that he is the authorized agent to sign for Claimant, that this Notice of Construction Lien was signed on Claimant's behalf, that he is authorized by Claimant to sign on its behalf, and that this Notice of Construction Lien and the information contained herein is true and correct and represents a valid claim to the best of his knowledge.



UTALINOTARY PUBLIC

## **CERTIFICATE OF MAILING**

I hereby certify that I caused a true and correct copy of the foregoing NOTICE OF CONSTRUCTION LIEN to be sent by certified mail, postage prepaid thereon, the  $\underline{14^h}$  day of November, 2023, to the following:

SARATOGA 262 PARTNERS LLC 10942 S Scotty Dr South Jordan, UT 84095 SARATOGA 262 PARTNERS LLC 1982 W Pleasant Grove Blvd, Ste J Pleasant Grove, UT 84062

Cert. Mail No. 1589 0710 5270 6839 4269 17

Cert. Mail No. 95890710 5270 0839 9209 10

By: Kylen Janthe

5203.06