

MEMORANDUM

Whereas, Parcel NS-287, NS-446, NS-447 & NS-448 are owned by Jeffrey H. Thorpe, J. Denis Kroll and Jay L. Stone and such ownership and legal description is recorded in the Summit County Recorder's Office in Book 871 Page 822 and Book 606 Page 238 and 239, and;

Whereas, Parcel NS-287 contains 96.54 acres and is considered one (1) lot of record, and Parcel NS-446 contains 353.87 acres and is considered four (4) lots of record, and Parcel NS-447 contains 122.16 acres and is considered two (2) lots of record, and Parcel NS-448 contains 33.18 acres and is considered one (1) lot of record, and;

Whereas, the requested lot line adjustment will not result in any remnant pieces of land, and;

Whereas, the lot line adjustment has resulted in a new survey for Parcels NS-287, NS-446, NS-447 and NS-448, as shown on the attached survey.

Now therefore, be it known that Summit County recognizes the attached survey/legal description for Parcels NS-287, NS-446, NS-447 and NS-448, and further recognizes that this adjustment in boundary between the parcels, executed by a document of conveyance, creates eight (8) lots of record under the current Eastern Summit County Development Code.

Jeffrey H Thorpe  
Jeffrey H Thorpe  
Owner of Parcels

18 July 2005  
Date

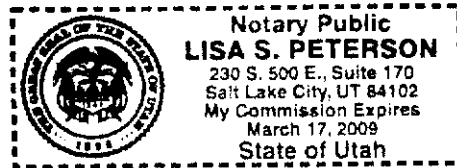
J. Denis Kroll  
J. Denis Kroll  
Owner of Parcels

18 July 2005  
Date

Jay L. Stone  
Jay L. Stone  
Owner of Parcels

18 July 2005  
Date

STATE OF UTAH  
COUNTY OF SALT LAKE



On the 18 day of JULY, 2005, personally appeared before me Jeffrey H. Thorpe, J. Denis Kroll, and Jay L. Stone, the signers of the foregoing instrument, who duly acknowledged to me that they executed the same.

Lisa S. Peterson  
NOTARY PUBLIC

Jeff Sanders  
Jeff Sanders  
Planner I

7/21/05

00743604 Bk01717 Pg01995-02003

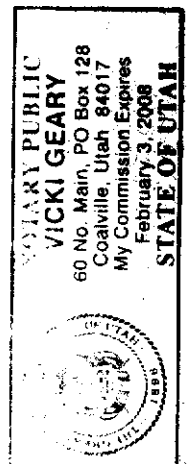
STATE OF UTAH  
COUNTY OF SUMMIT

ALAN SPRIGGS, SUMMIT CO RECORDER  
2005 JUL 21 11:30 AM FEE \$26.00 BY GGB  
REQUEST: JEFFREY H THORPE

On the 21 day of JULY, 2005, personally appeared before me Jeff Sanders, the signer of the foregoing instrument, who duly acknowledged to me that he executed the same.

Vicki Geary  
NOTARY PUBLIC

BK1717 PG1995



Recorded at the request of Jeffrey H. Thorpe, 1295 2<sup>nd</sup> Avenue, Salt Lake City, UT 84103

at \_\_\_\_\_ Fee Paid \$ \_\_\_\_\_

by \_\_\_\_\_ Book \_\_\_\_\_ Page \_\_\_\_\_ Ref: \_\_\_\_\_

Mail Tax notice to: Jeffrey H. Thorpe Address: 1295 2<sup>nd</sup> Avenue, Salt Lake City, UT 84103

# QUIT-CLAIM DEED

Jeffrey H. Thorpe, J. Denis Kroll, and Jay L. Stone, grantors, of Salt Lake County, State of Utah, hereby QUIT-CLAIM to Jeffrey H. Thorpe, J. Denis Kroll, and Jay L. Stone, as tenants in common, grantees for the sum of TEN DOLLARS, and other good and valuable consideration the following described tract of land in Summit County, State of Utah:

## Parcel A

A portion of land located in Section 18, Township 2 North, Range 5 East, Salt Lake Base and Meridian and having a Basis of Bearing taken as N 00° 07' 21" W between the Southwest Corner and the Northwest Corner of said Section 18, described as follows:

Beginning at a point S 00° 07' 21" E 1506.41 feet along the section line and N 89° 15' 20" E 1569.34 feet from the Northwest Corner of Section 18, T2N, R5E, SLB&M, which point is located at the center of a dirt road, the following fifteen (15) courses are along said road centerline; thence North 31°51'34" East 129.67 feet; thence North 43°53'18" East 73.17 feet; thence North 46°46'23" East 118.19 feet; thence North 40°56'29" East 142.46 feet; thence North 27°42'30" East 41.44 feet; thence North 20°54'43" East 88.30 feet; thence along the arc of a curve to the right 96.93 feet, having a radius of 244.03 feet, a chord of 96.29 feet bearing North 31°32'15" East; thence North 41°03'30" East 54.77 feet; thence along a arc of a curve to the left 90.95 feet a radius of 213.42 feet a chord of 90.26 feet bearing North 26°21'13" East; thence North 10°59'29" East 161.80 feet; thence along the arc of a curve to the right 194.95 feet a radius of 332.11 feet a chord of 192.17 feet bearing North 26°54'29" East; thence North 38°54'31" East 235.59 feet; thence along the arc of a curve to the left 205.90 feet a radius of 270.80 feet a chord of 200.98 feet bearing North 16°33'51" East; thence North 3°28'18" West 94.65 feet; thence North 3°42'51" East 41.39 feet; thence leaving road North 89°15'20" East 1375.21 feet along the section line to a fence line; thence South 56°17'59" East 406.43 feet along a fence line; thence South 17°00'58" East 369.20 feet along a fence line; thence South 48°03'27" East 780.00 feet along the remains of an old fence line on the ground; thence South 12°48'32" West 123.14 feet; thence South 19°43'08" West 291.90 feet; thence South 89°15'20" West 3071.79 feet to the point of beginning.

Containing 80.31 Acres *NS-446, NS-448*

00743578 Bk01717 Pg01929-01929

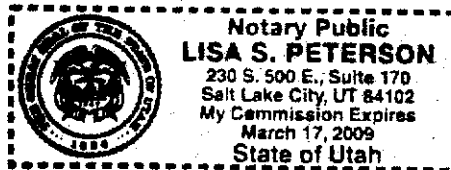
WITNESS the hands of said grantors this 18 day of July, 2005, at SALT LAKE CITY, UTAH  
CLAN SPRIGGS, SUMMIT CO RECORDER  
2005 JUL 21 11:08 AM FEE \$10.00 BY GGB  
REQUEST: JEFFREY H THORPE

*Jeffrey H. Thorpe*  
JEFFREY H. THORPE

*J. Denis Kroll*  
J. DENIS KROLL

*Jay L. Stone*  
JAY L. STONE

STATE OF UTAH                    )  
  ) ss:  
County of Salt Lake            )



On this 18 day of JULY, 2005, personally appeared before me, Jeffrey H. Thorpe, J. Denis Kroll, and Jay L. Stone, the signers of the foregoing instrument, who duly acknowledged to me that they executed the same.

*Lisa S. Peterson*  
NOTARY PUBLIC

Commission Expires: MARCH 17, 2009 Address: 230 S. 500 E., SUITE 170  
SALT LAKE CITY, UT 84102

Recorded at the request of Jeffrey H. Thorpe, 1295 2<sup>nd</sup> Avenue, Salt Lake City, UT 84103

at \_\_\_\_\_ Fee Paid \$ \_\_\_\_\_

by \_\_\_\_\_ Book \_\_\_\_\_ Page \_\_\_\_\_ Ref: \_\_\_\_\_

Mail Tax notice to: Jeffrey H. Thorpe Address: 1295 2<sup>nd</sup> Avenue, Salt Lake City, UT 84103

# QUIT-CLAIM DEED

Jeffrey H. Thorpe, J. Denis Kroll, and Jay L. Stone, grantors, of Salt Lake County, State of Utah, hereby QUIT-CLAIM to Jeffrey H. Thorpe, J. Denis Kroll, and Jay L. Stone, as tenants in common, grantees for the sum of TEN DOLLARS, and other good and valuable consideration the following described tract of land in Summit County, State of Utah:

## Parcel B

A portion of land located in Section 18, Township 2 North, Range 5 East, Salt Lake Base and Meridian and having a Basis of Bearing taken as N 00° 07' 21" W between the Southwest Corner and the Northwest Corner of said Section 18, described as follows:

Beginning at a point S 00° 07' 21" E 1506.41 feet along the section line and N 89° 15' 20" E 1569.34 feet from the Northwest Corner of Section 18, T2N, R5E, SLB&M, which point is located at the center of a dirt road, thence North 89°15'20" East 3071.79 feet to the westerly line of parcel NS-449; thence South 19°43'08" West 1180.02 feet along said parcel line; thence South 89°15'20" West 3397.67 feet to the centerline of a dirt road; the following fourteen (14) courses are along said road centerline; thence North 34°30'05" East 39.10 feet; thence North 41°03'16" East 97.18 feet; thence North 34°40'15" East 126.82 feet; thence along the arc of a curve to the right 138.24 feet a radius of 378.28 feet a chord of 137.48 feet bearing North 50°55'28" East; thence North 66°58'53" East 64.61 feet; thence along the arc of a curve to the left 110.40 feet a radius of 251.85 feet a chord of 109.52 feet bearing North 51°36'10" East; thence North 35°06'58" East 74.92 feet; thence North 21°12'37" East 84.37 feet; thence North 19°23'23" East 259.96 feet; thence North 28°06'35" East 122.82 feet; thence North 24°52'18" East 80.58 feet; thence North 16°08'47" East 92.48 feet; thence North 25°34'56" East 54.09 feet; thence North 31°51'34" East 24.82 feet to the point of beginning.

Containing 80.31 Acres *NS-446, NS-448*

00743579 Bk01717 Pg01930-01930

ALAN SPRIGGS, SUMMIT CO RECORDER  
2005 JUL 21 11:09 AM FEE \$10.00 BY GGB  
REQUEST: JEFFREY H THORPE

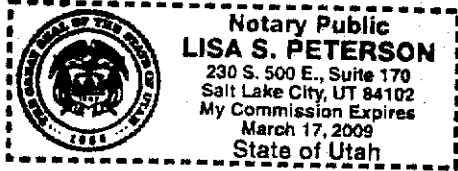
WITNESS the hands of said grantors this 18 day of July 2005.

*Jeffrey H. Thorpe*  
JEFFREY H. THORPE

*J. Denis Kroll*  
J. DENIS KROLL

*Jay L. Stone*  
JAY L. STONE

STATE OF UTAH }  
  } ss:  
County of Salt Lake }



On this 18 day of JULY, 2005, personally appeared before me, Jeffrey H. Thorpe, J. Denis Kroll, and Jay L. Stone, the signers of the foregoing instrument, who duly acknowledged to me that they executed the same.

*Lisa S. Peterson*  
NOTARY PUBLIC

Commission Expires: MARCH 17, 2009 Address: 230 S. 500 E., SUITE 170  
SALT LAKE CITY, UT 84102

Recorded at the request of Jeffrey H. Thorpe, 1295 2<sup>nd</sup> Avenue, Salt Lake City, UT 84103

at \_\_\_\_\_ Fee Paid \$ \_\_\_\_\_

by \_\_\_\_\_ Book \_\_\_\_\_ Page \_\_\_\_\_ Ref: \_\_\_\_\_

Mail Tax notice to: Jeffrey H. Thorpe Address: 1295 2<sup>nd</sup> Avenue, Salt Lake City, UT 84103

# QUIT-CLAIM DEED

Jeffrey H. Thorpe, J. Denis Kroll, and Jay L. Stone, grantors, of Salt Lake County, State of Utah, hereby QUIT-CLAIM to Jeffrey H. Thorpe, J. Denis Kroll, and Jay L. Stone, as tenants in common, grantees for the sum of TEN DOLLARS, and other good and valuable consideration the following described tract of land in Summit County, State of Utah:

## Parcel C

A portion of land located in Section 18, Township 2 North, Range 5 East, Salt Lake Base and Meridian and having a Basis of Bearing taken as N 00° 07' 21" W between the Southwest Corner and the Northwest Corner of said Section 18, described as follows:


Beginning at a point N 00° 07' 21" W 1672.43 feet along the section line and N 89° 15' 20" E 164.59 feet from the Southwest Corner of Section 18, T2N, R5E, SLB&M, which point is located at the center of a dirt road, the following thirteen (13) courses are along said road centerline, thence North 41°25'35" East 76.07 feet; thence North 51°28'08" East 76.17 feet; thence North 31°50'12" East 45.56 feet; thence North 21°49'21" East 100.18 feet; thence North 29°21'24" East 52.04 feet; thence North 37°07'24" East 141.75 feet; thence North 33°44'30" East 43.62 feet; thence North 27°41'27" East 88.55 feet; thence North 34°53'01" East 92.58 feet; thence North 39°28'03" East 131.44 feet; thence North 33°37'43" East 77.07 feet; thence North 28°39'34" East 179.47 feet; thence North 34°30'05" East 111.70 feet; thence North 89°15'20" East 3397.67 feet to the westerly line of parcel NS-449; thence South 19°43'08" West 160.08 feet along said parcel line; thence South 23°13'08" West 700.00 feet along said line; thence South 0°37'44" East 201.86 feet along said line; thence South 89°15'20" West 3746.09 feet to the point of beginning.

Containing 80.31 Acres *NS-446, NS-448*

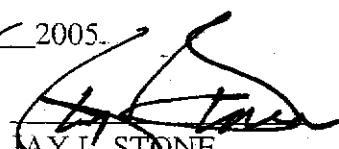
**00743580** Bk01717 Pg01931-01931

ALAN SPRIGGS, SUMMIT CO RECORDER  
2005 JUL 21 11:09 AM FEE \$10.00 BY GGB  
REQUEST: JEFFREY H THORPE

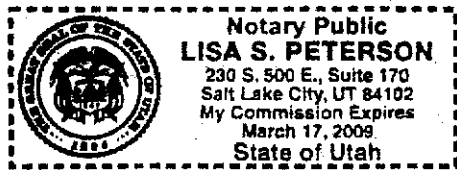
WITNESS the hands of said grantors this 18 day of July 2005.

  
\_\_\_\_\_  
JEFFREY H. THORPE

  
\_\_\_\_\_  
J. DENIS KROLL

  
\_\_\_\_\_  
JAY L. STONE

STATE OF UTAH                    }  
  SS:  
County of Salt Lake            }



On this 18 day of JULY, 2005, personally appeared before me, Jeffrey H. Thorpe, J. Denis Kroll, and Jay L. Stone, the signers of the foregoing instrument, who duly acknowledged to me that they executed the same.

  
\_\_\_\_\_  
NOTARY PUBLIC

Commission Expires: MARCH 17, 2009 Address: 230 S. 500 E., SUITE 170  
SALT LAKE CITY, UT 84102

Recorded at the request of Jeffrey H. Thorpe, 1295 2<sup>nd</sup> Avenue, Salt Lake City, UT 84103

at \_\_\_\_\_ Fee Paid \$ \_\_\_\_\_

by \_\_\_\_\_ Book \_\_\_\_\_ Page \_\_\_\_\_ Ref: \_\_\_\_\_

Mail Tax notice to: Jeffrey H. Thorpe Address: 1295 2<sup>nd</sup> Avenue, Salt Lake City, UT 84103

# QUIT-CLAIM DEED

Jeffrey H. Thorpe, J. Denis Kroll, and Jay L. Stone, grantors, of Salt Lake County, State of Utah, hereby QUIT-CLAIM to Jeffrey H. Thorpe, J. Denis Kroll, and Jay L. Stone, as tenants in common, grantees for the sum of TEN DOLLARS, and other good and valuable consideration the following described tract of land in Summit County, State of Utah:

## Parcel D

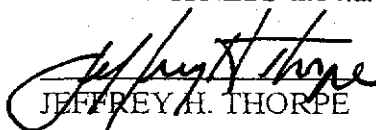
A portion of land located in Section 18, Township 2 North, Range 5 East and in Section 13, Township 2 North, Range 4 East, Salt Lake Base and Meridian and having a Basis of Bearing taken as N 00° 07' 21" W between the Southwest Corner and the Northwest Corner of said Section 18, described as follows:

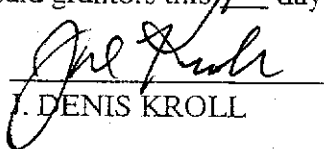
Beginning at a point N 00° 07' 21" W 1672.43 feet along the section line and N 89° 15' 20" E 164.59 feet from the Southwest Corner of Section 18, T2N, R5E, SLB&M, which point is located at the center of a dirt road, thence North 89° 15' 20" East 3746.09 feet to the westerly line of parcel NS-449; thence South 0° 37' 44" East 387.14 feet along said line to a fence line; thence South 89° 55' 19" East 387.39 feet along said fence line and parcel line to the northwest corner of parcel NS-447-A; thence South 21° 42' 15" West 483.72 feet along said line; thence South 89° 15' 20" West 3975.51 feet; thence North 0° 07' 21" West 54.97 feet; thence South 89° 15' 20" West 400.00 feet to the center of a dirt road; the following eight (8) courses are along said road centerline; thence North 16° 39' 08" West 59.24 feet; thence along the arc of a curve to the right 135.86 feet a radius of 196.68 feet a chord of 133.18 feet bearing North 4° 58' 20" East; thence North 28° 04' 04" East 168.26 feet; thence North 35° 40' 16" East 189.93 feet; thence North 41° 23' 11" East 174.04 feet; thence North 36° 26' 38" East 61.88 feet; thence North 33° 50' 53" East 133.42 feet; thence North 41° 25' 35" East 9.23 feet to the point of beginning.

Containing 80.31 Acres *NS-287, NS-446, NS-448* 00743581 Bk01717 Ps01932-01932

ALAN SPRIGGS, SUMMIT CO RECORDER  
2005 JUL 21 11:09 AM FEE \$10.00 BY GGB  
REQUEST: JEFFREY H THORPE

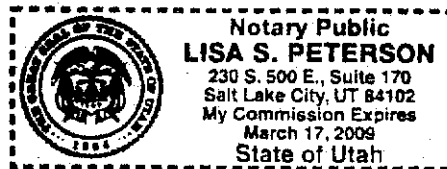
WITNESS the hands of said grantors this 18 day of July 2005.

  
JEFFREY H. THORPE

  
J. DENIS KROLL

  
JAY L. STONE

STATE OF UTAH                    }  
  ss:  
County of Salt Lake            }



On this 18 day of JULY, 2005, personally appeared before me, Jeffrey H. Thorpe, J. Denis Kroll, and Jay L. Stone, the signers of the foregoing instrument, who duly acknowledged to me that they executed the same.

  
NOTARY PUBLIC

Commission Expires: MARCH 17, 2009 Address: 230 S. 500 E, SUITE 170  
SALT LAKE CITY, UT 84102

BK1717 PG1999

Recorded at the request of Jeffrey H. Thorpe, 1295 2<sup>nd</sup> Avenue, Salt Lake City, UT 84103  
 at \_\_\_\_\_ Fee Paid \$ \_\_\_\_\_  
 by \_\_\_\_\_ Book \_\_\_\_\_ Page \_\_\_\_\_ Ref: \_\_\_\_\_  
 Mail Tax notice to: Jeffrey H. Thorpe Address: 1295 2<sup>nd</sup> Avenue, Salt Lake City, UT 84103

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## Parcel E

A portion of land located in Section 18, Township 2 North, Range 5 East and in Section 13, Township 2 North, Range 4 East, Salt Lake Base and Meridian and having a Basis of Bearing taken as N 00° 07' 21" W between the Southwest Corner and the Northwest Corner of said Section 18, described as follows:


Beginning at the Southwest Corner of Section 18, T2N, R5E, SLB&M, thence North 0°07'21" West 746.45 feet along the section line to a fence line; thence South 89°18'32" West 245.57 feet along a fence line to the center of a dirt road; thence along the arc of a curve to the left 107.53 feet a radius of 221.33 feet a chord of 106.47 feet bearing North 0°54'23" East; thence North 16°39'08" West 35.84 feet along said road centerline; thence North 89°15'20" East 400.00 feet; thence South 0°07'21" East 54.97 feet; thence North 89°15'20" East 3975.51 feet to the westerly line of parcel NS-447-A; thence South 21°42'15" West 960.50 feet along said line to the section line; thence South 88°31'07" West 1148.59 feet to the south quarter corner of section 18, thence North 89°12'47" West 2616.35 feet to the point of beginning.

Containing 80.31 Acres *NS-287, NS-447*

00743582 Bk01717 Pg01933-01933  
 ALAN SPRIGGS, SUMMIT CO RECORDER  
 2005 JUL 21 11:10 AM FEE \$10.00 BY GGB  
 REQUEST: JEFFREY H THORPE

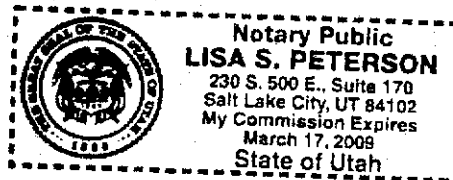
WITNESS the hands of said grantors this 18 day of July 2005.

  
 JEFFREY H. THORPE

  
 J. DENIS KROLL

  
 JAY L. STONE

STATE OF UTAH                    )  
   SS:  
 County of Salt Lake            )



On this 18 day of JULY, 2005, personally appeared before me, Jeffrey H. Thorpe, J. Denis Kroll, and Jay L. Stone, the signers of the foregoing instrument, who duly acknowledged to me that they executed the same.

  
 NOTARY PUBLIC

Commission Expires: MARCH 17, 2009 Address: 230 S. 500 E., SUITE 170  
SALT LAKE CITY, UT 84102

Recorded at the request of Jeffrey H. Thorpe, 1295 2<sup>nd</sup> Avenue, Salt Lake City, UT 84103

at \_\_\_\_\_ Fee Paid \$ \_\_\_\_\_

by \_\_\_\_\_ Book \_\_\_\_\_ Page \_\_\_\_\_ Ref: \_\_\_\_\_

Mail Tax notice to: Jeffrey H. Thorpe Address: 1295 2<sup>nd</sup> Avenue, Salt Lake City, UT 84103

# QUIT-CLAIM DEED

Jeffrey H. Thorpe, J. Denis Kroll, and Jay L. Stone, grantors, of Salt Lake County, State of Utah, hereby QUIT-CLAIM to Jeffrey H. Thorpe, J. Denis Kroll, and Jay L. Stone, as tenants in common, grantees for the sum of TEN DOLLARS, and other good and valuable consideration the following described tract of land in Summit County, State of Utah:

## Parcel F

A portion of land located in Section 18, Township 2 North, Range 5 East, and in Section 13, Township 2 North, Range 4 East, Salt Lake Base and Meridian and having a Basis of Bearing taken as N 00° 07' 21" W between the Southwest Corner and the Northwest Corner of said Section 18, described as follows:

Beginning at a point N 00° 07' 21" W 2736.07 feet along the section line and N 89° 15' 20" E 900.59 feet from the Southwest Corner of Section 18, T2N, R5E, SLB&M, which point is located at the center of a dirt road, the following twenty-two (22) courses are along the centerline of said road; thence South 41°03'16" West 53.85 feet; thence South 34°30'05" West 150.80 feet; thence South 28°39'34" West 179.47 feet; thence South 33°37'43" West 77.07 feet; thence South 39°28'03" West 131.44 feet; thence South 34°53'01" West 92.58 feet; thence South 27°41'27" West 88.55 feet; thence South 33°44'30" West 43.62 feet; thence South 37°07'24" West 141.75 feet; thence South 29°21'24" West 52.04 feet; thence South 21°49'21" West 100.18 feet; thence South 31°50'12" West 45.56 feet; thence South 51°28'06" West 76.17 feet; thence South 41°25'35" West 85.30 feet; thence South 33°50'53" West 133.42 feet; thence South 36°26'38" West 61.88 feet; thence South 41°23'11" West 174.04 feet; thence South 35°40'16" West 189.93 feet; thence South 28°04'04" West 168.26 feet; thence along the arc of a curve to the left 135.86 feet a radius of 196.68 feet a chord of 133.18 feet bearing South 4°58'20" West; thence South 16°39'08" East 95.08 feet; thence along the arc of a curve to the right 107.53 feet a radius of 221.33 feet a chord of 106.47 feet bearing South 0°54'23" West to a fence line being the southerly line of parcel NS-284; thence South 89°18'32" West 1732.04 feet along a fence line to a point of intersection of the following parcels; NS-284, NS-286, NS-285; thence North 24°19'05" East 2194.27 feet along the easterly line of parcel NS-285; thence North 89°15'20" East 1970.29 feet to the point of beginning.

Containing 80.00 Acres NS-287, NS-446

**00743583** Bk01717 Pg01934-01934

ALAN SPRIGGS, SUMMIT CO RECORDER  
2005 JUL 21 11:10 AM FEE \$10.00 BY GGB  
REQUEST BY JEFFREY H THORPE

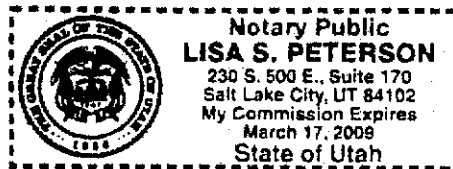
WITNESS the hands of said grantors this 18 day of July

Jeffrey H. Thorpe  
JEFFREY H. THORPE

J. Denis Kroll  
J. DENIS KROLL

Jay L. Stone  
JAY L. STONE

STATE OF UTAH )  
  ) SS:  
County of Salt Lake )



On this 18 day of JULY, 2005, personally appeared before me, Jeffrey H. Thorpe, J. Denis Kroll, and Jay L. Stone, the signers of the foregoing instrument, who duly acknowledged to me that they executed the same.

Lisa S. Peterson  
NOTARY PUBLIC

Commission Expires: MARCH 17, 2009 Address: 230 S. 500 E., SUITE 170  
SALT LAKE CITY, UT 84102

Recorded at the request of Jeffrey H. Thorpe, 1295 2<sup>nd</sup> Avenue, Salt Lake City, UT 84103

at \_\_\_\_\_ Fee Paid \$ \_\_\_\_\_

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Mail Tax notice to: Jeffrey H. Thorpe Address: 1295 2<sup>nd</sup> Avenue, Salt Lake City, UT 84103

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## Parcel H

A portion of land located in Section 18, Township 2 North, Range 5 East and in Section 13, Township 2 North, Range 4 East, Salt Lake Base and Meridian and having a Basis of Bearing taken as N 00° 07' 21" W between the Southwest Corner and the Northwest Corner of said Section 18, described as follows:

Beginning at the Northwest Corner of Section 18, T2N, R5E, SLB&M, thence North 89°15'20" East 2368.50 feet along the section line to the center of a dirt road; the following nine (9) courses are along said road; thence South 3°42'51" West 41.39 feet; thence South 3°28'18" East 94.65 feet; thence along the arc of a curve to the right 205.90 feet a radius of 270.80 feet a chord of 200.98 feet bearing South 16°33'51" West; thence South 38°54'31" West 235.59 feet; thence along the arc of a curve to the left 194.95 feet a radius of 332.11 feet a chord of 192.17 feet bearing South 26°54'29" West; thence South 10°59'29" West 161.80 feet; thence along the arc of a curve to the right 90.95 feet a radius of 213.42 feet a chord of 90.26 feet bearing South 26°21'13" West; thence South 41°03'30" West 54.77 feet; thence along the arc of a curve to the left 96.93 feet a radius of 244.03 feet a chord of 96.29 feet bearing South 31°32'15" West; thence North 24°34'29" West 110.00 feet; thence South 89°15'20" West 2213.06 feet to the easterly line of parcel NS-285; thence North 24°19'05" East 818.78 feet along said line to the section line; thence North 0°07'21" West 198.00 feet along the section line to the point of beginning.

Containing 50.57 Acres *NS-287, NS-446*

**00743585** 8k01717 P901936-01936

ALAN SPRIGGS, SUMMIT CD RECORDER  
2005 JUL 21 11:10 AM FEE \$10.00 BY GGB  
REQUEST: JEFFREY H THORPE

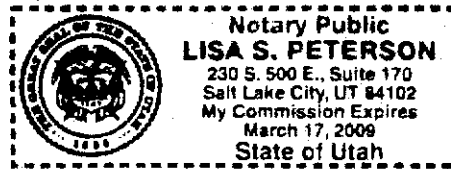
WITNESS the hands of said grantors this 18 day of July 2005.

*Jeffrey H Thorpe*  
JEFFREY H. THORPE

*J Denis Kroll*  
J. DENIS KROLL

*Jay L Stone*  
JAY L. STONE

STATE OF UTAH }  
  } SS:  
County of Salt Lake }



On this 18 day of JULY, 2005, personally appeared before me, Jeffrey H. Thorpe, J. Denis Kroll, and Jay L. Stone, the signers of the foregoing instrument, who duly acknowledged to me that they executed the same.

*Lisa S Peterson*  
NOTARY PUBLIC

Commission Expires: MARCH 17, 2009 Address: 230 S. 500 E., SUITE 170  
SALT LAKE CITY, UT 84102

BK1717 PG2002



Recorded at the request of Jeffrey H. Thorpe, 1295 2<sup>nd</sup> Avenue, Salt Lake City, UT 84103  
 at \_\_\_\_\_ Fee Paid \$ \_\_\_\_\_  
 by \_\_\_\_\_ Book \_\_\_\_\_ Page \_\_\_\_\_ Ref: \_\_\_\_\_  
 Mail Tax notice to: Jeffrey H. Thorpe Address: 1295 2<sup>nd</sup> Avenue, Salt Lake City, UT 84103

# QUIT-CLAIM DEED

Jeffrey H. Thorpe, J. Denis Kroll, and Jay L. Stone, grantors, of Salt Lake County, State of Utah, hereby QUIT-CLAIM to Jeffrey H. Thorpe, J. Denis Kroll, and Jay L. Stone, as tenants in common, grantees for the sum of TEN DOLLARS, and other good and valuable consideration the following described tract of land in Summit County, State of Utah:


PARCEL G

A portion of land located in Section 18, Township 2 North, Range 5 East, and in Section 13, Township 2 North, Range 4 East, Salt Lake Base and Meridian and having a Basis of Bearing taken as N 00° 07' 21" W between the Southwest Corner and the Northwest Corner of said Section 18, described as follows:

Beginning at a point N 00° 07' 21" W 2736.07 feet along the section line and N 89° 15' 20" E 900.59 feet from the Southwest Corner of Section 18, T2N, R5E, SLB&M, which point is located at the center of a dirt road, thence South 89°15'20" West 1970.29 feet to the easterly line of parcel NS-285; thence North 24°19'05" East 1766.44 feet along said line; thence North 89°15'20" East 2213.06 feet; thence South 24°34'29" East 110.00 feet to the centerline of a dirt road; the following eighteen (18) courses are along said road centerline; thence South 20°54'43" West 88.30 feet; thence South 27°42'30" West 41.44 feet; thence South 40°56'29" West 142.46 feet; thence South 46°46'23" West 118.19 feet; thence South 43°53'18" West 73.17 feet; thence South 31°51'34" West 154.49 feet; thence South 25°34'56" West 54.09 feet; thence South 16°08'47" West 92.48 feet; thence South 24°52'18" West 80.58 feet; thence South 28°06'35" West 122.82 feet; thence South 19°23'23" West 259.96 feet; thence South 21°12'37" West 84.37 feet; thence South 35°06'58" West 74.92 feet; thence along the arc of a curve to the right 110.40 feet a radius of 251.85 feet a chord of 109.52 feet bearing South 51°36'10" West; thence South 66°58'53" West 64.61 feet; thence along the arc of a curve to the left 138.24 feet a radius of 378.28 feet a chord of 137.48 feet bearing South 50°55'28" West; thence South 34°40'15" West 126.82 feet; thence South 41°03'16" West 43.34 feet to the point of beginning.

Containing 80.00 Acres *NS-287, NS-446*  
 WITNESS the hands of said grantors this 18 day of July 2005.

*Jeffrey H. Thorpe*  
 JEFFREY H. THORPE  
*J. Denis Kroll*  
 J. DENIS KROLL  
*Jay L. Stone*  
 JAY L. STONE

 Notary Public  
**LISA S. PETERSON**  
 230 S. 500 E., Suite 170  
 Salt Lake City, UT 84102  
 My Commission Expires  
 March 17, 2009  
 State of Utah

00743584 Bk01717 Pg01935-01935  
 ALAN SPRIGGS, SUMMIT CO RECORDER  
 2005 JUL 21 11:10 AM FEE \$10.00 BY GGB  
 REQUEST: JEFFREY H THORPE

STATE OF UTAH )  
 ) ss:  
 County of Salt Lake )

On this 18 day of JULY, 2005, personally appeared before me, Jeffrey H. Thorpe, J. Denis Kroll, and Jay L. Stone, the signers of the foregoing instrument, who duly acknowledged to me that they executed the same.

*Lisa S. Peterson*  
 NOTARY PUBLIC

Commission Expires: MARCH 17, 2009 Address: 230 S. 500 E., SUITE 170  
SALT LAKE CITY, UT 84102  
BK1717 PG2003